

## County Outdoor Recreation Plan 2022-2026

Also covering the municipalities within Langlade County



Effective January 1, 2022 to December 31, 2026

Prepared by: North Central Wisconsin Regional Planning Commission

#### Acknowledgements

#### Langlade County Board of Supervisors

#### Ben Pierce, Chair

| John Medo, Vice-Chair | Richard A. Wiegert, Vice-Chair |
|-----------------------|--------------------------------|
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Reinhardt Balcerzak Carol Feller-Gottard Thomas Bauknecht Sandy Fischer Robert Benishek Dave Krochalk Arlene C. Bonacci Joseph Novak III John Breske Ronald M. Nye Don Scupien Roger Buck Vernon Cahak George Shinners Douglas Curler Warren Wagner

Bob Curran Ronald Zalewski Jr.

#### Langlade County Forestry & Recreation Committee

Bob Curran, Chair Reinhardt Balcerzak John Breske John Medo Joseph Novak III

#### Staff for this Plan

Rick Dedeyne, Langlade County Assistant Forest Administrator Fred Heider, AICP, NCWRPC Planner

Cover Photo: Wolf River, Langland County Forestry and Recreation Department

#### September 2021

This plan was prepared under the direction of the Langlade County Forestry & Recreation Committee by the North Central Wisconsin Regional Planning Commission.

For more information contact:

NORTH CENTRAL WISCONSIN REGIONAL PLANNING COMMISSION 210 McCLELLAN STREET, SUITE 210 WAUSAU, WI 54403

Phone: 715-849-5510 www.ncwrpc.org

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#### **Attachments**

- A. Park Design and Location Criteria
- B. Facility Development Standards
- C. Federal and State Outdoor Recreation Funding Programs
- D. Outdoor Recreation Online Survey Results
- E. Statewide Comprehensive Outdoor Recreation Plan (SCORP) Identified Outdoor Recreation Needs

#### Chapter 1: INTRODUCTION

#### 1.1 Purpose

The primary purpose of this outdoor recreation plan is to provide continued direction toward meeting the current and future recreation needs of Langlade County. This is accomplished through an inventory and analysis of outdoor recreational facilities, asking the public what they are looking for, and the establishment of recommendations to meet identified needs.

Adoption of this plan by the Langlade County Board and subsequent acceptance by the Wisconsin Department of Natural Resources (WDNR), will continue eligibility of the County and its local units of government for the Federal Land and Water Conservation Fund Program (LWCF), Aids for the Acquisition and Development of Local Parks (ADLP), Urban Green Space Program (UGS) and Urban Rivers Grant Program (URGP). Adoption by all municipalities is not necessary if they wish to cooperate with Langlade County to use this plan for grant applications. Local government grant applications have a better chance of approval if Langlade County applies on their behalf.

Non-profit conservation organizations (NCOs) are eligible to participate in the Knowles—Nelson Stewardship Program under the Urban Green Space and Aids for the Acquisition and Development of Local Parks programs. NCOs may adopt or carry out recommendations from a comprehensive outdoor recreation plan of the local unit of government in which the NCO project is located or use their land management plans that are required for participation in the Stewardship programs.

#### 1.2 Provisions for Updating Plan

Plan amendments are common and should be considered part of the planning process. They frequently represent good implementation or plan usage and should be acceptable for consideration by local decision makers.

<u>Annual review</u> of the plan recommendations and capital improvement list by Langlade County's Forestry & Recreation & Water and Land Use Planning Committee will keep this plan current. This review may also occur after a large turn over in elected officials after an election.

This Comprehensive Outdoor Recreation Plan (CORP) was prepared pursuant to Wisconsin Statute §23.30 Outdoor Recreation Program. This section serves "to promote, encourage, coordinate, and implement comprehensive long-range plan to acquire, maintain, and develop for public use, those areas of the state best adapted to the development of a comprehensive system of state and local outdoor recreation facilities and services..."

Submission of this adopted CORP to the Wisconsin Department of Natural Resources establishes eligibility for the local unit of government to apply for a variety of Federal and State Aids for outdoor recreation (Chapter NR 50.06(4), Wisconsin administrative code).

**Annual Review Process:** 

- 1. Langlade County's Forestry & Recreation & Water and Land Use Planning Committee reviews plan and takes a vote on what changes to make.
- 2. County Board adopts changes by resolution.
- 3. Those changes and a copy of the approval resolution are forwarded to the DNR's Community Financial Assistance staff in Rhinelander. Submission of the changes and resolution automatically constitutes DNR grant eligibility for those changes.

Establishing a <u>full plan update every five years</u> will assure that the plan reflects changes in the recreational needs of the County, and will extend the county's eligibility for grant programs for another 5 years. DNR approval of the ORP will come if the correct process was followed during all the steps for the full plan update.

#### 1.3 Reference Plans

Langlade County was involved in recreation planning as early as 1964, when a County Forest Plan developed by the Wisconsin Department of Natural Resources (WDNR) addressed potential recreation facilities with the county forests. In 1974, WDNR developed a plan that focused on county forests and addressed recreation needs within the local municipalities countywide. Langlade County, the City of Antigo, and the Village of White Lake directed North Central Wisconsin Regional Planning Commission (NCWRPC) to develop consecutive 5-year outdoor recreation plans starting in 1979. This 2022–2026 Plan was written to continue the parks and recreation program established in the Langlade County Outdoor Recreation Plans since 1979.

Plan summaries that affect outdoor recreation in Langlade County are referenced below, and Map 1 shows any referenced routes:

#### Langlade County Comprehensive Plan 2019

This plan was created according to the state comprehensive planning law (Sec. 66.1001 WI Stats) and is a compilation of demographic data, maps, and community created goals, objectives, policies, and programs that will guide future planning and community decisions for a 20-year period.

Below is the plan's goal and objectives that relate to outdoor recreation:

**Chapter 4 Goal:** Strive to provide the best quality public services, such as schools and libraries, law enforcement, fire and EMS, to all the citizens of the county.

#### **Policies:**

- 5) Encourage the development of a comprehensive county-wide trail plan that includes facilities for hikers, bikers, ATVs, as well as the disabled and elderly, and that ties together attractions and natural and cultural resources throughout the county, including the Ice Age Trail.
- 6) Encourage land acquisition and development strategies for parks, as outlined in the County Outdoor Recreation Plan.

**Chapter 5 Goal:** To provide an integrated, efficient and economical transportation system that affords mobility, convenience and safety and that meets the needs of all citizens, including transit-dependent and disabled citizens, while maintaining the rural character of the County.

#### Policies:

5) Consider future roadway, bike routes & trails, or connections when reviewing development plans and proposals.

#### Langlade County Forest Comprehensive Land Use Plan, 2021–2035

This plan is a management guide for the Langlade County Forest and is updated every fifteen years. The mission of the plan is to manage and protect natural resources within the county forest on a sustainable basis for the ecological, economic, educational, recreational, and research needs of present and future residents throughout the county. The report includes a number of recommendations for timber management, wildlife habitat and game management, land acquisition and forest boundary management, biodiversity management, watershed management and tourism.

A framework for how various trail systems will be maintained and expanded is in Chapter 900.

#### Langlade County Public Access Study, 2007

This report was prepared by NCWRPC as an inventory of lake access facilities within the county. The report looks at every lake in the county and identifies the lake class (as defined by the County's adopted lake classification system), the area and maximum depth, the fish present, and the type of public access available, if any. Recommendations are made for improvements necessary for public access facilities where they are available.

#### Ice Age Trail Corridor Plan, 2013

In 2013, the National Park Service, Ice Age Trail Alliance, Wisconsin Department of Natural Resources, and North Central Wisconsin Regional Planning Commission developed the Ice Age National Scenic Trail - Corridor Plan and Environmental Assessment for Southern Langlade County, Wisconsin. The Ice Age National Scenic Trail is one of eleven National Scenic Trails within the country, and is approximately 1,000 miles in length, spanning 30 different counties. The Trail is mainly intended for pedestrian use, but does allow for bicycling in portions of the trail that share a segment with a state multi-use trail. Currently, Langlade County contains 54 miles of the statewide trail, and is expected to contain between 70 and 75 miles of trail with the completion of this plan. The purpose of this plan is to create a corridor/path for a future segment of trail that would connect the current endpoint of the trail located in the Town of Polar to the proposed endpoint of the trail at the Town of Rolling/Marathon County border line. Implementation of the Plan is a work in progress.

#### Langlade County Bicycle & Pedestrian Plan, 2019

The Langlade County Bicycle and Pedestrian Plan focuses on enhancing the viability of bicycling and walking as a form of transportation throughout the County. This plan focuses on guidelines for planning bicycle facilities, with general design and funding information included. This plan also examines existing conditions for biking and walking countywide and suggests routes and segments on which to prioritize bicycling and walking improvements.

The primary emphasis of the Langlade County Bicycle and Pedestrian Plan is on developing a more bicycle friendly transportation system by establishing a facilities network and bringing all streets up to a minimum level of compatibility. Pedestrian accommodations are also reviewed and improvements are also suggested in this plan. Often the focus of a bicycle & pedestrian plan is solely on a network of improved roads and trails, but it is equally important to consider the policies and practices that help build a better bicycle and pedestrian network.

#### North Central Wisconsin Regional Bicycle Facilities Network Plan, 2018

North Central Wisconsin Regional Planning Commission created this document to guide the development of an interconnected bikeway system for the North Central Wisconsin Region at the 10-county level. Potential trail corridors are identified and improvement descriptions were created for each trail that exists to facilitate implementation.

The Langlade County Bicycle and Pedestrian Plan supersedes this NCW Regional Bicycle Facilities Network Plan for route selection, but this plan does have overall connectivity maps.

#### Statewide Comprehensive Outdoor Recreation Plan (SCORP) 2019-2023

Every five years, the Wisconsin DNR publishes a SCORP as required by the Federal Land and Water Conservation Fund Act of 1965. At its core, this SCORP is used to help allocate federal funds equitably among local communities, but the document also transcends many levels of outdoor recreation discussion and policy.

This SCORP lays out five overarching goals for outdoor recreation:

- 1. Boost participation in outdoor recreation.
- 2. Grow partnerships.
- 3. Provide high-quality experiences.
- 4. Improve data to enhance visitor experiences and benefits.
- 5. Enhance funding and financial stability.
- Park design and location criteria from SCORP are described in Attachment A.
- SCORP identified outdoor recreation needs are in Attachment D.

#### Wisconsin Land Legacy Report 2006-2056

This report is a comprehensive inventory of the special places that will be critical to meet future conservation and outdoor recreation needs for the next fifty years. Some of the questions asked to guide creation of this report were: Which lands and waters remain unprotected that will be critical for conserving our plants and animals and their habitats? What gaps exist now (and will likely emerge in the future) in providing abundant and satisfying outdoor recreation? How can we most effectively build upon the state's existing investment in protected lands to fill conservation and recreation gaps? What special places will our children and grandchildren wish we had protected? The study focused on identifying what of our state or regionally significant green infrastructure remains to be protected.

The Land Legacy report recommends protection of these lands by using federal, state, and local funding opportunities; along with possibly creating new kinds of incentives for landowners, working to draft comprehensive plans, or offering different types of technical assistance.

Each Langlade County Legacy Area is summarized below with 5 stars representing the highest level for that category:

| <b>CN</b> <u>Chequamegon-Nicolet</u> |                        | PR Prairie River                  |                   |
|--------------------------------------|------------------------|-----------------------------------|-------------------|
| National Forest                      |                        |                                   |                   |
| Size                                 | Large                  | Size                              | Medium            |
| Protection Initiated                 | Substantial            | Protection Initiated              | Moderate          |
| Protection Remaining                 | Limited                | Protection Remaining              | Substantial       |
| Conservation Significance            | $^{2}$                 | Conservation Significance         | xxx               |
| Recreation Potential                 | $^{2}$                 | Recreation Potential              | ***               |
| EC East and West Branches            | of the                 |                                   |                   |
| Eau Claire River                     |                        | RD Red River                      |                   |
| Size                                 | Medium                 | Size                              | Small             |
| Protection Initiated                 | Moderate               | Protection Initiated              | Limited           |
| Protection Remaining                 | Moderate               | Protection Remaining              | Substantial       |
| Conservation Significance            | **                     | Conservation Significance         | ***               |
| Recreation Potential                 | $^{2}$                 | Recreation Potential              | ***               |
| LA Langlade Moraine                  |                        | <b>UP</b> <u>Upper Wolf River</u> |                   |
| Size                                 | Medium                 | Size                              | Large             |
| Protection Initiated                 | Moderate               | Protection Initiated              | Substantial       |
| Protection Remaining                 | Substantial            | Protection Remaining              | Moderate          |
| Conservation Significance            | $\cancel{x}\cancel{x}$ | Conservation Significance         | ***               |
| Recreation Potential                 | ***                    | Recreation Potential              |                   |
|                                      | / 1 / 1 / 1            |                                   | , , , , , , , , , |

#### State Trails Network Plan

This 2003 document clarifies a Wisconsin Department of Natural Resources (WDNR) role and strategy in the provision of all types of trails. The plan identifies a series of potential trail corridors that would link existing trails, public lands, natural features, and communities. This statewide network of interconnected trails would be owned and maintained by municipalities, private entities, and partnerships of the two. Preserving

transportation corridors, such as old rail lines, is specifically discussed as a very important strategy in the creation of recreational and alternative transportation corridors. These trails are shown on Map 1.

#### Segment 19—Langlade County to Michigan

NCWRPC note: The right-of-way no longer exists, so this segment is not described.

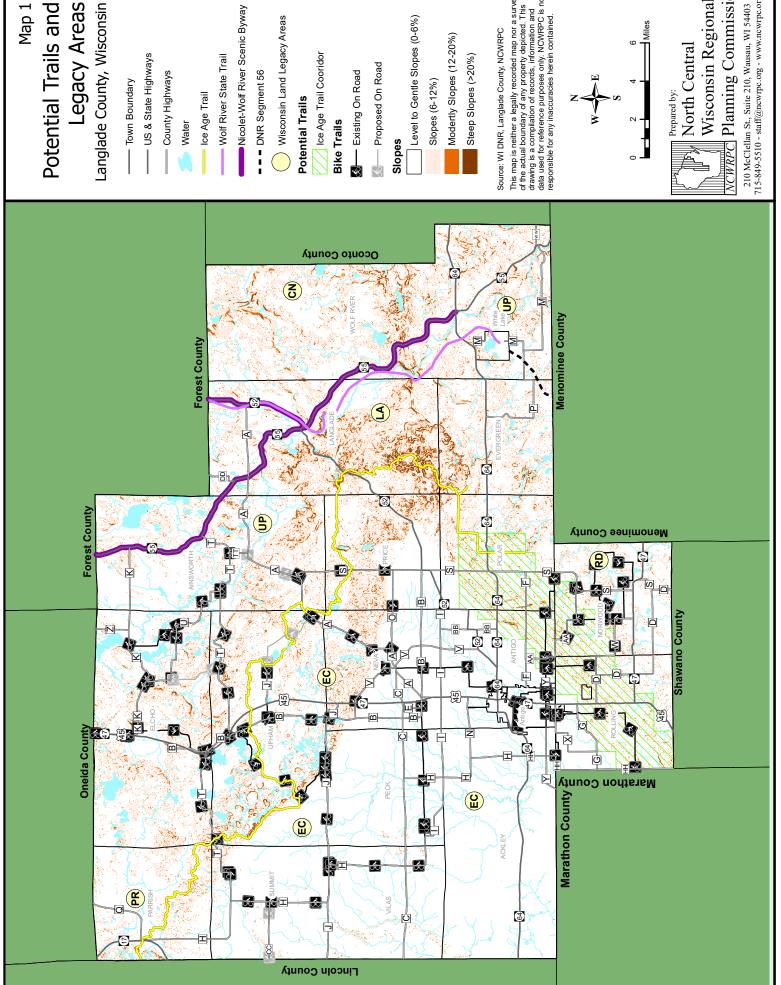
#### Segment 56—Argonne to Shawano

NCWRPC note: This is now the Wolf River State Trail from Crandon south to White Lake.

This is an active rail corridor with abandonment expected in fall of 2000 on the segment from Crandon to White Lake. Argonne is on the Dresser to Michigan corridor in the north, and Shawano links to the Mountain Bay Trail in the south of the corridor. The Crandon to Tomahawk corridor and the White Lake to Antigo corridor link to the Langlade County to Michigan corridor to form a loop. An old abandoned corridor east of White Lake in the future could link this corridor to the Nicolet State Trail or connect it to road routes. This corridor runs along the east shore of Lake Metonga at Crandon, then runs south through forested lake areas of the Nicolet National Forest. In Langlade County it follows the Wolf River for about seven miles and continues south through the Northwest portion of the Menominee Indian Reservation, terminating at Shawano and its connection to the Mountain Bay Trail.

#### Segment 70—Antigo to White Lake

NCWRPC note: The right-of-way no longer exists, so this segment is not described.



## Legacy Areas Map 1 Potential Trails and

US & State Highways

Wolf River State Trail

Wisconsin Land Legacy Areas

// Ice Age Trail Cooridor

Existing On Road

— Proposed On Road

Level to Gentle Slopes (0-6%)

Modertly Slopes (12-20%)

Steep Slopes (>20%)

Source: WI DNR, Langlade County, NCWRPC

This map is neither a legally recorded map nor a survey of the actual boundary of any property depicted. This drawing is a compilation of records, information and data used for reference purposes only NCWRPC is not responsible for any inaccuracies herein contained.



Prepared by:

Planning Commission Wisconsin Regional North Central

210 McClellan St., Suite 210, Wausau, WI 54403 715-849-5510 - staff@ncwrpc.org - www.ncwrpc.org

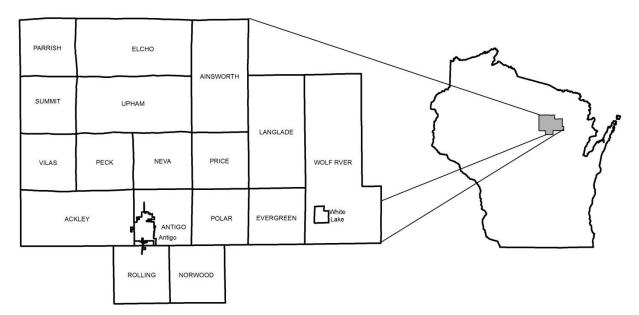
## Chapter 2: BACKGROUND OF LANGLADE COUNTY

#### 2.1 Physical Characteristics

This section describes the physical features that make up Langlade County. This information is essential in determining the potential as well as the limitations of an area for recreation development. Recreation planners use this kind of data to determine which resources to develop and which resources to protect or preserve.

Langlade County is located in northern Wisconsin. The City of Antigo, the county seat, is in the southern part of the County, and the Village of White Lake is in the southeast corner of the County, and 17 towns organize the rural areas of Langlade County (see Figure 1).

Figure 1 Langlade County



#### **Topography and Geology**

The topography of Langlade County is of glacial origin and is characterized mostly by moraines and outwash plains and partly by drumlins, eskers, kames, lake plains, bogs. The moraines include the older drift area in the southwestern part of the county. The outwash plains include the Antigo Flats, which are located in the southcentral part of Langlade County. Elevations in Langlade County range from 1,070 feet above sea level where

the Wolf River leaves the County, to about 1,900 feet above sea level in the Town of Langlade. Slopes are shown on Map 1.

The eastern part of the county is within the drainage basin of the Wolf River, and the western part is within the Wisconsin River drainage basin. In Langlade County, the Wolf River starts at Upper Post Lake, flows generally south and east, and leaves the county just south of Markton. The Wolf River drops about 440 feet in the county, but mainly it drops between the communities of Lily and Markton.

#### Land Use

Langlade County in northeastern Wisconsin has a total of 567,824 acres; of which 76.8% is forested, 14.5% is used for agriculture, 1.9% is water, 3.0% for open space, 1.0% is for transportation (which includes airports and roads), 2.1% for residential, and 0.3% is for commercial and industrial uses.

#### **Forestry**

As of 2018, there were about 120,000 acres of privately-owned forestland enrolled in either the Forest Crop Law (FCL) or Managed Forest Law (MFL) program, both administered by WDNR. In exchange for following an approved forest management plan, the landowner pays reduced property taxes. An even greater tax reduction is provided to those who open their enrolled lands to the public for the recreational purposes of hunting, fishing, hiking, skiing, and sightseeing.

Forest Legacy Area (FLA) – The WDNR purchased the development rights for two industrial forests in the towns of Langlade and Wolf River. All FLA acres are also enrolled in the MFL program.

#### **Surface Water**

The numerous lakes and streams in Langlade County provide outstanding recreation opportunities. The Wolf River, which flows through the eastern part of the county, is one of the most valuable rivers in the state. The source of the Wolf River is Pine Lake in Hiles, Wisconsin. The river travels the full length of the County and is the largest body of water with 984 acres. The river offers outstanding trout fishing, scenic value, canoeing, kayaking, rafting, and wildlife habitat. The gradient is very steep for a Midwestern river. It drops 420 feet in 50 miles from the Upper Post Lake Dam to the Menominee Indian Reservation. There are 17 named rapids on the Wolf River as it winds through Langlade County.

In addition to the Wolf River, Langlade County has 225 streams, with a total length of 513 miles and a total surface area of about 1,800 acres. There are 387 miles regarded as prime trout fishing streams. The Wolf and Eau Claire River are two highly regarded Class 1 trout fishing resources.

Lakes cover 8,864 surface acres and 381 miles of shoreline. Natural lakes number 843, with 418 of these having public access. Most of the lakes are spring lakes or seepage lakes. White Lake is the largest spring lake, while Upper Post Lake, an impoundment and a drainage lake, is the largest lake in the County. The deepest lake is Goto Lake, which is 82 feet deep.

The quality of water is generally good. A number of lakes are in natural unspoiled settings. Eutrophication is a major pollution problem. During the summer, shallow water areas contain algae and weeds. The water is predominantly very soft in the seepage, drained, and drainage lakes, but the water is hard in many of the spring lakes and streams.

#### Groundwater

The groundwater in Langlade County meets municipal, industrial, rural, and irrigation needs. The largest consumer is Antigo. The source of this water is local precipitation. The groundwater generally moves southward. On the Antigo Flats the groundwater depth averages 25 feet deep and is deeper in the eastern part of the flats.

The quality of the ground water is generally very good. Many soils however have very porous layers that are poor filters for domestic waste and agricultural chemicals. The impact of development and agriculture may cause deterioration of the ground water. Generally, the content of dissolved solids in the ground water is relatively low in the western half of Langlade County and relatively high in the eastern half. The higher content in the eastern part probably results from a higher content of limestone in the glacial deposits.

#### Soils

Many of the soils formed entirely or partly in glacial outwash. Several soil series are common in Langlade County and each soil textural class is described after the soil series is named as follows. Antigo, Langlade, Minocqua, Oesterle, and Scott Lake soils formed in areas where sand and gravel outwash is mantled with silty and loamy deposits. Pence soils formed on eskers and kames and in other areas where sand and gravel outwash is mantled with loamy or sandy deposits. Au Gres, Croswell, and Vilas soils formed in areas where most of the outwash is sandy.

Soil properties are important considerations when planning and developing recreation facilities. To help evaluate soils, the U.S. Soil Conservation Service published the Langlade County Soil Survey in 1986. Updated soil suitability tables for outdoor recreation and other uses are available on the Internet.

Soil surveys contain an abundance of information on appropriate site planning in respect to soil suitability and developmental properties by soil type. The soil types identified are to be evaluated for a wide range of recreational uses including the following:

- wetland refuges for waterfowl
- wildlife management
- open space or nature study areas
- parks
- athletic fields
- trails of all types

- ski areas
- golf courses
- campsites, hiking trails, and picnic areas
- woodlands
- hunting preserves
- manmade ponds

#### 2.2 Social Characteristics

#### Introduction

This section describes social and economic demographic information that influences Langlade County. Overall recreation demand within Wisconsin is described in SCORP, under Past Plans in Chapter 1. The social characteristics and growth projections from this section combined with recreation demands as shown in SCORP's Chapter 2 can help determine the appropriate recreation investments in the county.

#### **Population and Households**

The 2020 population estimate for Langlade County is 20,063 people. This estimate shows an increase of approximately 86 people since the 2010 Census. Population within the county declined by approximately 760 persons, or 3.7 percent, between 2000 and 2010, as shown in Figure 2. Langlade County's decline in population compares to growth rates of 6 percent in the state and 9.7 percent in the nation. The population of Langlade County is expected to grow through 2030, and then begin a gradual decline in population.

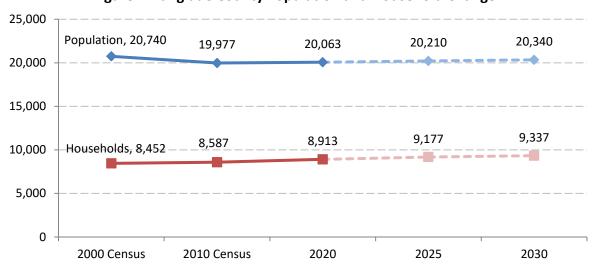


Figure 2: Langlade County Population and Household Change

Source: U.S. Census, Wisconsin Department of Administration 2020 Estimate, Wisconsin DOA 2013 projections

Changes in population are made up of two components. More births than deaths produces a natural increase, and more people moving into an area than moving out produces a migration increase. The combination of these two factors makes up increases or decreases in population. Langlade County's natural increase was significantly low at -1.4 percent while migration was a much higher 2.4 percent. Langlade County's natural increase is much lower than either the state or nation, but the net migration is 2.4 percentage points higher than the state's rate of 0.0 percent and only 0.1 percentage points lower than the nation's 2.5 percent. The diminished natural increase may be a reflection of the older population in the county.

Household sizes have been shrinking over time in Langlade County, following national and state trends. Langlade County had 8,587 households as of the 2010 Census, and an average household size of 2.33 people. By 2020, average household size within Langlade County had shrunk to 2.25 people. Household sizes are expected to continue declining, reaching 2.18 persons per household by 2030. Household growth is also expected to continue until 2030, when households are expected to decline, although slower than population. About 23 percent of households have someone under 18 years old, and 48 percent of households have someone 60 or older. About 63 percent of households are families, and just under 22 percent have their own children under 18 years old.

Langlade County has a larger proportion of vacant housing than Wisconsin or the United States, much of which is seasonal, recreational, and occasional use housing; see Figure 3. In 2019, approximately 24 percent of the housing in Langlade County is vacant for seasonal, recreational, or occasional use, compared to approximately 7.1 percent in Wisconsin and 4.0 percent in the United States. There is much variation in seasonal housing within Langlade County, with high proportions in many of the towns in the northern two-thirds of the County. The Towns of Summit and Upham have more than 60 percent seasonal, recreational, or occasional use housing. Eight of the 17 towns have more than 40% of housing that is seasonally occupied. Towns near the County's southern border have low proportions of seasonally occupied housing, along with the City of Antigo. The towns

with high proportions of seasonal housing will have greater fluctuations in population throughout the year, and these seasonal residents must be included when determining the demand for recreation facilities.

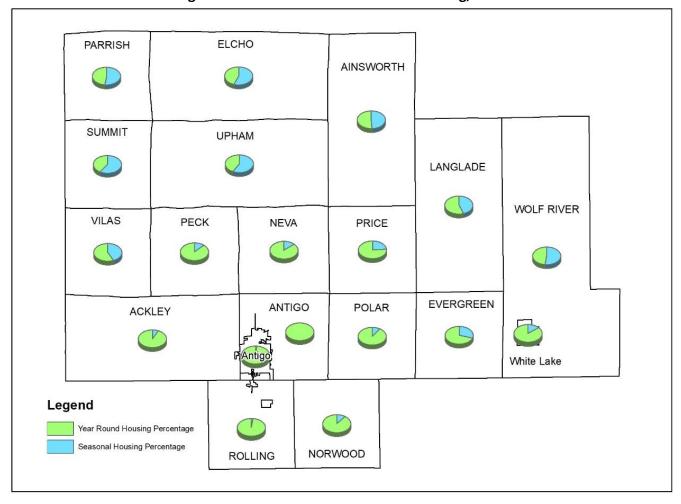
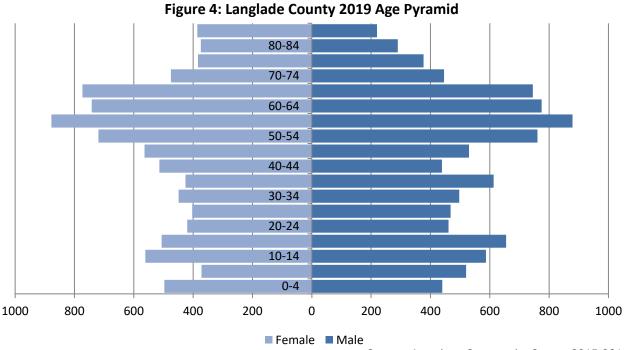


Figure 3: Year Round and Seasonal Housing, 2019

#### Age

The median age of Langlade County is 48.7 years old, while Wisconsin is 39.5. The median age has increased in both Langlade County and Wisconsin between 2010 and 2019, from 44.9 and 38.1 years old, respectively. It is evident that the median age in Langlade has grown faster than the state. Figure 4 shows the distribution of age groups in Langlade County. The age distribution in Langlade County is concentrated in the middle-aged 50-69 year old age groups. The most heavily concentrated age groups are very near to the typical retirement age, which will likely have a great effect on the parks and recreation needs of the County. Females outnumber males in the age groups above 65.

Research has demonstrated that recently retired people tend to be very active and are attracted to places with recreational amenities. As retirees age they tend to become less active, with many eventually moving to more urban areas where services such as health care are in closer proximity and more accessible. It is apparent from the period that Langlade has very few 20-24 year olds. People in this age group are more likely to leave the County for education and employment opportunities.



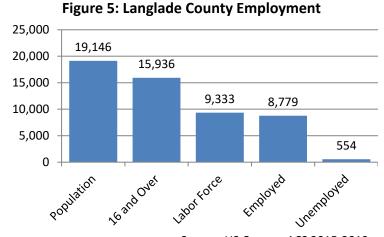
Source: American Community Survey 2015-2019

#### **Ethnic Background**

The people of Langlade County mostly identify as white, at approximately 95.3 percent of people. About 1.3 percent identify as Black or African American and about 0.7 percent identity as Native American or Alaska Native. About 0.7 percent identify as Asian, 0.1 percent as Native Hawaiian or Pacific Islander, 0.7 as some other race, and 1.8 percent as two or more races. Approximately one percent identify as Hispanic or Latino ethnicity.

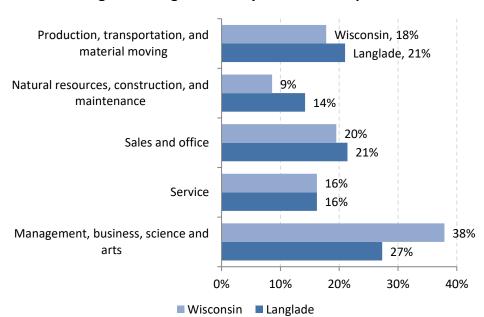
#### **Employment and Economy**

Figure 5 shows that Langlade County has 15,936 people age 16 and over, 58.6 percent of who are in the labor force, i.e. actively working or seeking work. The labor force participation rate for Wisconsin as a whole is 66.4 percent, significantly higher than Langlade County. According to the 2015-2019 ACS, the unemployment rate in Langlade County was 3.5 percent, higher than the 2.4 percent in the state and the 3.4 percent in the United States.



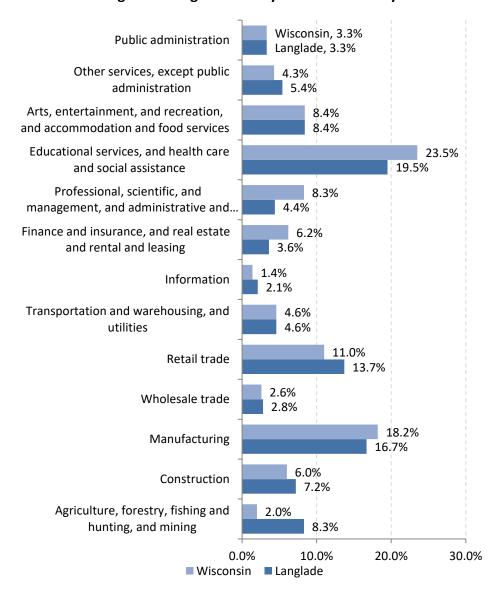
Source: US Census, ACS 2015-2019

Most residents of Langlade County are employed in Management, business, science and arts occupations at 27.3 percent; Sales and Office occupations at 21.4 percent; or Production, transportation, and material moving occupations at 21.0 percent; see Figure 6. The most common industry for Langlade County residents is Education services, health care and social assistance at 19.5 percent, followed by the Manufacturing industry at 16.7 percent. Figure 7 shows that Langlade County has a higher proportion of residents in the Production, transportation, and material moving occupations and the Manufacturing industry than the state.



**Figure 6: Langlade County Resident Occupation** 

Source: US Census, ACS 2015-2019



**Figure 7: Langlade County Resident Industry** 

Source: US Census, ACS 2015-2019

Table 1 shows industry employment in Langlade County. The highest levels of employment are in the trade, transportation and utilities; and education & health industries. The one-year change shows declines in construction; trade, transportation, utilities; information; professional & business services; leisure & hospitality; and other services. Location quotient is a method of measuring the relative concentration of that industry in Langlade County compared to the nation, with a value of 1 meaning the concentration is identical. Langlade County has a higher concentration of manufacturing, crop and animal production, finance and insurance, transportation and warehousing, and retail trade.

| Table 1 Employment by Ir         | ndustry in Langlade ( | County, 2018  |
|----------------------------------|-----------------------|---------------|
| Inductor                         | Emı                   | oloyment      |
| Industry                         | Annual Avg.           | 1-Year Change |
| Natural Resources                | 419                   | 13            |
| Construction                     | 196                   | -11           |
| Manufacturing                    | 1,387                 | 12            |
| Trade, Transportation, Utilities | 2,088                 | -15           |
| Information                      | 53                    | -1            |
| Financial Activities             | 309                   | 0             |
| Professional & Business Services | 278                   | -13           |
| Education & Health               | 1,408                 | 4             |
| Leisure & Hospitality            | 647                   | -51           |
| Other services                   | 191                   | -2            |
| Public Administration            | 426                   | 10            |
| Total                            | 7,400                 | -56           |

Source: WI DWD, Bureau of Workforce Training, QCEW, June 2019

As of the 2015-2019 American Community Survey, median household income in Langlade County was \$49,491, and per capita income was \$27,618. This is significantly lower than the state and nation, which can be explained by the lower proportion of people working in Langlade County. The distribution of household incomes in Langlade County are fairly similar to the state, but with fewer households making \$100,000 or more, or less than \$10,000, and more households making between \$35,000 and \$74,999 annually.

Educational Attainment in Langlade County is generally lower than the State of Wisconsin (see Figure 8). About 90 percent of Langlade County residents have graduated high school, slightly less than Wisconsin, where 92 percent of residents have graduated high school. About 16.4 percent of Langlade County have a bachelor's degree or higher, while 30.1 percent of Wisconsin residents have a bachelor's degree or higher. While the proportion of high school graduates in Langlade County is very close to the state proportion, there is a significant gap in higher education achievement levels. The proportion of people with some college, but no degree and those with an associate's degree are both slightly higher in Langlade County than the state.

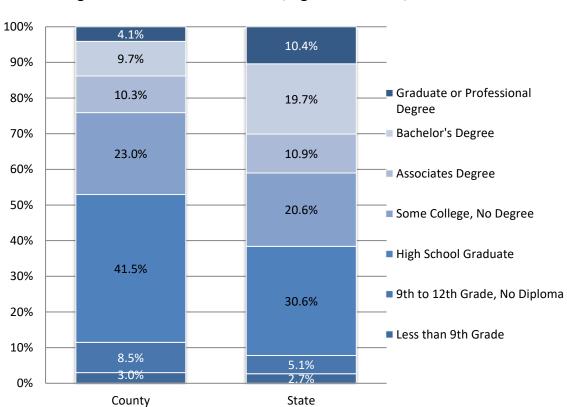


Figure 8: Educational Attainment, Age 25 and Older, 2015-2019

Source: 2015-2019 American Community

## Chapter 3: EXISTING RECREATION FACILITIES

#### 3.1 Introduction

This section is an inventory of the existing outdoor recreational facilities in Langlade County, which will focus primarily upon public facilities. Some private facilities may be listed for reference purposes. The private sector provides many recreational opportunities but this plan's purpose is to identify public facility improvements that may qualify for state and federal money.

#### 3.2 County Forest

The Langlade County Forestry and Recreation Department manages 130,002 acres of county forest. This land is managed for multiple uses, and is independently certified as sustainably managed and harvested. Some of the county forest is closed to motorized vehicles. Examples of permitted recreational activities are hunting, fishing, hiking, snowmobiling, camping, bough cutting (permit required), firewood collection (permit required), and wildlife observation. Refer to Maps 2 and 5 for Langlade County Forest Land. An itemized list of county facilities exists in Tables 5 and 6.

#### 3.3 Wolf River State Trail

The Wolf River State Trail runs 33 miles on a former rail corridor from White Lake to Crandon. Four additional miles of trail are currently under development south of White Lake to the Menomonee/Langlade county line. The entire trail is open to snowmobile use when the snowmobile trails are officially open. The trail from White Lake to 1/4 mile north of Highway 64, was developed and is open to ATVs and UTVs. ATV/UTV use then branches off of the rail grade to the northwest to connect with the existing county ATV trail system. The section from Hwy 55 at Lily north to the Forest County line was developed in 2012 and is open to ATV/UTV use. This section connects to the Forest County ATV trail system. The section from Lily south to ¼ mile north of Highway 64 was developed in 2014 as a non-motorized segment during the spring, summer, and fall months. Hiking, biking and horseback riding are permitted on this section of trail. No motorized uses (except snowmobiles) will be allowed on the section from Highway 64 to Lily. See Map 2 to view these usage zones on the trail.

#### 3.4 Town of Peck Forests

The Town of Peck owns 2,333 acres of land for the Peck Town Forest, and 80 acres for Peck School's Forest.

#### 3.5 Points of Interest

Langlade County contains both historic and contemporary points of interest of cultural, aesthetic, recreational, and scientific importance. A number of private sites may be open to the public, while others in private ownership are closed.

#### A) Historical Marker

- A state historical marker titled: **Langlade County Forest-Wisconsin's First County Forest** is located in Veterans Memorial County Park.
- A state historical marker titled: **De Langlade** is located at the junctions of STH 55 and 64.
- A state historical marker titled: **Old Military Road** is located 3.5 mi north of Lily at Wolf River on STH 55.
- A state historical marker titled: Antigo Silt Loam, State Soil of Wisconsin is located on STH 52 near the junction with STH 64.

#### B) Geologic Sites

Langlade County's topography is described in Chapter 2 – Description of Langlade County. Several land features are named below:

Ninemile Hill, Town of Wolf River (T32N R14E), privately owned.

#### C) Named Springs

Langlade County's hydrology is described in Chapter 2 – Description of Langlade County. Several springs are named below:

| Payne Spring, Town of Parrish, county forest land.             | Augustyn Springs, Town of Ainsworth, privately owned.   |
|--|---|
| Bellis Spring, Town of Elcho, privately owned.                 | Lily Springs, Town of Langlade, privately owned.        |
| Flood Spring, Town of Elcho, privately owned.                  | O'Brien Springs, Town of Wolf River, privately owned.   |
| Rasmussen Spring, Town of Upham, privately owned.              | McCaslin Springs, Town of Wolf River, national forest.  |
| Blue Springs, Town of Upham, privately owned.                  | Roix Springs, Town of Wolf River, privately owned.      |
| Woodchuck Springs, Town of Elcho, county forest land.          | Galyan Springs, Town of Evergreen, privately owned.     |
| <b>Steven Springs</b> , Town of Ainsworth, county forest land. | Stillhouse Springs, Town of Evergreen, privately owned. |

The Town of Evergreen has many un-named springs that are privately owned.

#### 3.6 Public Access Points to Water Bodies

Public Access sites on Langlade County's lakes and streams have been extensively inventoried and catalogued by the North Central Wisconsin Regional Planning Commission in the *Langlade County Public Access Study 2006*. This public access study is undergoing final reviews, and will soon be available from the Langlade County Forestry Department. Various public entities in Langlade County own and maintain 90 access points in all – 18 developed, 65 undeveloped, and 7 parks with possible beaches. Public access to waterbodies will be ensured when development occurs by state statute and county zoning ordinances. See the Implementation Strategies chapter under Public Access to Waterways, Park Dedication, and Use of Easements for more details.

#### 3.7 School District Facilities

Three school districts provide additional local recreation opportunities in Langlade County. School yards often have playgrounds with play equipment, ball diamonds, and basketball hoops. These school yards are neighborhood parks that range in size from 1 to 15 acres. All school district facilities are listed along with other outdoor facilities in the tables starting on page 20.

The Unified School District of Antigo has 9 such facilities, Elcho contains 1 site, and White Lake maintains 1 site. Each school district has school forests. These forests are open to the public for a variety of recreational and educational uses.

The Unified School District of Antigo owns and maintains several school forests that are listed below. Contact the Unified School District of Antigo for rules of use on school forest lands.

- Pleasant View School Forest, 20 acres;
- Crestwood School Forest, 38 acres;
- Forestview School Forest, 38 acres;
- Liberty Bell Forty, 40 acres;
- Deerbrook School Forest, 80 acres;
- Noboken School Forest, 168 acres;

The Elcho School District owns and maintains two school forests listed below. Contact the Elcho School District for rules of use on school forest lands.

- Elcho School Forest, 31 acres;
- Summit Lake School Forest, 78 acres;

School Park Forest is a 6-acre forest owned and maintained by the White Lake School District. Contact them for rules of use on school forest lands.

#### 3.8 Parks and Conservancy Areas

A summary of all the local and county parks, school grounds, state parks, and conservation areas with the amenities at each are in the following tables and maps. The following brief descriptions of each park type are from SCORP 2005-2010. Elementary school playgrounds may be categorized as mini parks if only a playground exists. High schools grounds that contain several types of recreation fields would be listed under community parks. School forests are listed as conservancy. **Linear Parks** are trails that have various lengths.

**Mini Parks** – Generally less than 5 acres, these parks are special areas that serve a concentrated or limited population or specific group such as tots or senior citizens. One prominent feature or recreation facility like a playground may be present as the purpose of this park. The service area for this park generally is a ½ mile radius, and a population of 2,000-3,000 people.

**Neighborhood Parks** – An area of 5 to 25 acres that serves as the recreational and social focus of the neighborhood. Active and passive recreational activities in this park include field, court, and ball games; skating; crafts; and picnicking. Facilities may also include a playground, wading pool, ball field, multi-activity field, ball diamond, tennis courts, skatepark, and shelter. Trees, open fields, and undeveloped natural areas are also desirable components of neighborhood parks. The service area for this park generally is a 1-mile radius, and a population of 2,000-5,000 people.

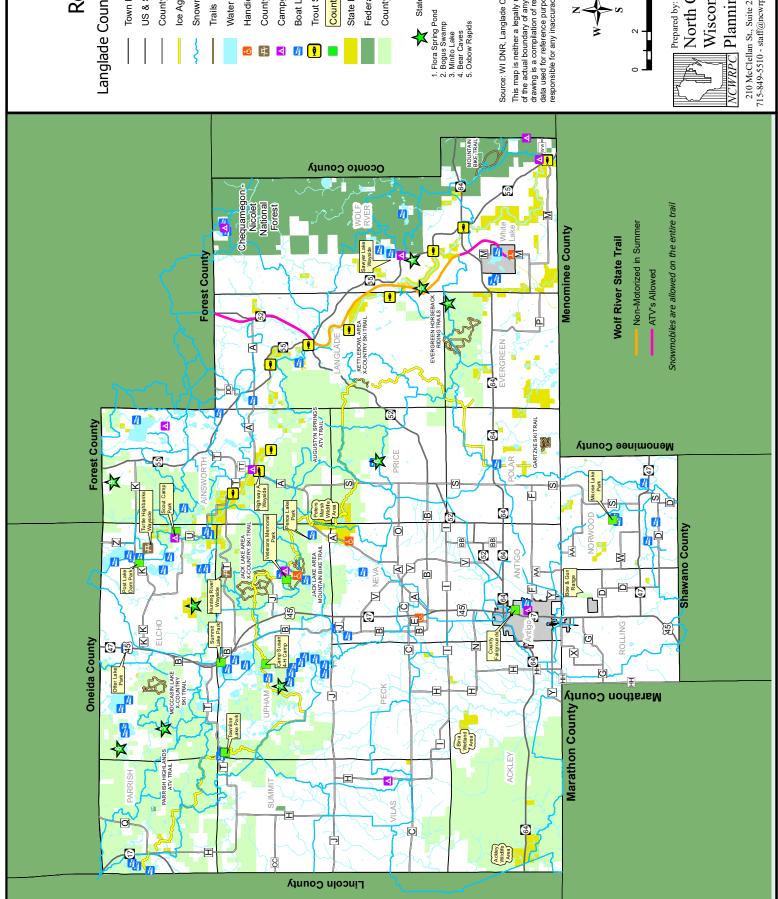
**Community Parks** – Usually more than 25 acres in size, these parks serve entire communities, and are located adjacent to a collector street to provide community-wide vehicular access. The purposes of this park are to meet the recreational needs of several neighborhoods, as well as to preserve unique landscapes and open spaces. These parks allow for group activities not feasible at the neighborhood level. All of the facilities of a neighborhood park may exist, along with nature trails and scenic areas.

**Special Use Areas** – These areas are for single purpose recreational activities, and often are designed as revenue generating enterprises such as for baseball, golf, nature centers, arboreta, formal gardens, gun ranges, festivals, ski areas, or areas that preserve and maintain cultural or archeological sites.

**County Parks** – County parks consist of 100 acres or more that are specifically set aside for active and passive recreation uses to accommodate large gatherings, special events, and individual users. These parks have scenic natural features that preserve the character of the region and provide a wide variety of compatible outdoor recreation activities; and may also provide areas for camping, historic preservation, protection of natural areas, and special use areas.

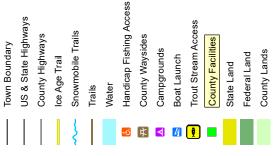
**State Parks** – State parks are similar to county parks, with two differences: they consist of several hundred acres and preserve natural areas of statewide importance.

**Conservancy Areas** – Conservancy areas are managed for the flora & fauna resources that exist at a site. Activities like hiking, wildlife watching, hunting, and fishing may be allowed on these lands that may have labels like state natural areas, forests, or wildlife refuges. Each conservancy area has specific rules of use for public enjoyment.



#### Map 2 Recreation Outdoor

# Langlade County, Wisconsin



## State Natural Areas

Flora Spring Pond 6. Lawrence Lake
Bogus Swamp 7. Hunting River Alders
Minito Lake 8. Kelly Lnn Bog
Bear Caves 9. Swamp Creek Fen

Source: WI DNR, Langlade County, NCWRPC

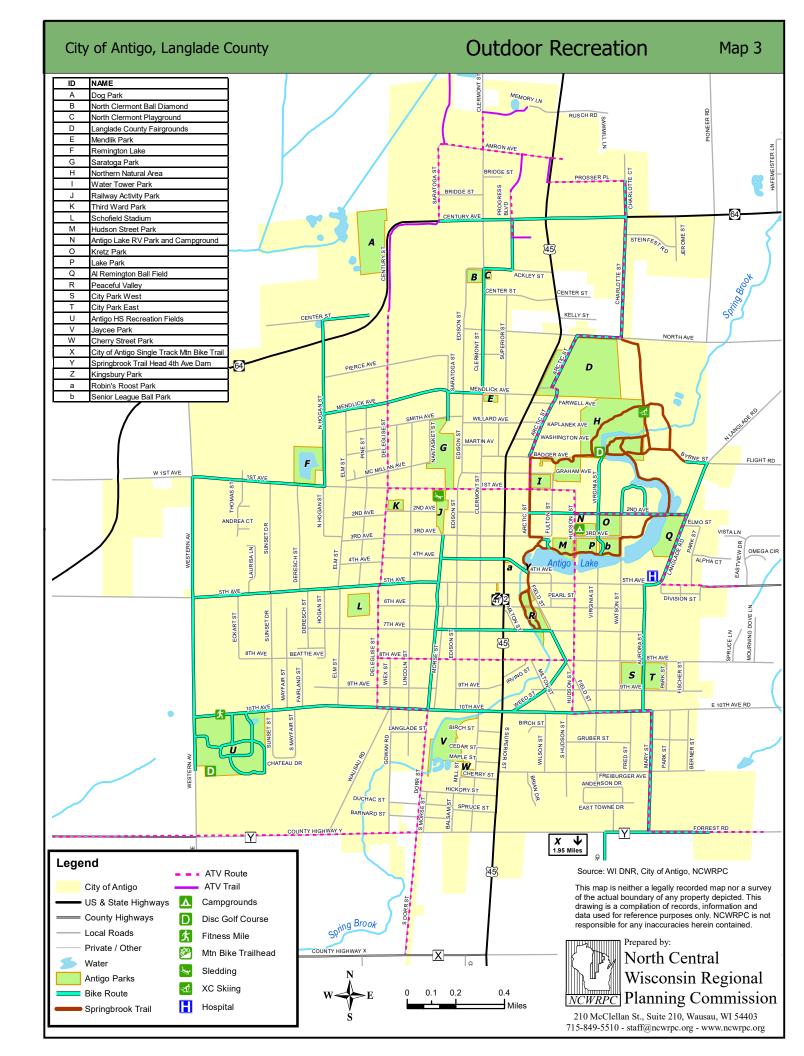
This map is neither a legally recorded map nor a survey of the actual boundary of any property depicted. This drawing is a compilation of records, information and data used for reference purposes only. NCWRPC is not responsible for any inaccuracies herein contained.

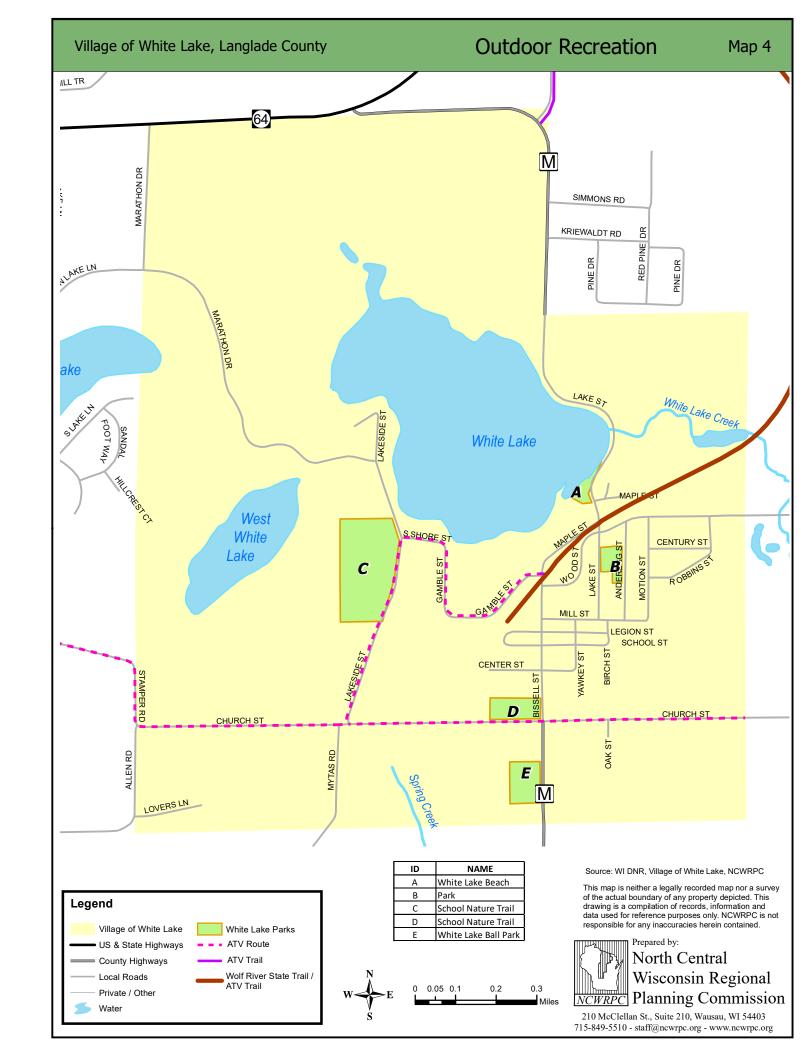


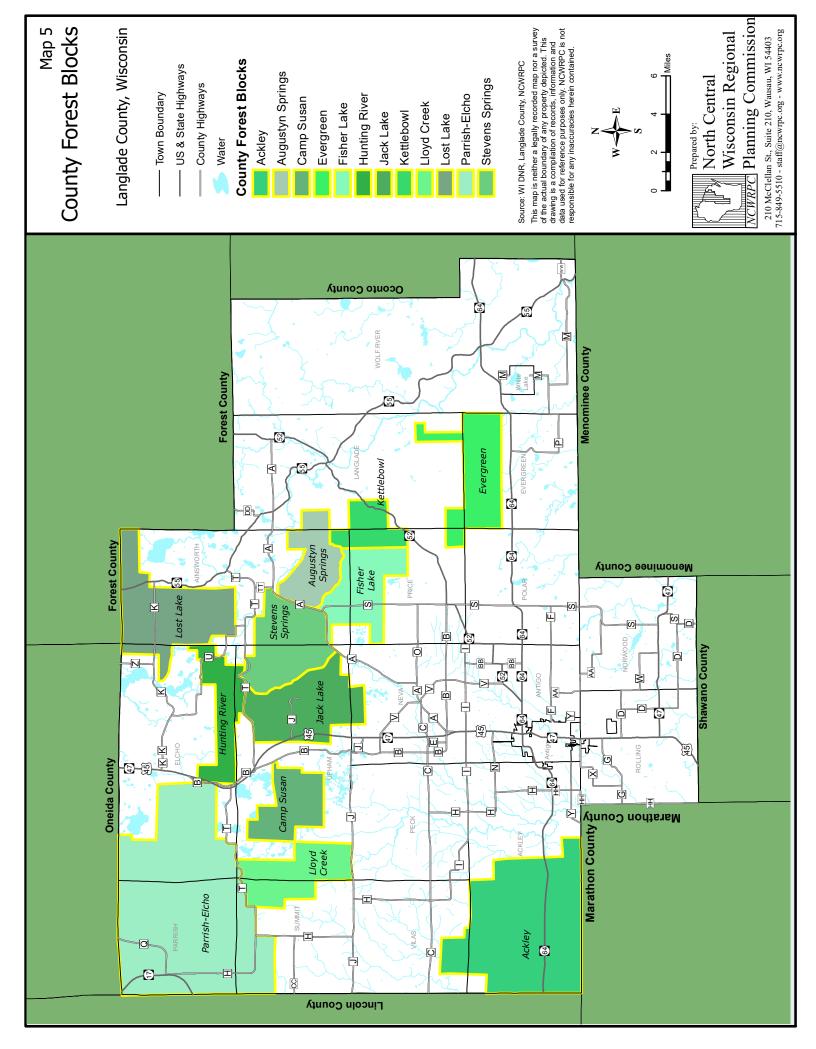
Wisconsin Regional North Central

Planning Commission

715-849-5510 - staff@ncwrpc.org - www.ncwrpc.org 210 McClellan St., Suite 210, Wausau, WI 54403







|              | PICNIC SHELTER(S)      |               |                   |                         |                     |                |             |                 |            |             |                      |                   |             |              |                 |                    |                     |                    |                           |                                |  |  |          |   |
|--------------|------------------------|---------------|-------------------|-------------------------|---------------------|----------------|-------------|-----------------|------------|-------------|----------------------|-------------------|-------------|--------------|-----------------|--------------------|---------------------|--------------------|---------------------------|--------------------------------|--|--|----------|---|
|              | X-C SKI TRAILS (miles) |               |                   |                         |                     |                |             |                 |            |             |                      |                   |             |              |                 |                    |                     |                    |                           | 2.7                            |  |  |          |   |
|              | TRACK                  |               |                   |                         |                     |                |             |                 |            |             |                      |                   |             |              |                 |                    |                     |                    |                           |                                |  |  |          |   |
|              | SNOWMOBILE TRAILS      |               |                   |                         |                     |                |             |                 |            |             |                      |                   |             |              |                 |                    |                     |                    |                           |                                |  |  |          |   |
|              | SWIMMING BEACH         |               |                   |                         |                     |                |             |                 |            |             |                      |                   |             |              |                 |                    |                     |                    |                           |                                |  |  |          |   |
|              | SHELTERS               |               |                   | 2                       |                     |                |             |                 |            |             |                      |                   |             |              |                 |                    |                     |                    |                           | -                              |  |  |          |   |
|              | SLED DOG TRAILS (miles |               |                   |                         |                     |                |             |                 |            |             |                      |                   |             |              |                 |                    |                     |                    |                           |                                |  |  |          |   |
|              | TNAMGIUDA YAJG         |               |                   | ×                       |                     |                |             |                 |            |             |                      |                   |             |              |                 |                    |                     |                    |                           |                                |  |  |          |   |
|              | PICNIC TABLES          |               |                   | 8                       | 2                   |                |             | 2               |            |             | ×                    |                   |             |              | 4               |                    |                     |                    | ×                         |                                |  |  |          |   |
|              | PARKING STALLS         |               |                   | 09                      |                     |                |             | 2               |            |             |                      |                   |             |              | 2               |                    |                     |                    |                           | ×                              |  |  |          |   |
|              | ICE BINK               |               |                   |                         |                     |                |             |                 |            |             |                      |                   |             |              |                 |                    |                     |                    |                           |                                |  |  |          |   |
|              | HORSE SHOE AREA        |               |                   |                         |                     |                |             |                 |            |             |                      |                   |             |              |                 |                    |                     |                    |                           |                                |  |  |          |   |
|              | HORSE TRAILS (miles)   |               |                   |                         |                     |                |             |                 |            |             |                      |                   |             |              |                 |                    |                     |                    |                           |                                |  |  |          |   |
|              | HIKING TRAILS (miles)  |               |                   |                         |                     |                | 2           |                 |            |             |                      |                   |             |              | ×               |                    |                     |                    |                           | ×                              |  |  |          |   |
|              | פצוררפ (#)             |               |                   |                         | 1                   |                |             | 2               |            |             | -                    |                   |             |              | 4               |                    |                     |                    | -                         |                                |  |  |          |   |
|              | FISHING AREA           |               | ×                 |                         | ×                   | ×              | ×           | ×               | ×          | ×           | ×                    | ×                 | ×           | ×            | ×               | ×                  | ×                   | X                  | ×                         |                                |  |  |          |   |
|              | CAMPING SITES (#)      |               |                   |                         |                     |                | 8           |                 |            |             |                      |                   |             |              |                 |                    |                     |                    |                           |                                |  |  |          |   |
|              | BOAT/CANOE ACCESS      |               | ×                 |                         | ×                   | ×              | ×           | ×               | ×          | ×           | ×                    | ×                 | ×           | ×            | ×               | ×                  | ×                   | ×                  | ×                         |                                |  |  |          |   |
|              | BIKING TRAILS (miles)  |               |                   |                         |                     |                |             |                 |            |             |                      |                   |             |              |                 |                    |                     |                    |                           | 4.2                            |  |  |          |   |
|              | BASKETBALL COURT       |               |                   |                         |                     |                |             |                 |            |             |                      |                   |             |              |                 |                    |                     |                    |                           |                                |  |  |          |   |
|              | SJIART VTA             |               |                   |                         |                     |                |             |                 |            |             |                      |                   |             |              |                 |                    |                     |                    |                           |                                |  |  |          |   |
| SITE         | MUT∃ROBRA              |               |                   |                         |                     |                |             |                 |            |             |                      |                   |             |              |                 |                    |                     |                    |                           |                                |  |  |          |   |
| -            | RESTROOM               |               |                   | ×                       |                     |                | ×           | ×               |            |             | ×                    |                   |             |              | ×               |                    |                     |                    | ×                         | ×                              |  |  |          |   |
| ITIES        | HANDICAP ACCESS        |               |                   | ×                       |                     |                |             |                 |            |             |                      |                   |             |              |                 |                    |                     |                    |                           |                                |  |  |          |   |
| FACILITIES A | ACRES                  |               | 10                | 120                     | 2                   | -              | 1           | 3               | 1          | 3           | 2                    | -                 | 1           | 1            | 2               | 10                 | 2                   | 1                  | 7                         | 160                            |  |  |          |   |
|              | SCHOOL DISTRICT        |               |                   |                         |                     |                |             |                 |            |             |                      |                   |             |              |                 |                    |                     |                    |                           |                                |  |  | <u> </u> | _ |
|              | ГОС∀Г                  |               |                   |                         |                     |                |             |                 |            |             |                      |                   |             |              |                 |                    |                     |                    |                           |                                |  |  |          |   |
| Z            | COUNTY                 |               | ×                 | ×                       | ×                   | ×              | ×           | ×               | ×          | ×           | ×                    | ×                 | ×           | ×            | ×               | ×                  | ×                   | X                  | ×                         | ×                              |  |  |          |   |
| ICTIO        | STATE                  |               |                   |                         |                     |                |             |                 | _          |             |                      |                   | _           |              |                 |                    |                     | ,                  |                           | . '                            |  |  |          |   |
| JURISDICTION | FEDERAL                |               |                   |                         |                     |                |             |                 |            |             |                      |                   |             |              |                 |                    |                     |                    |                           |                                |  |  |          |   |
| $\exists$    |                        |               |                   |                         |                     |                |             |                 |            |             |                      |                   |             |              |                 |                    |                     |                    |                           |                                |  |  |          |   |
| Table 2      | Langlade County        | - SPECIAL USE | - Baker Lake Area | - Co. Bow and Gun Range | - County "A" Bridge | - Crooked Lake | - High Lake | - Hunting River | - Lake Two | - Lost Lake | - Pence Lake Wayside | - Shoestring Lake | - Snag Lake | - Squaw Lake | - Townline Lake | - Turtle Highbanks | - Wolf River Access | - Loon Lake Access | - Deep Woods Lake Wayside | - Kettlebowl Downhill Ski Area |  |  |          |   |
|              |                        | Ľ             |                   |                         |                     |                |             |                 |            |             |                      |                   |             |              |                 |                    |                     |                    |                           |                                |  |  | <u> </u> |   |

ATV's are not allowed on snowmobile trails until 10 days after the trails have opened, and when the temperature is less than  $28^\circ$  F.

Spring, Summer, Fall ATV trails are closed from Dec. 1 to May 1.

COMPILED BY: Langlade County Forestry and Recreation Department, and North Central WI Regional Planning Commission

|               | SOFTBALL FIELD         |                     |                                  |                            |                           |                            |                              |                             |                                   |                              |                      |               |   |                      |                               |                                 |                                     |                                |                                |                               |                           |                                |                                       |                                    |               | ×                     |                               |                                     |                 |                    | ×                        |
|---------------|------------------------|---------------------|----------------------------------|----------------------------|---------------------------|----------------------------|------------------------------|-----------------------------|-----------------------------------|------------------------------|----------------------|---------------|---|----------------------|-------------------------------|---------------------------------|-------------------------------------|--------------------------------|--------------------------------|-------------------------------|---------------------------|--------------------------------|---------------------------------------|------------------------------------|---------------|-----------------------|-------------------------------|-------------------------------------|-----------------|--------------------|--------------------------|
|               | X-C SKI TRAILS (miles) |                     |                                  |                            |                           |                            |                              |                             |                                   |                              |                      |               | ×                                       | 5.5                  | ×                             | 55.4                            | 10                                  | 5.5                            |                                | ×                             |                           |                                |                                       |                                    |               |                       |                               |                                     |                 |                    | ×                        |
|               | TRACK                  |                     |                                  |                            |                           |                            |                              |                             |                                   |                              |                      |               |   |                      |                               |                                 |                                     |                                |                                |                               |                           |                                |                                       |                                    |               |                       | ×                             |                                     |                 |                    |                          |
|               | SNOWMOBILE TRAILS      |                     |                                  |                            |                           |                            |                              |                             | ×                                 |                              |                      |               | ×                                       |                      |                               |                                 | ×                                   |                                | X                              | ×                             |                           |                                | ×                                     |                                    |               | ×                     |                               |                                     | ×               | ×                  | ×                        |
|               | SWIMMING BEACH         |                     |                                  |                            |                           |                            |                              |                             |                                   |                              |                      |               |   |                      |                               |                                 | ×                                   |                                |                                |                               |                           |                                |                                       |                                    |               | ×                     |                               |                                     |                 | ×                  | ×                        |
|               | SHELTERS               |                     |                                  |                            |                           |                            |                              |                             | ×                                 |                              |                      |               |   | 1                    |                               | 1                               | 1                                   | 1                              |                                |                               |                           | ×                              |                                       |                                    |               |                       |                               |                                     |                 | 7                  | 4                        |
|               | SLED DOG TRAILS (miles |                     |                                  |                            |                           |                            |                              |                             |                                   |                              |                      |               |   |                      |                               |                                 |                                     |                                |                                |                               |                           | 10.5                           |                                       |                                    |               |                       |                               |                                     |                 |                    | 1                        |
|               | ТИЭМЧІЛЬЯ ХАЛА         |                     |                                  |                            |                           |                            |                              |                             |                                   |                              |                      |               |   |                      |                               |                                 |                                     |                                |                                |                               |                           |                                |                                       |                                    |               |                       |                               |                                     |                 | ×                  | ×                        |
|               | PICNIC TABLES          |                     |                                  |                            |                           |                            |                              |                             | ×                                 |                              |                      |               |   |                      |                               |                                 |                                     |                                |                                |                               |                           |                                |                                       |                                    |               | ×                     |                               | 3                                   | 8               | 16                 | 82                       |
|               | РАККІИС АКЕА           |                     |                                  |                            |                           |                            |                              |                             | ×                                 |                              |                      |               | ×                                       | ×                    | ×                             |                                 | ×                                   |                                |                                |                               |                           | ×                              |                                       |                                    |               |                       |                               | 20                                  | 20              | 09                 | 100                      |
|               | ICE BINK               |                     |                                  |                            |                           |                            |                              |                             |                                   |                              |                      |               |   |                      |                               |                                 |                                     |                                |                                |                               |                           |                                |                                       |                                    |               |                       | ×                             |                                     |                 |                    | Ì                        |
|               | АЗЯА ЭИІТИОН           |                     | ×                                | ×                          | ×                         | ×                          | ×                            |                             | ×                                 | ×                            | ×                    |               | ×                                       |                      | ×                             |                                 |                                     |                                |                                |                               |                           | ×                              |                                       |                                    |               | ×                     |                               |                                     |                 |                    | 1                        |
|               | HORSE SHOE AREA        |                     |                                  |                            |                           |                            |                              |                             | ×                                 |                              |                      |               |   |                      |                               |                                 |                                     |                                |                                |                               |                           |                                |                                       |                                    |               |                       |                               |                                     |                 |                    | ×                        |
|               | HORSE TRAILS (miles)   |                     |                                  |                            |                           |                            |                              |                             | ×                                 |                              |                      |               | ×                                       |                      |                               |                                 | 8                                   | 6.3                            |                                |                               |                           | 9.6                            |                                       |                                    |               |                       |                               |                                     |                 |                    |                          |
|               | HIKING TRAILS (miles)  |                     |                                  |                            |                           |                            |                              |                             |                                   |                              |                      |               | 14                                      | ×                    | ×                             | 55.4                            | 8                                   | ×                              | ×                              | ×                             |                           |                                |                                       |                                    |               | ×                     |                               |                                     | ×               |                    | ×                        |
|               | פצוררפ (#)             |                     |                                  |                            |                           |                            |                              |                             | ×                                 |                              |                      |               |   |                      |                               | -                               |                                     |                                |                                |                               |                           | ×                              |                                       |                                    |               |                       |                               | 2                                   | 3               | 9                  | 20                       |
|               | FISHING AREA           |                     |                                  |                            |                           |                            |                              |                             | ×                                 |                              |                      |               | ×                                       | ×                    |                               |                                 | ×                                   |                                |                                |                               |                           |                                |                                       |                                    |               | ×                     |                               |                                     | ×               |                    | ×                        |
|               | CAMPING SITES (#)      |                     |                                  |                            |                           |                            |                              |                             | ×                                 |                              |                      |               |   |                      |                               |                                 | ×                                   |                                |                                | ×                             |                           |                                |                                       |                                    |               | ×                     |                               |                                     |                 |                    | 48                       |
|               | BOAT/CANOE ACCESS      |                     |                                  |                            |                           |                            |                              |                             | ×                                 |                              |                      |               | ×                                       | ×                    |                               |                                 |                                     |                                |                                |                               | ×                         |                                |                                       |                                    |               | ×                     |                               | ×                                   | ×               |                    | ×                        |
|               | BIKING TRAILS (miles)  |                     |                                  |                            |                           |                            |                              |                             | ×                                 |                              |                      |               | 14                                      |                      | ×                             |                                 |                                     |                                |                                |                               |                           |                                |                                       |                                    |               |                       |                               |                                     |                 |                    | 1                        |
|               | BASKETBALL COURT       |                     |                                  |                            |                           |                            |                              |                             |                                   |                              |                      |               |   |                      |                               |                                 |                                     |                                |                                |                               |                           |                                |                                       |                                    |               | ×                     |                               |                                     |                 |                    | 1                        |
|               | SJIAЯT VTA             |                     |                                  |                            |                           |                            |                              |                             | ×                                 |                              |                      |               |   |                      |                               |                                 |                                     |                                | ×                              | ×                             |                           |                                | ×                                     | ×                                  |               |                       |                               |                                     |                 |                    | 1                        |
|               | МОТЭЯОВЯА              |                     |                                  |                            |                           |                            |                              |                             |                                   |                              |                      |               |   |                      |                               |                                 | ×                                   |                                |                                |                               |                           |                                |                                       |                                    |               |                       |                               |                                     |                 |                    | ×                        |
| SITE          | МООЯТЅЭЯ               |                     |                                  |                            |                           |                            |                              |                             | ×                                 |                              |                      |               |   | ×                    |                               |                                 | ×                                   |                                |                                |                               |                           | ×                              |                                       | ×                                  |               | ×                     | ×                             | ×                                   | ×               | ×                  | ×                        |
| ΑT            | HANDICAP ACCESS        |                     |                                  |                            |                           |                            |                              |                             |                                   |                              |                      |               |   |                      |                               |                                 |                                     |                                |                                |                               |                           |                                |                                       |                                    |               | ×                     | ×                             | ×                                   | ×               | ×                  | ×                        |
| FACILITIES    |                        |                     | 0                                | 4                          | 0                         | 0,                         | 9                            | 0                           | 000                               | 81                           | 28                   |               | Ē                                       |                      |                               | Ē                               |                                     |                                | mi                             | m                             | Έ                         |                                | m                                     | m                                  |               | 0:                    |                               | _                                   | _               |                    | 2                        |
| FACI          | ACRES OR LENGTH        |                     | 40                               | 24                         | 20                        | 870                        | 326                          | 40                          | 130,000                           | 1,681                        | 1,158                |               | 23 mi                                   |                      |                               | 55.4 mi                         |                                     |                                | 53 mi                          | 21.2 mi                       | 1.1 mi                    |                                | 551 mi                                | 18 mi                              |               | 240                   |                               | 2                                   | 2               | 3                  | 42                       |
| z             | COUNTY                 |                     |                                  | ×                          | J                         | J                          | J                            |                             | ×                                 |                              |                      |               | ×                                       | ×                    | ×                             | ×                               | ×                                   | ×                              | ×                              | ×                             | ×                         | ×                              | ×                                     |                                    |               |                       |                               |                                     |                 |                    | $\neg$                   |
| ICTIO         | STATE                  |                     | _                                | ×                          | ×                         | ×                          | ×                            | ×                           | _                                 | ×                            | ×                    |               | _                                       | _                    | _                             |                                 | _                                   | _                              | `                              | _                             | _                         | _                              | _                                     | ×                                  |               |                       |                               |                                     |                 |                    | $\dashv$                 |
| JURISDICTION  | FEDERAL                |                     | ×                                | _                          | ^                         | ^                          | ^                            | ^                           |                                   | ^                            | ^                    |               |   |                      |                               | ×                               |                                     |                                |                                |                               |                           |                                |                                       | _                                  |               |                       |                               |                                     |                 |                    | -                        |
| $\mathcal{I}$ |                        |                     |                                  |                            |                           |                            |                              |                             |                                   |                              |                      |               |   |                      |                               | _                               |                                     |                                |                                |                               |                           |                                |                                       |                                    |               |                       |                               |                                     |                 |                    | $\dashv$                 |
|               |                        |                     | ša                               |                            |                           |                            |                              |                             |                                   |                              |                      |               |   |                      |                               |                                 |                                     |                                |                                |                               |                           |                                |                                       |                                    |               |                       |                               |                                     |                 |                    |                          |
| က             | Langlade County        | AS                  | - Flora Spring Pond Natural Area | rea                        | rea                       | - Bogus Swamp Natural Area | - Lawrence Lake Natural Area | - Oxbow Rapids Natural Area |                                   | Area                         |                      |               |   |                      | - Gated Hunter Walking Trails | - Ice Age National Scenic Trail |                                     | - Moccasin Lake Road Ski Trail | - Parrish Highlands ATV Trails | - Augustyn Springs ATV Trails | ails                      | - Evergreen Horse Riding Trail |                                       |                                    |               | du                    | - Langlade County Fairgrounds |                                     |                 |                    | ark                      |
| Table 3       | lade (                 | / ARE               | nd Na                            | ural A                     | tural A                   | Natura                     | Natur                        | Natura                      |                                   | /ildlife                     | Area                 |               | idor                                    | <u>s</u>             | /alking                       | al Scel                         |                                     | Road                           | ds AT                          | gs AT                         | ure T                     | e Ridi                         | sils                                  | /                                  |               | H Car                 | ty Fair                       | 논                                   |                 | ark                | rial P                   |
|               | Lang                   | 'ANC                | ng Po                            | e Nat                      | es Nat                    | amp                        | Lake                         | l spids                     | rest                              | ırsh W                       | Idlife /             | 4RK           | r Corr                                  | ki Tra               | nter W                        | ations                          | Trail                               | Lake                           | ghlan                          | Sprin                         | ce Nat                    | ו Hors                         | ile Tra                               | e AT∖                              | ARK           | san 4-                | Count                         | ke Pa                               | Dam             | ake Pa             | Memo                     |
|               |                        | - CONSERVANCY AREAS | a Spri                           | - Minito Lake Natural Area | - Bear Caves Natural Area | us Sw                      | rence                        | ow Re                       | <ul> <li>County Forest</li> </ul> | - Peters Marsh Wildlife Area | Ackley Wildlife Area | - LINEAR PARK | <ul> <li>Wolf River Corridor</li> </ul> | - Gartzke Ski Trails | nH pe                         | Age N                           | <ul> <li>Jack Lake Trail</li> </ul> | casin                          | ish Hi                         | ustyn                         | - Game Lake Nature Trails | rgreer                         | <ul> <li>Snowmobile Trails</li> </ul> | <ul> <li>White Lake ATV</li> </ul> | - COUNTY PARK | - Camp Susan 4-H Camp | glade                         | <ul> <li>Moose Lake Park</li> </ul> | - Post Lake Dam | - Summit Lake Park | - Veterans Memorial Park |
|               |                        | COV                 | - Flor                           | - Mini                     | - Bea                     | - Bog                      | - Law                        | - Oxb                       | - Cou                             | - Pete                       | - Ack                | LINE          | - Wol                                   | - Gan                | - Gate                        | - Ice /                         | - Jack                              | - Moc                          | - Parı                         | - Aug                         | - Gan                     | - Eve                          | - Sno                                 | - Whi                              | noo           | - Can                 | - Lan                         | - Moc                               | - Pos           | - Sun              | - Vete                   |
|               |                        | Ľ                   |                                  |                            |                           |                            |                              |                             |                                   |                              |                      | •             |   |                      |                               |                                 |                                     |                                |                                |                               |                           |                                |                                       |                                    | Ľ             |                       |                               |                                     |                 |                    | ╝                        |

ATV's are not allowed on snowmobile trails until 10 days after the trails have opened, and when the temperature is less than  $28^\circ$  F.

COMPILED BY: Langlade County Forestry and Recreation Department, and North Central WI Regional Planning Commission

Spring, Summer, Fall ATV trails are closed from Dec. 1 to May 1.

|                    | WADING POOL       |                    |                                  |                                 |                                   |                              |   |   |                       |                         |              |                           |   |                |   |                   |                          |                                 |             |                |               |   |                     |                      |               | ×              |                |                        |               |              |                           |                             |               |            |                  |                        |   |
|--------------------|-------------------|--------------------|----------------------------------|---------------------------------|-----------------------------------|------------------------------|---|---|-----------------------|-------------------------|--------------|---------------------------|---|----------------|---|-------------------|--------------------------|---------------------------------|-------------|----------------|---------------|---|---------------------|----------------------|---------------|----------------|----------------|------------------------|---------------|--------------|---------------------------|-----------------------------|---------------|------------|------------------|------------------------|---|
|                    | ХЭАЯТ             |                    |                                  |                                 |                                   |                              |   |   |                       |                         |              |                           |   |                |   |                   |                          |                                 |             |                |               |   |                     |                      |               |                |                |                        |               |              |                           |                             |               |            |                  |                        |   |
|                    | TENNIS COURT      |                    |                                  |                                 |                                   |                              |   |   |                       |                         |              |                           |   |                |   |                   |                          |                                 |             |                |               |   |                     |                      |               |                |                |                        |               | -            | -                         |                             |               |            |                  |                        |   |
|                    | SWIMMING POOL     |                    |                                  | ×                               |                                   |                              |   |   |                       |                         |              |                           |   |                |   |                   |                          |                                 |             |                |               |   |                     |                      |               |                |                |                        |               | -            | -                         |                             |               |            |                  |                        |   |
|                    | 20CCEK FIELD      |                    |                                  |                                 |                                   |                              |   |   |                       |                         |              |                           |   |                | ×   |                   |                          |                                 |             |                |               |   |                     |                      |               |                |                |                        |               |              |                           |                             | ×             |            |                  |                        |   |
|                    | SKATE FACILITIES  |                    |                                  |                                 |                                   |                              |   |   |                       |                         |              |                           | ×   |                |   |                   |                          |                                 |             |                |               |   |                     |                      |               |                |                |                        |               |              |                           |                             |               |            |                  |                        |   |
|                    | ТИЭМЧІОДЭ ХАЛЧ    |                    |                                  |                                 |                                   |                              | ×                                       | ×                                       |                       |                         | ×            |                           |   |                | ×   |                   |                          |                                 |             |                |               |   |                     |                      | ×             | ×              | ×              | ×                      | ×             | ×            | ×                         | ×                           | ×             | ×          |                  | ×                      |   |
|                    | РІСИІС АКЕА       |                    | ×                                |                                 |                                   |                              | ×                                       | ×                                       | ×                     | ×                       |              |                           |   |                | ×   |                   |                          |                                 |             |                |               | ×                                       |                     |                      |               | ×              | ×              |                        | ×             |              |                           |                             | ×             |            |                  |                        |   |
|                    | ICE BINK          |                    |                                  |                                 |                                   |                              |   | ×                                       |                       |                         |              |                           |   |                |   |                   |                          |                                 |             |                |               |   |                     |                      |               |                |                |                        |               |              |                           |                             |               |            |                  |                        |   |
|                    | CLIMBING FACILITY |                    |                                  |                                 |                                   |                              |   |   |                       |                         |              |                           |   |                |   |                   |                          |                                 |             |                |               |   |                     |                      |               |                |                |                        |               |              |                           |                             |               |            |                  | ×                      |   |
|                    | HIKING TRAILS     |                    |                                  |                                 | ×                                 |                              |   |   |                       |                         |              |                           |   |                |   |                   |                          | ×                               |             |                |               |   |                     |                      |               |                |                |                        |               |              |                           |                             |               |            |                  |                        |   |
|                    | FOOTBALL FIELD    |                    |                                  |                                 |                                   |                              |   |   |                       |                         |              |                           |   |                |   | ×                 |                          |                                 |             |                |               |   |                     |                      |               |                |                |                        |               |              |                           |                             |               |            |                  |                        |   |
|                    | FISHING AREA      |                    |                                  |                                 |                                   |                              | ×                                       |   |                       |                         |              |                           |   | ×              |   |                   |                          |                                 |             |                |               | ×                                       |                     |                      |               |                |                |                        |               |              |                           |                             |               |            |                  |                        |   |
|                    | CAMPING SITES     |                    | ×                                |                                 |                                   |                              |   |   |                       |                         |              |                           |   |                |   |                   |                          |                                 |             |                |               |   |                     |                      |               |                |                |                        |               |              |                           |                             |               |            |                  |                        |   |
|                    | BOAT/CANOE ACCES  |                    |                                  |                                 |                                   |                              |   |   |                       |                         |              |                           |   |                |   |                   |                          |                                 |             |                |               |   |                     |                      |               |                |                |                        | ×             |              |                           |                             |               |            |                  |                        |   |
|                    | BATTING CAGE      |                    |                                  |                                 |                                   |                              |   |   | X                     | ×                       |              |                           |   |                |   |                   |                          |                                 |             |                |               |   |                     |                      |               |                |                |                        |               |              |                           |                             |               |            |                  |                        |   |
|                    | BASKETBALL COURT  |                    |                                  |                                 |                                   |                              |   |   |                       |                         | X            |                           |   |                |   |                   |                          |                                 |             |                |               |   |                     | ×                    |               |                |                | X                      |               | ×            | ×                         | ×                           |               |            |                  | ×                      |   |
|                    | BANDSHELL         |                    |                                  |                                 |                                   |                              |   |   |                       |                         |              |                           |   |                |   |                   |                          |                                 |             |                |               |   |                     |                      |               |                | ×              |                        |               |              |                           |                             |               |            |                  |                        |   |
|                    | BALL FIELD        |                    |                                  |                                 |                                   |                              | ×                                       |   | ×                     | ×                       |              | ×                         |   |                | ×   |                   | ×                        |                                 |             |                |               |   |                     |                      |               |                |                |                        |               |              |                           |                             | ×             |            |                  |                        | ж<br>Ш  |
|                    | BACKSTOP          |                    |                                  |                                 |                                   |                              | ×                                       |   | ×                     | ×                       |              | ×                         |   |                | ×   |                   | ×                        |                                 |             |                |               |   |                     |                      | ×             | ×              |                |                        |               |              |                           |                             | ×             | ×          |                  |                        | han 2   |
|                    | RESTROOM          |                    | ×                                |                                 |                                   |                              | X                                       | ×                                       |                       | ×                       |              |                           |   |                | ×   | ×                 | X                        |                                 |             |                |               |   |                     | ×                    |               | X              | ×              |                        | ×             |              |                           |                             | ×             |            |                  |                        | is less than 28°  |
|                    | SJIAЯT VTA        |                    |                                  |                                 |                                   |                              |   |   |                       |                         |              |                           |   |                |   |                   |                          |                                 |             |                |               |   |                     |                      |               |                |                |                        |               |              |                           |                             |               |            |                  |                        | .v  |
|                    | ATHLETIC FIELDS   |                    |                                  |                                 |                                   |                              |   |   |                       |                         |              |                           |   |                | ×   |                   |                          |                                 |             |                |               |   |                     |                      |               |                |                |                        |               |              |                           |                             | ×             |            |                  |                        | n the temperature   |
| SITE               | ACRES OR LENGTH   |                    |                                  |                                 |                                   |                              |   |   |                       |                         |              |                           |   |                |   |                   |                          |                                 |             |                |               |   |                     |                      |               |                |                |                        |               |              |                           |                             |               |            |                  |                        | he ten  |
| SATS               |                   |                    | 3.03                             |                                 |                                   | 17                           | 45                                      | 4.54                                    | 4.4                   | 92                      | 1.01         | 2                         | 3.45  | 38             | 6.203   |                   | 3.98                     | ile                             |             | 0.1            | 86            | 0.262                                   |                     |                      | 0.344         |                | 5.784          |                        | 4.391         | 1.018        | 0.555                     |                             | 6.203         | 1.63       | 1.3              |                        |   |
| FACILITIES AT SITE |                   |                    | 3.                               |                                 |                                   | _                            | 8.845                                   | 4.                                      | 4                     | 4.076                   | 1.           | ``                        | 'n  | 10.38          | 6.2   |                   | 3.0                      | 1 mile                          |             | Ö              | 0.098         | 0.2                                     |                     |                      | 0.3           | 5.787          | 5.7            |                        | 4.3           | 1.0          | 0.5                       |                             | 6.2           | 7          | <del>-</del>     |                        | y<br>V  |
| FACI               |                   |                    |                                  |                                 |                                   |                              |   |   |                       |                         |              |                           |   |                |   |                   |                          |                                 |             |                |               |   |                     |                      |               |                |                |                        |               |              |                           |                             |               |            |                  |                        | pened   |
|                    | OTHER/PRIVATE     |                    | 1                                | 1                               | 1                                 | 1                            |   |   |                       |                         |              |                           |   | -              | -   |                   |                          |                                 |             |                |               |   |                     | ı                    | 1             |                | 1              |                        | 1             | Γ.           | Γ.                        | <u> </u>                    |               |            |                  | _                      | Ne or   |
| _                  |                   |                    |                                  |                                 |                                   |                              |   |   |                       |                         |              |                           |   |                |   |                   |                          |                                 |             |                |               |   |                     |                      |               |                |                |                        |               |              |                           |                             |               |            | _                |                        | y sie   |
| CTIO               | FOCAL             |                    |                                  | ×                               |                                   |                              |   |   |                       |                         |              |                           |   |                |   | ×                 |                          |                                 |             |                |               |   |                     | ×                    |               |                |                | ×                      |               |              |                           | ×                           | L             |            |                  | ×                      | r the t   |
| JURISDICTION       | СОПИТУ            |                    | ×                                |                                 | ×                                 | ×                            | ×                                       | ×                                       | ×                     | ×                       | ×            | ×                         | ×   | ×              | ×   |                   | ×                        | ×                               |             | ×              | ×             | ×                                       |                     |                      | _             | ×              | ×              |                        | ×             | ×            | ×                         |                             | ×             | ×          | ×                |                        | offe o  |
| 3                  |                   |                    |                                  |                                 |                                   |                              |   |   |                       |                         |              |                           | (IIIH   |                | <del>(</del> )                                    |                   |                          |                                 |             |                |               |   |                     |                      |               |                |                |                        |               |              |                           |                             |               | H          | _                | _                      | 10 29   |
|                    |                   |                    |                                  |                                 |                                   |                              |   |   |                       |                         |              |                           | & Sle   |                | III Field   |                   |                          |                                 |             |                |               |   |                     |                      |               |                |                |                        |               |              |                           |                             |               |            |                  |                        | ţ   |
|                    |                   |                    |                                  |                                 |                                   |                              | (p)                                     | nds                                     |                       |                         |              |                           | Park  |                | nth Ba  |                   |                          |                                 |             |                |               | Dam                                     |                     |                      |               |                |                |                        |               |              |                           |                             |               |            |                  |                        | trails  |
|                    | 09                |                    | round                            | ter                             | (JIC                              |                              | all Fie                                 | Grou                                    |                       |                         |              |                           | Skate   |                | & Sol   |                   |                          | ii.                             |             |                |               | /enne                                   |                     |                      |               |                |                |                        |               |              |                           |                             |               |            |                  |                        | hohilk  |
| Table 4            | CITY OF ANTIGO    |                    | ampg                             | ic Cen                          | isc Gc                            | -and                         | ark B                                   | estiva                                  |                       |                         |              |                           | timist  |                | North   |                   |                          | ke Tra                          |             |                |               | 4th A                                   | RK                  |                      |               |                |                |                        |               |              | ρι                        | pund                        |               |            |                  |                        | Works   |
| Tak                | ιγ of             | IREA               | k<br>S<br>C                      | Aquat                           | ea (D                             | ional I                      | ake P                                   | k& F                                    | р                     | ield                    |              | Field                     | rk (Ор  |                | atoga   |                   | Field                    | ain Bi                          |             |                |               | ead -                                   | D PA                | 0                    |               |                |                | lood                   |               |              | ygrour                    | laygro                      |               |            |                  | chool                  | ed on   |
|                    | Ö                 | <b>USE</b> A       | ∛ Paı                            | enna,                           | ıral Ar                           | ecreat                       | <u>'ark (L</u>                          | ey Par                                  | III Fiel              | Ball F                  |              | nt Balı                   | ity Pai   | ke             | k (Sar  | dinm              | e Ball                   | Mount                           | اح          | 논              |               | rail H                                  | RHOC                | Scho                 |               | t              | Xt             | ary Sc                 | ب             |              | nt Pla                    | tary P                      | ٧.            |            | Park             | tary S                 |   |
|                    |                   | - SPECIAL USE AREA | Antigo Lake RV Park & Campground | Clara R. McKenna Aquatic Center | Northern Natural Area (Disc Golf) | Dog Park - Recreational Land | Antigo Lake Park (Lake Park Ball Field) | Peaceful Valley Park & Festival Grounds | Kretz Park Ball Field | Al Remington Ball Field | Park         | North Clermont Ball Field | Railway Activity Park (Optimist Skate Park & Sled Hill) | Remington Lake | Saratoga Park (Saratoga North & South Ball Field) | Schofield Stadium | Senior League Ball Field | Single Track Mountain Bike Trai | - MINI PARK | Kingsbury Park | Robin's Roost | Springbrook Trail Head - 4th Avenue Dam | - NEIGHBORHOOD PARK | Antigo Middle School | Cherry Street | City Park East | City Park West | East Elementary School | Hudson Street | Park         | North Clermont Playground | North Elementary Playground | Saratoga Park | ard        | Water Tower Park | West Elementary School | ATV's are not allowed on snowmobile trails until 10 days after the trails have opened and whe |
|                    |                   | ·SPE               | rtigo L                          | ara R                           | orther                            | og Pa                        | ntigo L                                 | eacefu                                  | retz P.               | Rem                     | Mendlik Park | orth C                    | ailway  | eming          | aratog  | chofie.           | enior I                  | ngle <sup>7</sup>               | NIN.        | ingsbu         | obin's        | pringb                                  | NEIG                | 1 objtr              | herry .       | ity Pai        | ity Paı        | ast Ek                 | nospn         | Mendlik Park | orth C                    | orth E                      | aratog        | Third Ward | ater 1           | est E                  | TV's a  |
|                    |                   | Ľ                  | ₹                                | Ö                               | ź                                 | Ó                            | ₹                                       | ď                                       | 조                     | ₹                       | Σ            | ž                         | ď   | ď              | ιĭ  | ű                 | ŏ                        | Ś                               | •           | Ž              | ď             | Ø                                       |                     | Ā                    | Ö             | Ö              | Ö              | ш                      | Í             | Σ            | ž                         | ž                           | ഗ്            | F          | \$               | ≶                      | ۸   |

PICNIC SHELTER(S)

ATV's are not allowed on snowmobile trails until 10 days after the trails have opened, and when the temperature is less than 28° F. COMPILED BY: City of Antigo Park, Recreation, & Cemetery Department, and North Central WI Regional Planning Commission

| (2) DICKIE ZED(2) |   |  | ×  | ×  | L   | X   |   |  |  |  |  |   |  |  |  |                                | L  | L  | L  | ×                                     | ×  |  |         |  | L                             |
|-------------------|---|--|--|--|---|---|---|--|--|--|--|---|--|--|--|--------------------------------|--|--|--|---------------------------------------|--|--|---------|--|-------------------------------|
| MADING POOL       |   |  |  | ×  |   |   |   |  |  |  |  |   |  |  |  |                                |  |  |  |                                       |  |  |         |  |                               |
| TRACK             |   |  |  |  |   |   |   |  |  |  |  |   |  |  |  |                                |  |  |  |                                       |  |  |         |  | X                             |
| TENNIS COURT      |   |  |  |  |   |   |   |  |  |  |  |   |  |  |  |                                |  |  |  |                                       |  |  |         |  |                               |
| SWIMMING POOL     |   |  |  |  |   |   |   |  |  |  |  |   |  |  |  |                                |  |  |  |                                       |  |  |         |  |                               |
| госсев ыегр       |   |  |  |  |   |   |   |  |  |  |  |   |  |  |  |                                |  |  |  |                                       |  |  |         |  |                               |
| SKATE FACILITIES  |   |  |  |  | ×   |   |   |  |  |  |  |   |  |  |  |                                |  |  |  |                                       |  |  |         |  |                               |
| SNOWMOBILE TRAILS |   |  |  |  |   |   |   |  |  |  |  |   |  |  |  |                                |  |  | ×  |                                       |  |  |         |  |                               |
| TNAMPIUDE YAJA    |   |  | ×  | ×  |   | ×   |   |  |  |  |  |   |  |  |  |                                |  |  |  |                                       |  |  |         |  |                               |
| PICNIC AREA       |   |  | ×  | ×  |   | ×   |   |  |  |  |  |   |  |  |  | ×                              |  |  |  | ×                                     | ×  |  |         |  |                               |
| ICE BINK          |   |  |  |  |   | ×   |   |  |  |  |  |   |  |  |  |                                |  |  |  |                                       |  |  |         |  | ×                             |
| WINI COLF         |   |  |  |  |   |   |   |  |  |  |  |   |  |  |  |                                |  |  |  |                                       |  |  |         |  |                               |
| CLIMBING FACILITY |   |  |  |  |   |   |   |  |  |  |  |   |  |  |  |                                |  |  |  |                                       |  |  |         |  |                               |
| HIKING TRAILS     |   |  |  |  |   |   |   |  |  |  |  |   |  |  |  | ×                              |  |  |  | ×                                     |  | ×  |         |  |                               |
| FOOTBALL FIELD    |   |  |  |  |   |   |   |  |  |  |  |   |  |  |  |                                |  |  |  |                                       |  |  | П       |  |                               |
| FISHING AREA      |   |  | ×  |  |   |   |   |  |  |  |  |   |  |  |  |                                |  |  |  | ×                                     | ×  |  | H       |  |                               |
| CAMPING SITES     |   |  |  |  |   |   |   |  |  |  |  |   |  |  |  |                                |  |  |  |                                       |  |  |         |  | ×                             |
| BOAT/CANOE ACCES  |   |  |  |  |   |   |   |  |  |  |  |   |  |  |  |                                |  |  |  |                                       |  |  |         |  |                               |
| BATTING CAGE      |   |  |  |  |   |   |   |  |  |  |  |   |  |  |  |                                |  |  |  |                                       |  |  |         |  |                               |
| BASKETBALL COURT  |   |  |  |  |   |   |   |  |  |  |  |   |  |  |  |                                |  |  |  |                                       |  |  |         |  |                               |
| B∀NDSHEΓΓ         |   |  |  | ×  |   |   |   |  |  |  |  |   |  |  |  |                                |  |  |  |                                       |  |  |         |  |                               |
| BALL FIELD        |   |  | ×  |  |   |   |   |  |  |  |  |   |  |  |  |                                |  |  |  |                                       |  |  |         |  |                               |
| МООЯТ8ЭЯ          |   |  | ×  | ×  |   | ×   |   |  |  |  |  |   |  |  |  |                                |  |  |  | ×                                     | ×  |  |         |  | ×                             |
| SJIAЯT VTA        |   |  |  |  |   |   |   |  |  |  |  |   |  |  |  |                                |  |  | ×  |                                       |  |  |         |  |                               |
| ATHLETIC FIELDS   |   | ×  | ×  |  |   |   |   |  |  |  |  |   |  |  |  |                                |  |  |  |                                       |  |  |         |  |                               |
| HANDICAP ACCESS   |   |  |  |  |   |   |   |  |  |  |  |   |  |  |  |                                |  |  |  |                                       |  |  |         |  | ×                             |
| TAVIA9/PAHTO      | l   |  |  |  |   |   |   |  |  |  |  |   |  |  | l  |                                |  |  |  |                                       | l  | <br>   |         |  |                               |
|                   |   | _  |  |  |   |   |   |  |  |  |  |   |  |  |  |                                |  |  | ^  |                                       |  |  |         |  |                               |
|                   |   | ^  | 1  |  |   |   |   |  |  |  |  |   |  |  |  | )                              |  |  |  |                                       |  | _  |         |  |                               |
|                   |   |  | ^  | _  | ^   | ^   |   |  |  |  |  |   |  |  |  | ^                              |  |  |  | _                                     | ^  | ^  |         |  | _                             |
|                   |   |  |  |  |   |   |   |  |  |  |  |   |  |  |  |                                |  |  |  |                                       |  |  |         |  | ×                             |
|                   |   |  |  |  |   |   |   |  |  |  |  |   |  |  |  |                                |  |  |  |                                       |  |  |         |  |                               |
|                   |   |  |  |  |   |   |   |  |  |  |  |   |  |  |  |                                |  |  |  |                                       |  | _  |         |  |                               |
| CITY OF ANTIGO    | - COMMUNITY PARK  | - Antigo Senior High School  | - Antigo Lake Park   | - City Park East & West  | - Railway Activity Park   | - Peaceful Valley Park & Festival Grounds |   |  |  |  |  |   |  |  | - CONSERVANCY LANDS  | - Northern Natural Area        |  | - LINEAR PARK  | - Snowmobile Trails  | - Springbrook Trail                   | - City Bike Route  | - Single Track Mountain Bike Trail   |         | - COUNTY PARK  | - Langlade County Fairgrounds |
|                   | FEDERAL  COUNTY  COUNTY  TOCAL  STATE  TOCAL  ATHLETIC FIELD  BANDSHELL  FOOTBALL FIELD  PLAY EQUIPMENT  PLAY EQUIPMENT  BANDSHELL  FOOTBALL FIELD  CLIMBING PREA  BANDSHELL  FOOTBALL FIELD  MINI GOLF  FOOTBALL FIELD  BANDSHELL  FOOTBALL FIELD  CLIMBING PREA  BANDSHELL  FOOTBALL FIELD  MINI GOLF  FOOTBALL FIELD  BANDSHELL  BANDSHELL  FOOTBALL FIELD  ANIMMING POOL  SWIMMING POOL  TEANIS COURT  TENNIS COURT | FEDERAL  STATE  COUNTY  COUNTY  ANDING POOL  SWIMMING POOL  SWIMMING POOL  SWATE FACILITIES  SCHOOL DISTRICT  BANDSHELL  FLOURTE  CLIMBING FACILITY  MINI GOLF  PLAY EQUIPMENT  BASKETBALL COURT  CLIMBING REEA  BOAT/CANOE ACCESS  CAMPING SITES  BOAT/CANOE ACCESS  CAMPING SITES  BOAT/CANOE ACCESS  CAMPING SITES  BOAT/CANOE ACCESS  CAMPING SITES  BOAT/CANOE ACCESS  CAMPING CAGE  BOAT/CANOE ACCESS  CAMPING CAGE  BOAT/CANOE ACCESS  CLIMBING COURT  BASKETBALL COURT  PLAY EQUIPMENT  BANDSHELL  BANDSHELL  BANDSHELL  BANDSHELL  TRACK  TENNIS COURT  TEN | SCHOOL DISTRICE  COUNTY  ANTIGO  COUNTY  ANTIGO  COUNTY  ATTICE  COUNTY  COUNTY  ATTICE  BOAT/CANOE ACCESS  COMPING SITES  BOAT/CANOE ACCESS  CONTERING PREA  BOAT/CANOE ACCESS  CONTERING PROOL  BOAT/CANOE ACCESS  CONTERING PREA  BOAT/CANOE ACCESS  CONTERING PROOL  BOAT/CANOE  CONTERING PROOL  BOAT/CANOE ACCESS  CONTERING PROOL  BOAT/CANOE  CONTERING  BOAT/CANOE  CONTERING  BOAT/CANOE  BOAT/C | ANTIGO  SCHOOL DISTRICE  COUNTY  COUNTY  COUNTY  ANTIGO  ANTIGO  ATTHEFIC FIELD  SCHOOL DISTRICE  CLIMBING POOL  BASKETBALL COURT  CLIMBING PACEES  A PITHLETIC FIELD  BASKETBALL COURT  CLIMBING PACEES  A PENTING CAGE  BOAT/CANOE ACCESS  A PENTING CAGE  COMPING SITES  A PENTING CAGE  BASKETBALL COURT  CLIMBING PREA  A PITHLETIC FIELD  BASKETBALL COURT  CLIMBING PACEES  A PENTING CAGE  BASKETBALL COURT  CLIMBING PACILITY  A PITHLETIC FIELD  BASKETBALL COURT  CLIMBING COURT  A PITHLETIC FIELD  SWIMMING POOL  TENNIC POOL  TENIC PO | \$\$\frac{\lambda_0}{\lambda_0}\$ | * * * * * * * * * * * * * * * * * * *     | ### Selfield School    ** * * * * * * * * * * * * * * * * | *** ** * * * * * * * * * * * * * * * * | SAMING POOL  SAMINMING POOL  S | ANTIGO OTHER/PRILES  SE STATE  COUNTY  SUMMING POOL  SUMING POOL  SUMING POOL  SUMMING POOL  SUMMING POOL  SUMMING | *** ** * * * * * * * * * * * * * * * * | ANTIGUE POOL  TENDRE COURTY  TENDRE | FEDERAL  STATE  COUNTY  TOTALE  STATE  COUNTY  A SCHOOL DISTRICT  BANDRING FOOL  SWIMMING POOL  SWIMMING POOL | FEDERAL  STATE  OTHER/PRIVE FIELD  A X X X CHOOL DISTRICT  COUNTY  A CHOOL DISTRICT  A X X X CHOOL DISTRICT  A CHOOL DISTRICT  B COOLER FIELD  A CHOOL DISTRICT  A CHOOL DISTRICT  A CHOOL DISTRICT  B COOLER FIELD  A CHOOL DISTRICT  A CHOOL DISTRICT  A CHOOL DISTRICT  B COOLER FIELD  A CHOOL DISTRICT  A CHOOL DISTRICT  A CHOOL DISTRICT  B COOLER FIELD  A CHOOL DISTRICT  A CHOOL DISTRICT  A CHOOL DISTRICT  B COOLER FIELD  A CHOOL DISTRICT  A CHOOL DISTRICT  A CHOOL DISTRICT  B COOLER FIELD  A CHOOL DISTRICT  A CHO | FEDERAL  STATE  OTHERPRIVE FIELD  SUMMING POOL  SUMING POOL  SUMING POOL  SUMMING POOL  SUMMING POOL  SUMMING POOL | ### SECTIONS    STATE   COUNTY | TEANING POOL  STATE  ST | A STATE OF COURTY  A STATE  B SOCCER FIELD  A STATE  B SOLUTIVE  COUNTY  A STATE  B SOLUTIVE  COUNTY  A STATE  B SOLUTIVE  B SOLUTIV | STATE  A NADING POOL  SUMMING POOL  SUMMING COURT  A X X X X COUNTY  A SCHOOL DISTRICT  BASKETBALL CHELD  COUNTY  A SCHOOL DISTRICT  BASKETBALL CHELD  BASKETBALL CHELD  COUNTY  A SCHOOL DISTRICT  BASKETBALL CHELD  BASKETBALL CHELD  COUNTY  A SCHOOL DISTRICT  BASKETBALL CHELD  BASKETBALL COURT  A SCHOOL DISTRICT  COUNTY  BASKETBALL CHELD  BASKETBALL COURT  A SCHOOL DISTRICT  COUNTY  BASKETBALL CHELD  BASKETBALL COURT  A SCHOOL DISTRICT  COUNTY  BASKETBALL COURT  A SCHOOL DISTRICT  COUNTY  A SCHOOL DISTRICT  A SCHOOL DISTRICT  A SCHOOL DISTRICT  A SCHOOL DISTRICT  A SCHOOL PREAD  BASKETBALL  BASKETBAL | S   S   S   S   S   S   S   S   S   S | A PARTIES OF THE PROPER TO THE | A NADING POOL    STATE   STATE | TEDERAL | AND THE PROPERTY OF THE PROPER | TENNIS COURT                  |

PICNIC SHELTER(S)

ATV's are not allowed on snowmobile trails until 10 days after the trails have opened, and when the temperature is less than 28° F.

COMPILED BY: City of Antigo Park, Recreation, & Cemetery Department; and North Central WI Regional Planning Commission

|   |                       | 1             | 1                          | _ |                     |                     | _                |                        | _                       | -        | _             |                     |                          | _ | _ |  | _ |
|---|-----------------------|---------------|----------------------------|---|---------------------|---------------------|------------------|------------------------|-------------------------|----------|---------------|---------------------|--------------------------|---|---|--|---|
|   | X COUNTRY TRAILS      |               |                            |   |                     |                     |                  |                        |                         |          |               |                     |                          |   |   |  |   |
|   | WADING POOL           |               |                            |   |                     |                     |                  |                        |                         |          |               |                     |                          |   |   |  |   |
|   | ТВАСК                 |               |                            |   |                     |                     |                  |                        |                         |          |               |                     |                          |   |   |  |   |
|   | TENNIS COURT          |               |                            |   |                     | X                   |                  |                        |                         |          |               |                     |                          |   |   |  |   |
|   | SWIMMING POOL         |               |                            |   |                     |                     |                  |                        |                         |          |               |                     |                          |   |   |  |   |
|   | 2MIWWING BEACH        |               |                            |   |                     |                     |                  |                        | ×                       |          |               |                     |                          |   |   |  |   |
|   | SOFTBALL FIELD        |               |                            |   |                     |                     |                  | ×                      |                         |          |               |                     |                          |   |   |  |   |
|   | SNOWMOBILE TRAILS     |               |                            |   |                     |                     |                  |                        |                         |          |               | ×                   | ×                        |   |   |  |   |
|   | PLAY EQUIPMENT        |               |                            |   |                     | X                   |                  |                        |                         | 1        |               |                     |                          |   |   |  |   |
|   | PICNIC AREA           |               |                            |   |                     |                     |                  | X                      | ×                       |          |               |                     |                          |   |   |  |   |
|   | ICE BINK              |               |                            |   |                     |                     |                  |                        |                         |          |               |                     |                          |   |   |  |   |
|   | HUNTING AREA          |               |                            |   |                     |                     |                  |                        |                         |          |               |                     |                          |   |   |  |   |
|   | HORSE SHOE AREA       |               |                            |   |                     |                     |                  |                        | H                       | $\dashv$ |               |                     |                          |   |   |  |   |
|   | HORSE TRAILS          |               |                            |   |                     |                     |                  |                        |                         |          |               |                     |                          |   |   |  |   |
|   | HIKING TRAILS         |               | ×                          |   |                     |                     |                  |                        |                         |          |               |                     | ×                        |   |   |  |   |
|   | FOOTBALL FIELD        | _             | Ľ                          |   |                     |                     |                  |                        | ×                       |          |               |                     | _                        |   |   |  |   |
|   | FISHING AREA          | _             |                            |   |                     |                     |                  |                        | ×                       |          |               |                     |                          |   |   |  |   |
|   | CAMPING SITES         | _             |                            |   |                     |                     |                  |                        |                         |          |               |                     |                          |   |   |  |   |
|   | BOAT/CANOE ACCESS     | _             |                            |   |                     |                     |                  |                        |                         | $\sqcup$ |               |                     |                          |   |   |  |   |
|   | BIKING                |               |                            |   |                     |                     |                  |                        | ×                       |          |               |                     | *                        |   |   |  |   |
|   | BASKETBALL COURT      |               |                            |   |                     |                     |                  |                        |                         | 4        |               |                     | ** <b>X</b>              |   |   |  |   |
|   |                       |               |                            |   |                     | X                   |                  |                        |                         |          |               |                     |                          |   |   |  |   |
| <u>Б</u>                                | BANDSHELL             |               |                            |   |                     |                     |                  |                        | ×                       |          |               |                     |                          |   |   |  |   |
| _                                       | SJIAЯT VTA            |               |                            |   |                     |                     |                  |                        |                         |          |               | ×                   | **X                      |   |   |  |   |
| PACILI IES                              | RESTROOM              |               |                            |   |                     | X                   |                  | ×                      | ×                       |          |               |                     |                          |   |   |  |   |
| FA<br>S                                 | HANDICAP ACCESS       |               |                            |   |                     |                     |                  |                        |                         |          |               |                     |                          |   |   |  |   |
|   | TAVIA9/A3HTO          |               |                            |   |                     |                     |                  |                        |                         |          |               | ×                   |                          |   |   |  |   |
|   | SCHOOL DISTRICT       |               | ×                          |   |                     | X                   |                  |                        |                         |          |               |                     |                          |   |   |  |   |
|   | LOCAL                 |               |                            |   |                     |                     |                  | ×                      | ×                       |          |               |                     |                          |   |   |  |   |
| 5                                       | COUNTY                |               |                            |   |                     |                     |                  |                        |                         |          |               | ×                   | ×                        |   |   |  |   |
| ======================================= | STATS                 |               |                            |   |                     |                     |                  |                        |                         |          |               |                     | ×                        |   |   |  |   |
| JURISDICTION                            | FEDERAL               |               |                            |   |                     |                     |                  |                        |                         |          |               |                     |                          |   |   |  |   |
| <u> </u>                                |                       |               |                            |   |                     |                     |                  |                        |                         | $\dashv$ |               |                     |                          |   |   |  |   |
| Table 6                                 | VILLAGE OF WHITE LAKE | - SPECIAL USE | - White Lake School Forest |   | - NEIGHBORHOOD PARK | - White Lake School | - COMMUNITY PARK | - White Lake Ball Park | - White Lake Beach Park |          | - LINEAR PARK | - Snowmobile Trails | - Wolf River State Trail |   |   |  |   |
|   |                       | - SPE         | - Wh                       |   | - NEK               | - Wh                | <b>'COV</b>      | - Wh                   | - Wh                    |          | - LINE        | - Snc               | - Wo                     |   |   |  |   |

ATV's are not allowed on snowmobile trails until 10 days after the trails have opened, and when the temperature is less than 28° F.

<sup>\*\*</sup>Wolf River State Trail - Only bicycles & snowmobiles are allowed on the trail between STH 64 to Lily.

Spring, Summer, Fall ATV trails are closed from Dec. 1 to May 1.

COMPILED BY: Langlade County Forestry and Recreation Department, and North Central WI Regional Planning Commission

| WADING POOL TENNIS COURT SWIMMING BEACH SOFTBALL FIELD SOFTBALL FIELD PLAY EQUIPMENT PLAY EQUIPM |  |   |   |  |  |   |  |   |  |   |  |  |  |  | X   |                                       |
|--|--|---|---|--|--|---|--|---|--|---|--|--|--|--|---|---------------------------------------|
| BOAT/CANOE ACCES  CAMPING SITES  SUMMING BEACH  SOFTBALL FIELD  HORSE TRAILS  HORSE TR |  |   |   |  |  |   |  |   |  |   |  |  |  |  |   |                                       |
| SWIMMING BEACH SWIMMING BEACH SOFTBALL FIELD HORSE TRAILS |  |   |   |  |  |   |  |   |  |   |  |  |  |  |   |                                       |
| BOAT/CANOE ACCES CAMPING BEACH SUMMING BEACH HORSE SHOE AREA HORSE SHOE  |  |   |   |  |  |   |  |   |  |   |  |  |  |  |   | x                                     |
| SOFTBALL FIELD BOAT/CANOE ACCES CAMPING AREA HURING AREA   |  |   |   |  |  |   |  |   |  | X   |  |  |  |  |   |                                       |
| BOAT/CANOE ACCES CAMPING SITES HUNTING AREA HORSE SHOE AREA HORSE TRAILS HORSE TRAILS HORSE TRAILS HUNTING AREA HUNTING AREA HUNTING AREA HUNTING AREA HUNTING AREA  |  |   |   |  |  |   |  |   |  | X   |  |  |  |  |   |                                       |
| BOAT/CANOE ACCES CAMPING SITES HUKING TRAILS HORSE SHOE AREA HORSE TRAILS HORSE TRAILS HORSE SHOE AREA HORSE SHOE ACCES BIKING   |  |   |   |  |  |   |  |   |  |   |  |  |  |  |   | ×                                     |
| BOAT/CANOE ACCES CAMPING SITES HORSE SHOE AREA HORSE TRAILS HORSE TRAILS HORSE TRAILS HORSE COTES HORSE SHOE AREA  |  |   |   |  |  |   |  |   |  |   |  |  |  |  | ×   | ×                                     |
| BOAT/CANOE ACCES HUNTING AREA HORSE TRAILS HORSE TRAILS HORSE TRAILS HORSE CCES  |  |   |   |  |  |   |  |   |  |   |  |  |  |  | ×   | ×                                     |
| HORSE SHOE AREA FOOTBALL FIELD FOOTBALL FIELD FOOTBALL FIELD FISHING AREA FISHING AREA FISHING AREA FISHING AREA FISHING TRAILS  |  |   |   |  |  |   |  |   |  |   |  |  |  |  | ×   | x                                     |
| BOAT/CANOE ACCES BOAT/CANOE ACCES BIKING BIKING  |  |   |   |  |  |   |  |   |  |   |  |  |  |  |   |                                       |
| EOAT/CANOE ACCES BOAT/CANOE ACCES BIKING   |  |   |   |  |  |   |  |   |  |   |  |  |  |  |   |                                       |
| BOAT/CANOE ACCES FISHING SITES FISHING AREA FISHING AREA   |  |   |   |  |  |   |  |   |  |   |  |  |  |  |   |                                       |
| EISHING SITES BOAT/CANOE ACCES   |  |   |   |  |  |   |  |   |  |   |  |  |  | L  |   |                                       |
| CAMPING SITES BIKING   |  |   |   |  |  |   |  |   |  |   |  | $\perp$  | +  | ╄  |   |                                       |
| BOAT/CANOE ACCES   |  |   |   |  |  |   |  |   |  |   |  |  |  | 1  |   |                                       |
| BIKING   |  |   |   |  |  |   |  |   |  |   |  |  |  | -  |   |                                       |
|  |  |   |   |  |  |   |  |   |  |   |  |  |  | 1  |   | H                                     |
| 171000 337/4137107/4   |  |   |   |  |  |   |  |   |  |   |  |  |  | -  |   |                                       |
| BASKETBALL COURT   |  |   |   |  |  |   |  |   |  |   |  |  |  | <del> </del>   |   |                                       |
| BANDSHELL  |  |   |   |  |  |   |  |   |  |   |  |  |  | <del> </del>   |   |                                       |
| SJIAЯT VTA   |  |   |   |  |  |   |  |   |  |   |  |  |  | 1  |   |                                       |
| RESTROOM   |  |   |   |  |  |   |  |   |  |   |  |  |  | <del> </del>   |   |                                       |
| HANDICAP ACCESS  |  |   |   |  |  |   |  |   |  |   |  |  |  | 1  |   |                                       |
| OTHER/PRIVATE  |  |   | <u> </u>  |  |  |   |  |   |  |   |  |  | <u> </u>   | <u> </u>   |   |                                       |
|  |  | -   |   |  |  |   |  |   |  |   |  |  |  |  |   | -                                     |
|  |  |   |   |  |  |   |  |   |  |   |  |  |  | -  |   |                                       |
| COUNTY   |  |   |   |  |  |   |  |   |  | <b>~</b>  |  |  |  | -  | <b>\</b>  | H                                     |
| STATE  |  |   |   |  |  |   |  |   |  | ^   |  |  |  | -  |   | ×                                     |
|  |  |   |   |  |  |   |  |   |  |   |  |  |  | -  | ^   | Ĥ                                     |
| TOWN OF ACKLEY   |  |   |   |  |  |   |  |   | VEAR PARK  | nowmobile Trails  |  |  |  | ONSERVANCY LANDS   | Ackley Wildlife Area  | - Bina Wetland                        |
|  | FEDERAL STATE COUNTY LOCAL SCHOOL DISTRICT OTHER/PRIVATE | FEDERAL  STATE  COUNTY  LOCAL  SCHOOL DISTRICT  SCHOOL DISTRICT | FEDERAL  STATE  COUNTY  LOCAL  SCHOOL DISTRICT  SCHOOL DISTRICT | STATE COUNTY COUNTY COUNTY TOCAL OTHER/PRIVATE | STATE COUNTY LOCAL SCHOOL DISTRICT COUNTY COUNTY ACHOR | STATE COUNTY COUNTY COUNTY COUNTY ACHOOL DISTRICT OTHER/PRIVATE | STATE COUNTY COUNTY COUNTY SCHOOL DISTRICT OTHER/PRIVATE | FEDERAL COUNTY SCHOOL DISTRICT SCHOOL SCHOOL DISTRICT SCHOOL DISTRICT SCHOOL SCHOOL SCHOOL SCHOOL SCHOOL SCHOOL SCHOOL SCHOOL | PACKLEY SCHOOL DISTRICT COUNTY | SCHOOL DISTRICT COUNTY | ACKLEY  SCHOOL DISTRICT  COUNTY  COUNT | PACKLEY  SCHOOL DISTRICT  COUNTY  COUN | PACKLEY SCHOOL DISTRICT COUNTY COUNTY COUNTY SCHOOL DISTRICT OTHER/PRIVATE OTHER/PRIVATE | PACKLEY SCHOOL DISTRICT COUNTY | NOF ACKLEY SCHOOL DISTRICT STATE COUNTY COUNTY COUNTY SCHOOL DISTRICT OTHER/PRIVATE OTHER/PRIVATE | X X X X X X X X X X X X X X X X X X X |

ATV's are not allowed on snowmobile trails until 10 days after the trails have opened, and when the temperature is less than 28° F.

Spring, Summer, Fall ATV trails are closed from Dec. 1 to May 1.

COMPILED BY: Langlade County Forestry and Recreation Department, and North Central WI Regional Planning Commission

| SCHONTRY TRAILS  SCHOOL DISTRICT  SCHOOL |
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ATVs are not allowed on snowmobile trails until 10 days after the trails have opened, and when the temperature is less than 28° F.

COMPILED BY: Langlade County Forestry and Recreation Department, and North Central WI Regional Planning Commission

| SCHOOL DISTRICT OTHER/PRIVATE |  |   |   |   |  |   | ×  |  |   |   |  | ×  |   |   |  |   |   |
|-------------------------------|--|---|---|---|--|---|--|--|---|---|--|--|---|---|--|---|---|
| OTHER/PRIVATE                 |  |   |   |   |  |   |  |  |   |   | $\sim$   |  | ' 1   |   | 1  |   |   |
| HANDICAP ACCESS               |  |   |   |   |  |   |  |  |   |   | ×  |  |   |   |  |   |   |
| МООЯТЅЭЯ                      |  |   |   |   |  |   |  |  |   |   | ×  |  |   |   |  |   |   |
| BANDSHELL                     |  |   |   |   |  |   |  |  |   |   |  |  |   |   |  |   |   |
| BASKETBALL COURT              |  |   |   |   |  |   |  |  |   |   |  | X  |   |   |  |   |   |
| BOAT/CANOE ACCES              |  |   |   |   |  |   |  |  |   |   |  |  |   |   |  |   |   |
| CAMPING SITES                 |  |   |   |   |  |   |  |  |   |   |  |  |   |   |  |   |   |
| FISHING AREA                  |  |   |   |   |  |   |  |  |   |   |  |  |   |   |  |   |   |
| HIKING TRAILS                 |  |   |   |   |  |   |  |  |   |   |  |  |   |   |  |   |   |
| HORSE TRAILS                  |  |   |   |   |  |   |  |  |   |   |  |  |   |   |  |   |   |
| HORSE SHOE AREA               |  |   |   |   |  |   |  |  |   |   |  |  |   |   |  |   |   |
| DAVII ION                     |  |   |   |   |  |   |  |  |   |   |  |  | _   |   |  |   |   |
| PICNIC AREA                   |  |   |   |   |  |   |  |  |   |   |  |  |   |   |  |   |   |
| PLAY EQUIPMENT                |  |   |   |   |  |   |  |  |   |   |  |  |   |   |  |   |   |
| SUOWMOBILE TRAILS             |  |   |   |   |  |   |  |  |   |   | ×  |  | 1   |   |  |   |   |
| BALL FIELD                    |  |   |   |   |  |   | ×  |  |   |   |  |  |   | _   |  |   |   |
| SWIMMING BEACH                |  |   |   |   |  |   |  |  |   |   |  |  | $\dashv$  | _   |  |   |   |
|                               |  |   |   |   |  |   |  |  |   | -   |  |  | 4   |   |  |   |   |
| ТВАСК                         |  |   |   |   |  |   |  |  |   |   |  |  |   |   |  |   |   |
| WADING POOL                   |  |   |   |   |  |   |  |  |   |   |  |  | $\exists$   |   |  |   |   |
|                               | FISHING PREA  FOOTBALL FIELD  SWIMMING POOL  SWIMMING BEACH  SWIMMING BEACH  SWIMMING BEACH  SWIMMING POOL  SWIMING POOL  SWIMMING POOL  SWIMING POOL  SWIMMING POOL  SWIMING POOL  SWIMMING POOL  SWIMMING POOL  SWIMMING POOL  SWIMING POOL  SWIMING POOL  SWIMING POOL  SWIMING POOL  SWIMMING P | FISHING PREA  FOOTBALL FIELD  HIKING TRAILS  HORSE TRAILS  SUMMING BEACH  SUMMING POOL  SUMMING POOL  SWIMMING POOL  TRACK | FOOTBALL FIELD HIKING PREA HORSE SHOE BEACH SWIMMING POOL SWIMMING POOL SWIMMING POOL SWIMMING POOL TRACK | FISHING PREA  HIKING TRAILS  HORSE TRAILS  HORSE SHOE PREA  SWIMMING POOL  SWIMMING POOL  SWIMMING POOL  SWIMMING POOL  TENNIS COURT  TRACK  WADING POOL  TRACK | FISHING PREA  HIKING TRAILS  HORSE TRAILS  SWIMMING POOL  TRACK  WADING POOL | FISHING PREA  FOOTBALL FIELD  SWIMMING BEACH  SWIMMING BEACH  SUOWMOBILE TRAILS  SUOWMOBILE TRAILS  SUOWMOBILE TRAILS  SUOWMOBILE TRAILS  SUOWMOBILE TRAILS  SUOWMOBILE TRAILS  TENNIS COURT  TENNIS COURT  TRACK | FISHING PREA  FOOTBALL FIELD  HORSE SHOE PREA  SWIMMING POOL  SUOWMOBILE TRAILS  SUOWMOBILE TRAILS  SUOWMOBILE TRAILS  SUOWMOBILE TRAILS  SUOWMOBILE TRAILS  TENUIS COURT  TRACK | FISHING AREA HORSE TRAILS HORSE SHOE AREA SWIMMING POOL SWIMMING BEACH SHOWMOBILE TRAILS SHOWMOBILE TRAILS SHOWMOBILE TRAILS A TENNIS COURT TRACK  TRACK | FISHING PREA  FOOTBALL FIELD  HORSE SHOE PREA  SWIMMING POOL  SWIMMING BEACH  PLAY EQUIPMENT  SWIMMING BEACH  SUOWMOBILE TRAILS  PLAY EQUIPMENT  SHOWNOBILE TRAILS  TENNIS COURT  TRACK  MADING POOL  TRACK | FISHING PREA  FOOTBALL FIELD  HORSE SHOE PREA  SWIMMING BEACH  PLAY EQUIPMENT  SMOWMOBILE TRAILS  SMOWMOBILE TRAILS  PLAY EQUIPMENT  SMOWMOBILE TRAILS  TENNIS COURT  TRACK  TRACK  TRACK  MADING POOL  TRACK | FISHING PREA  FOOTBALL FIELD  SWIMMING BEACH  SUOWNOBILE TRAILS  TEANIS COURT  TRACK  TRACK | FISHING PREA  FOOTBALL FIELD  HORSE SHOE PREA  SWIMMING BEACH  BALL FIELD  SUOWNOBILE TRAILS  SUOWNOBILE TRAILS  SUOWNOBILE TRAILS  SUOWNOBILE TRAILS  TENUIS COURT  TRACK  TRACK  TRACK  TRACK  TRACK  TRACK  TO SUOWNOBILE TRAILS  SUOWNOBILE TRAILS  SUOWNOBILE TRAILS  TRACK  T | FISHING PREA  FOOTBALL FIELD  SWIMMING BEACH  SWIMMING BEACH  SUOWNOBILE TRAILS  TEANIS COURT  TRACK  MADING POOL  TRACK | FISHING PREA  FOOTBALL FIELD  HORSE SHOE PREA  SWIMMING POOL  SWIMMING POOL  SWIMMING POOL  SWIMMING POOL  SWIMMING POOL  TEAUIS COURT  TRACK  MADING POOL  TRACK  MADING POOL  TRACK  MADING POOL  TRACK  MADING POOL  TRACK | FISHING AREA HORSE TRAILS HORSE SHOE AREA SWIMMING POOL SWIMING POOL SWIMING POOL SWIMMING POOL SWIMMING POOL SWIMMING POOL SWIMING P | HIKING PREA  FOOTBALL FIELD  HORSE SHOE PREA  SWIMMING POOL  TENNIS COURT  TRACK  MADING POOL  TRACK | HIKING PRECH  POOTBALL FIELD  PONMING POOL  SWIMMING POOL  TEANIS COURT  TRACK  WADING POOL  TRACK |

Х СОЛИТВУ ТВАІГЯ

ATV's are not allowed on snowmobile trails until 10 days after the trails have opened, and when the temperature is less than 28° F.

Spring, Summer, Fall ATV trails are closed from Dec. 1 to May 1.

COMPILED BY: Langlade County Forestry and Recreation Department, and North Central WI Regional Planning Commission

| Table 10  TOO TOO THE PARK MANNEY DE PARK  TOO TOO TOO THE PARK MANNEY DE PARK  TOO TOO THE PARK MANNEY DE PARK  TOO TOO TOO TOO TOO TOO TOO TOO TOO TO  |           | X COUNTRY TRAILS  |        |                      |                   |             |                   |                 |                      |              |                    |                   |                 |                |                       |   |               |                  |   |      | 1                |                 |               | ×                           | ×                                 |                     |                     |   | J         |           |              |
|--|-----------|-------------------|--------|----------------------|-------------------|-------------|-------------------|-----------------|----------------------|--------------|--------------------|-------------------|-----------------|----------------|-----------------------|---|---------------|------------------|---|------|------------------|-----------------|---------------|-----------------------------|-----------------------------------|---------------------|---------------------|---|-----------|-----------|--------------|
| SET OUNTLY   |           | WADING POOL       |        |                      |                   |             |                   |                 |                      |              |                    |                   |                 |                |                       |   |               |                  |   |      |                  |                 |               |                             |                                   |                     |                     |   |           |           |              |
| SEPERAL  SWINMING BEACH SWINMING BEACH SWINMING BEACH SWINMING BEACH SWINMING BEACH SWINMING BEACH STATE  S |           | ТВАСК             |        |                      | Ĺ                 |             |                   |                 |                      |              |                    | Ĺ                 |                 |                |                       | Ĺ |               |                  |   | _[   |                  |                 |               |                             |                                   |                     |                     |   | [         | _ [       |              |
| STATE  SWIMMING BEACH  SUMMING SUMMING BEACH  SUMMING SUMMING BEACH  SUMMING SUMMING BEACH  SUMMING SUMMING SUMMING SUMMING SUMMING  SUMMING SUMMING SUMMING SUMMING SUMMING  SUMMING SUMMING SUMMING SUMMING  SUMMING SUMMING SUMMING SUMMING SUMMING  SUMMING SUMMING SUMMING SUMMING  SUMMING SUMMING SUMMING SUMMING SUMMING  SUMMING SUMMING SUMMING SUMMING  SUMMING SUMMING SUMMING SUMMING SUMMING SUMMING  SUMMING SU |           | теииіз солвт      |        |                      |                   |             |                   |                 |                      |              |                    |                   |                 | ×              |                       |   |               |                  |   |      | T                |                 |               |                             |                                   |                     |                     |   |           |           |              |
| STATE TO COUNTY  |           | SWIMMING POOL     |        |                      |                   |             |                   |                 |                      |              |                    |                   |                 |                |                       |   |               |                  |   |      | 1                |                 |               |                             |                                   |                     |                     |   |           |           |              |
| Serious productions and the product of the product  |           | SWIMMING BEACH    |        |                      |                   |             |                   |                 |                      |              |                    |                   |                 |                |                       |   |               |                  |   |      |                  |                 |               |                             |                                   |                     |                     |   |           |           |              |
| THE PROBLEM TO THE PROPERTY OF |           | SOFTBALL FIELD    |        |                      |                   |             |                   |                 |                      |              |                    |                   |                 |                |                       |   |               | ×                |   |      |                  |                 |               |                             |                                   |                     |                     |   |           |           |              |
| Second Process   Seco   |           | SNOWMOBILE TRAILS |        |                      |                   |             |                   |                 |                      | ×            | ×                  | ×                 |                 |                |                       |   |               |                  |   |      | >                | <               |               |                             |                                   | ×                   | ×                   |   |           |           | ×            |
| Section   Sect   |           | TNAMPIUDE YAJA    |        |                      |                   |             |                   |                 |                      |              |                    |                   |                 | ×              |                       |   |               |                  |   |      |                  |                 |               |                             |                                   |                     |                     |   |           |           |              |
| THENDER THE LEED TO THE LEED T |           | PICNIC AREA       |        |                      |                   |             |                   |                 | ×                    |              |                    |                   |                 |                | ×                     |   |               | ×                |   |      |                  |                 |               |                             | ×                                 |                     |                     |   |           |           | ×            |
| TEDERAL  STATE   |           | ICE BINK          | H      |                      |                   |             | T                 | T               | T                    |              |                    |                   | $\parallel$     |                | T                     |   |               |                  |   | 1    | $\dagger$        | 1               |               |                             |                                   |                     | T                   | H | 7         |           |              |
| Secretary Secret |           | Aara dnitnuh      |        |                      |                   |             |                   |                 |                      |              |                    |                   | $\parallel$     |                |                       |   |               |                  |   | 1    | $\dagger$        | $\dagger$       |               | ×                           | ×                                 | ×                   |                     | П | $\exists$ |           |              |
| Section   Company   Comp   |           | HORSE SHOE AREA   |        |                      |                   |             |                   |                 |                      |              |                    |                   |                 |                |                       |   |               |                  |   | 1    | $\dagger$        | $\dagger$       |               |                             |                                   |                     |                     | П | $\dashv$  |           |              |
| Service of the property of the |           | HORSE TRAILS      |        |                      |                   |             |                   |                 |                      |              |                    |                   | $\parallel$     |                |                       |   |               |                  |   | 1    | $\dagger$        | $\dagger$       |               |                             | ×                                 |                     |                     | H | $\dashv$  |           | +            |
| September   Sept   |           | HIKING TRAILS     |        |                      |                   |             |                   |                 |                      |              |                    |                   |                 |                |                       |   |               |                  |   |      |                  |                 |               | ×                           | ×                                 | ×                   |                     |   |           |           | ×            |
| Series    Series   Se |           | FOOTBALL FIELD    | H      |                      |                   |             | $\vdash$          | $\vdash$        | $\vdash$             |              |                    |                   | $\vdash$        |                | $\vdash$              |   |               | ×                |   | 1    | $\dagger$        | $\dagger$       |               |                             |                                   |                     | $\vdash$            | H | $\exists$ |           | +            |
| Se   Federal   Se   Federal   Se   Federal   Sedestrian   |           | FISHING AREA      | $\Box$ |                      | ×                 | ×           | ×                 | ×               | ×                    | ×            | ×                  | ×                 | $\vdash$        |                | $\vdash$              |   |               |                  |   | 1    | >                | <               |               |                             |                                   |                     | $\vdash$            | H | 1         |           | ×            |
| LEBERAL COURTY    Table  |           | CAMPING SITES     | H      |                      |                   |             | $\vdash$          | $\vdash$        | $\vdash$             |              |                    |                   | $\vdash$        |                | $\vdash$              |   |               | П                |   | 1    | $\dagger$        | $\dagger$       |               |                             | ×                                 |                     | $\vdash$            | H | $\exists$ |           | +            |
| The property of the property   |           | BOAT/CANOE ACCESS |        |                      | ×                 | ×           | ×                 | ×               | ×                    | ×            | ×                  | ×                 | $\parallel$     |                |                       |   |               |                  |   | 1    | >                | <del> </del>    |               |                             |                                   | ×                   |                     | H | $\dashv$  |           | ×            |
| CEDERAL   COUNTY      |           | BIKING            |        |                      |                   |             |                   |                 |                      |              |                    |                   | $\parallel$     |                |                       |   |               |                  |   | 1    | $\dagger$        | $\dagger$       |               |                             |                                   |                     |                     | П | $\exists$ |           |              |
| CE   COUNTY   COUNT   |           | BASKETBALL COURT  |        |                      |                   |             |                   |                 |                      |              |                    |                   |                 | ×              |                       |   |               |                  |   | 1    | $\dagger$        |                 |               |                             |                                   |                     |                     | П | $\exists$ |           |              |
| Country   Coun   | ΤE        | BANDSHELL         | H      |                      |                   |             |                   |                 |                      |              |                    |                   | H               |                |                       |   |               | ×                | 1 | 1    | $\dagger$        | $\dagger$       |               |                             |                                   |                     |                     | H | 7         |           |              |
| Country   Coun   | AT SI     | SJIAЯT VTA        | П      |                      |                   |             |                   |                 |                      |              |                    |                   | $\parallel$     |                |                       |   |               |                  |   | 1    | >                | <               |               |                             |                                   | ×                   | ×                   | П | 1         |           |              |
| County   C   | ITIES     | RESTROOM          |        |                      |                   |             |                   |                 | ×                    |              |                    |                   | $\parallel$     |                |                       |   |               | ×                |   | 1    | 1                |                 |               |                             | ×                                 |                     |                     |   | 1         |           | ×            |
| Section   Sect   | -ACILI    | HANDICAP ACCESS   | П      |                      |                   |             |                   |                 |                      |              |                    |                   | $\parallel$     |                |                       |   |               |                  |   | 1    | $\dagger$        | 1               |               |                             |                                   |                     |                     | П | $\exists$ |           | ×            |
| LETERAL COUNTY  Se Tail  Se Ta |           | atavia9/aahto     | Ш<br>П |                      |                   | I           |                   |                 |                      | I            | <br>               |                   |                 | <u> </u>       |                       |   |               |                  |   | <br> | <u> </u>         | <u> </u><br>    | <br>          |                             | <br>                              | I                   |                     |   | <br>      | <br>      | $\pm$        |
| LEDERAL COUNTY  Se Tail  Se Ta |           | SCHOOL DISTRICT   | H      |                      |                   |             |                   |                 |                      |              |                    |                   | H               | ×              |                       |   |               | H                |   | 1    | +                | +               |               |                             |                                   |                     |                     | H | $\dashv$  |           | +            |
| LOUNTY  Se Trail  Se Trail |           | LOCAL             | H      |                      | ×                 |             | ×                 | ×               | ×                    | ×            |                    | ×                 | H               | ľ              | ×                     |   |               | ×                |   | 1    | +                | -               |               |                             |                                   |                     |                     | H | 1         |           | +            |
| ACE  ACE  Trail  Se Trail  | NC        | COUNTY            | H      |                      |                   | ×           |                   |                 |                      |              | ×                  |                   | $\vdash$        |                |                       |   |               |                  |   | 1    | >                | <u> </u>        |               | ×                           | ×                                 | ×                   | ×                   |   | $\exists$ |           | ×            |
| HO<br>4CE  | CTIC      | STATE             | H      |                      |                   |             |                   |                 |                      |              |                    |                   | H               |                |                       |   |               |                  |   | 1    | $\dagger$        | 1               |               |                             |                                   |                     |                     | H |           |           | +            |
| HO<br>4CE  | URISE     | FEDERAL           | H      | H                    |                   |             | $\vdash$          | $\vdash$        | $\vdash$             |              |                    |                   | $\forall$       |                | $\vdash$              |   | H             | H                |   | 1    | $\dagger$        | $\frac{1}{1}$   |               |                             |                                   |                     | $\vdash$            | H | $\exists$ |           | +            |
| Table 10  TOWN OF ELCHO  TOWN OF ELCHO  TECIAL USE/OPEN SPACE Iterprise Lake Were Post Lake Were Post Lake Ware Post Lake Wayside For Lake Stale For Lake Stale For Lake Wayside | <u>15</u> |                   | H      |                      |                   |             |                   |                 |                      |              |                    |                   | H               |                |                       |   |               |                  |   | 1    | $\dagger$        | $\dagger$       |               |                             |                                   |                     |                     | H | 1         |           | +            |
|  | Table 10  | TOWN OF ELCHO     |        | ECIAL USE/OPEN SPACE | - Enterprise Lake | - Loon Lake | - Lower Post Lake | - Moccasin Lake | - Otter Lake Wayside | - Perch Lake | - Turtle Highbanks | - Upper Post Lake | ІЗНВОВНООО РАВК | - Elcho School | - Elcho Village Green |   | MIMUNITY PARK | cho Village Park |   |      | NISERVANCY LANDS | TITIC FRANCISCO | - LINEAR PARK | 3 Age National Scenic Trail | - Moccasin Lake Ski & Horse Trail | - Parrish Highlands | - Snowmobile Trails |   |           | UNTY PARK | ost Lake Dam |

ATV's are not allowed on snowmobile trails until 10 days after the trails have opened, and when the temperature is less than 28° F.

when the temperature is less than 28° F. Spring, Summer, Fall ATV trails are closed from Dec. 1 to May 1.

COMPILED BY: Langlade County Forestry and Recreation Department, and North Central WI Regional Planning Commission

| Г                  | X COUNTRY TRAILS  |  |           |      | 1 |                      |                           |                 |          |                     | J   |                   |                             |                     |                          |  |  |
|--------------------|-------------------|--|-----------|------|---|----------------------|---------------------------|-----------------|----------|---------------------|---|-------------------|-----------------------------|---------------------|--------------------------|--|--|
|                    | WADING POOL       |  |           |      |   | +                    | -                         |                 |          |                     | ×   |                   |                             |                     |                          |  |  |
|                    | ТВАСК             |  |           |      |   |                      | -                         |                 |          |                     |   |                   |                             |                     |                          |  |  |
|                    | TENNIS COURT      |  |           |      |   | +                    | -                         |                 |          |                     |   |                   |                             |                     |                          |  |  |
|                    | SWIMMING POOL     |  |           |      |   | +                    | -                         |                 |          |                     |   |                   |                             |                     |                          |  |  |
|                    | SWIMMING BEACH    |  |           |      |   |                      |                           |                 |          |                     |   |                   |                             |                     |                          |  |  |
|                    | SOFTBALL FIELD    |  |           |      |   |                      |                           |                 |          |                     |   |                   |                             |                     |                          |  |  |
|                    | SUOWMOBILE TRAILS |  |           |      |   |                      |                           |                 |          |                     |   |                   |                             | ×                   | <b>)</b>                 |  |  |
|                    | PLAY EQUIPMENT    |  |           |      |   | +                    | 1                         |                 |          |                     |   |                   |                             |                     |                          |  |  |
|                    | PICNIC AREA       |  |           |      |   |                      | -                         |                 |          |                     |   |                   | ×                           |                     |                          |  |  |
|                    | ICE BINK          |  |           |      |   | +                    | 1                         |                 |          |                     |   |                   |                             |                     |                          |  |  |
|                    | АЗЯА ӘИІТИОН      |  |           |      |   |                      | ×                         |                 |          |                     | ×   | ×                 | ×                           |                     |                          |  |  |
|                    | НОКЅЕ ЗНОЕ РКЕР   |  |           |      |   | +                    |                           |                 |          |                     |   |                   |                             |                     |                          |  |  |
|                    | HORSE TRAILS      |  | $\dashv$  | 1    | - | +                    | -                         |                 | $\dashv$ |                     |   |                   | ×                           | _                   |                          |  |  |
|                    | HIKING TRAILS     |  | -         |      |   | +                    | -                         |                 | H        |                     | ×   | ×                 | •                           |                     | ×                        |  |  |
|                    | FOOTBALL FIELD    |  | $\dashv$  | 1    | 1 | +                    | +                         | $\vdash$        | H        |                     |   |                   |                             |                     | _                        |  |  |
|                    | FISHING AREA      |  |           |      |   | ł                    | ×                         | ×               |          |                     |   |                   |                             |                     |                          |  |  |
|                    | САМРІИС SITES     |  |           |      |   | ł                    |                           |                 |          |                     |   |                   | ×                           |                     |                          |  |  |
|                    | BOAT/CANOE ACCES  |  |           |      |   | ł                    |                           |                 |          |                     |   |                   | 10.5                        |                     |                          |  |  |
|                    | BIKING            |  |           |      |   |                      |                           |                 |          |                     |   | ×                 | X 1                         |                     | **X                      |  |  |
|                    | BASKETBALL COURT  |  |           |      |   |                      |                           |                 |          |                     |   |                   |                             |                     | ^                        |  |  |
| Щ                  | BYNDSHEFF         |  |           |      |   |                      |                           |                 |          |                     |   |                   |                             |                     |                          |  |  |
| AT SIT             | SJIART VTA        |  |           |      |   |                      |                           |                 |          |                     |   |                   |                             | ×                   | **>                      |  |  |
| TIES,              | MOOATS∃A          |  |           |      |   |                      |                           |                 |          |                     |   |                   | ×                           |                     |                          |  |  |
| FACILITIES AT SITE | HANDICAP ACCESS   |  |           |      |   |                      |                           |                 |          |                     |   |                   |                             |                     |                          |  |  |
| Ë                  | OTHER/PRIVATE     |  | <br> <br> | <br> | L | +                    | 1<br>T                    | <br>            |          |                     |   | L                 |                             | L                   |                          |  |  |
|                    | SCHOOL DISTRICT   |  |           |      | - | +                    |                           |                 |          |                     |   | ×                 |                             | ×                   |                          |  |  |
|                    | TOC∀Γ             |  |           |      |   |                      |                           |                 |          |                     |   |                   |                             |                     |                          |  |  |
| z                  | СОПИТУ            |  |           |      |   |                      |                           |                 |          |                     | )   |                   | )                           |                     | )                        |  |  |
| CTIO               | STATE             |  |           |      |   | +                    | ×                         |                 |          |                     | X   | ×                 | ×                           |                     | ×                        |  |  |
| JURISDICTION       | FEDERAL           |  |           |      |   | +                    | -                         | ×               |          |                     | X   |                   |                             |                     | ×                        |  |  |
| 2                  |                   |  |           |      |   | +                    | -                         | ^               |          |                     | ×   |                   |                             |                     |                          |  |  |
| Table 11           | TOWN OF EVERGREEN |  |           |      |   | - CONSERVANCY / ANDS | - Flora Lake Natural Area | - Woods Flowage |          | - LINEAR PARK       | <ul> <li>Ice Age National Scenic Trail</li> </ul> | - Dog Sled Trails | - Crocker Hills Horse Trail | - Snowmobile Trails | - Wolf River State Trail |  |  |
|                    |                   |  |           |      |   | Ċ.                   | 3 E                       | <b>%</b> -      |          | <b>√</b> - <b>/</b> | <u>- lo</u> €                                     | Ğ.                | Ö                           | ıs -                | W                        |  |  |

ATV's are not allowed on snowmobile trails until 10 days after the trails have opened, and when the temperature is less than 28° F.

<sup>\*\*</sup>Wolf River State Trail - Only bicycles & snowmobiles are allowed on the trail between STH 64 to Lily.

Spring, Summer, Fall ATV trails are closed from Dec. 1 to May 1.

COMPILED BY: Langlade County Forestry and Recreation Department and North Central WI Regional Planning Commission

| Table 12      | TOWN OF LANGLADE           | - SPECIAL USE/OPEN SPACE | - Baker Lake Landing | - Harper Lake | - Hollister Landing | - Military Park (Barnett Landing) | - Turtle Lake Landing | - Twin Lake Landing | - Wolf River Landing |  | - COMMUNITY PARK | - Lily Park | - Pickerel Park |  | - LINEAR PARK | - Ice Age National Scenic Trail | - Kettlebowl Ski Area | - Wolf River Trail | - Snowmobile Trails | - Wolf River State Trail | - SPECIAL FEATURES | - Old Military Road Historical Marker |          |   | - CONSERVANCY LANDS | - Upper Wolf River Fishery Area |  |
|---------------|----------------------------|--------------------------|----------------------|---------------|---------------------|-----------------------------------|-----------------------|---------------------|----------------------|--|------------------|-------------|-----------------|--|---------------|---------------------------------|-----------------------|--------------------|---------------------|--------------------------|--------------------|---------------------------------------|----------|---|---------------------|---------------------------------|--|
| JUR           | EEDE <i>B</i> ∀Γ           |                          |                      |               |                     |                                   |                       |                     |                      |  |                  |             |                 |  |               | ×                               |                       |                    |                     |                          |                    |                                       |          |   |                     | _                               |  |
| SISDIC        | STATE                      |                          |                      |               |                     |                                   |                       |                     |                      |  |                  |             |                 |  |               | X                               |                       | X                  |                     | X                        |                    |                                       |          |   |                     | ×                               |  |
| JURISDICTION  |                            |                          | ×                    |               |                     |                                   |                       |                     |                      |  |                  |             |                 |  |               | ×                               | ×                     | ×                  | ×                   | ×                        |                    |                                       |          |   | $\vdash \mid$       | 4                               |  |
| _             | COUNTY                     |                          |                      | ×             | ×                   | ×                                 | ×                     | ×                   | ×                    |  |                  |             | ×               |  |               |                                 |                       |                    |                     |                          |                    | ×                                     |          |   | $oxed{oxed}$        | 4                               |  |
|               | SCHOOL DISTRICT            |                          |                      |               |                     |                                   |                       |                     |                      |  |                  |             |                 |  |               |                                 |                       |                    |                     |                          |                    |                                       |          |   |                     | $\dashv$                        |  |
| •             | OTHER/PRIVATE              |                          |                      |               |                     |                                   |                       |                     |                      |  |                  | ×           |                 |  |               |                                 |                       |                    |                     |                          |                    |                                       |          |   |                     |                                 |  |
| FACI          | HANDICAP ACCESS            |                          |                      |               |                     |                                   |                       |                     |                      |  |                  |             |                 |  |               |                                 | ×                     | ×                  |                     |                          |                    |                                       |          |   |                     |                                 |  |
| FACILITIES AT | RESTROOM                   |                          |                      | ×             |                     | ×                                 |                       |                     |                      |  |                  |             | X               |  |               |                                 | X                     |                    |                     |                          |                    | ×                                     |          |   |                     |                                 |  |
| S AT S        | SJIAЯT VTA                 |                          |                      |               |                     |                                   |                       |                     |                      |  |                  |             |                 |  |               |                                 |                       |                    | ×                   | ** <b>X</b>              |                    |                                       |          |   |                     |                                 |  |
| SITE          | BANDSHELL                  |                          |                      |               |                     |                                   |                       |                     |                      |  |                  |             |                 |  |               |                                 |                       |                    |                     |                          |                    |                                       |          |   |                     |                                 |  |
| ļ             | BASKETBALL COURT           |                          |                      |               |                     |                                   |                       |                     |                      |  |                  |             |                 |  |               |                                 |                       |                    |                     |                          |                    |                                       |          |   |                     |                                 |  |
| ļ             | BIKING                     |                          |                      |               |                     |                                   |                       |                     |                      |  |                  |             |                 |  |               |                                 |                       | ×                  |                     | ** <b>X</b>              |                    |                                       |          |   |                     | 7                               |  |
| 3             | BOAT/CANOE ACCES           |                          | ×                    |               | ×                   | ×                                 | ×                     | ×                   | ×                    |  |                  |             |                 |  |               |                                 |                       | ×                  |                     |                          |                    | ×                                     |          |   |                     | 7                               |  |
| ŀ             | CAMPING SITES              |                          |                      |               |                     |                                   |                       |                     |                      |  |                  |             |                 |  |               |                                 |                       |                    |                     |                          |                    |                                       | H        |   |                     | 7                               |  |
|               | FISHING AREA               |                          | ×                    | ×             | ×                   | ×                                 | ×                     | ×                   | ×                    |  |                  |             |                 |  |               |                                 |                       | ×                  |                     |                          |                    | ×                                     | Н        |   | П                   | ×                               |  |
|               | FOOTBALL FIELD             |                          |                      |               |                     |                                   |                       |                     |                      |  |                  |             |                 |  |               |                                 |                       |                    |                     |                          |                    |                                       |          |   |                     | $\dashv$                        |  |
| ŀ             | HIKING TRAILS              |                          |                      |               |                     |                                   |                       |                     |                      |  |                  |             |                 |  |               | X                               | ×                     | X                  |                     | ×                        |                    |                                       |          |   |                     | 7                               |  |
| ŀ             | HORSE TRAILS               |                          | ×                    |               |                     |                                   |                       |                     |                      |  |                  |             |                 |  |               |                                 |                       | ×                  |                     |                          |                    |                                       |          |   |                     | $\dashv$                        |  |
|               | HORSE SHOE AREA            |                          | ×                    |               |                     |                                   |                       |                     |                      |  |                  |             |                 |  |               |                                 |                       |                    |                     |                          |                    |                                       | $\vdash$ | H | $\vdash$            | ×                               |  |
| ŀ             | HUNTING AREA               |                          |                      |               |                     |                                   |                       |                     |                      |  |                  |             |                 |  |               |                                 |                       |                    |                     |                          |                    |                                       |          |   | $\vdash$            |                                 |  |
|               | ICE BINK                   |                          |                      | ×             |                     | ×                                 | ×                     |                     |                      |  |                  |             | ×               |  |               |                                 |                       |                    |                     |                          |                    |                                       |          |   | $\vdash$            | $\dashv$                        |  |
|               | PICNIC AREA PLAY EQUIPMENT |                          |                      |               |                     |                                   |                       |                     |                      |  |                  |             | X               |  |               |                                 |                       |                    |                     |                          |                    |                                       |          |   |                     | 4                               |  |
| ŀ             | SNOWMOBILE TRAILS          |                          |                      |               |                     |                                   |                       |                     |                      |  |                  |             |                 |  |               |                                 | ×                     | ×                  | ×                   | ×                        |                    |                                       |          |   |                     | _                               |  |
| ļ             | SOFTBALL FIELD             |                          |                      |               |                     |                                   |                       |                     |                      |  |                  | ×           | ×               |  |               |                                 |                       |                    |                     |                          |                    |                                       |          |   |                     |                                 |  |
|               | SWIMMING BEACH             |                          |                      | ×             |                     |                                   |                       |                     |                      |  |                  |             |                 |  |               |                                 |                       |                    |                     |                          |                    |                                       |          |   |                     |                                 |  |
|               | SWIMMING POOL              |                          |                      |               |                     |                                   |                       |                     |                      |  |                  |             |                 |  |               |                                 |                       |                    |                     |                          |                    |                                       |          |   |                     |                                 |  |
|               | TENNIS COURT               |                          |                      |               |                     |                                   |                       |                     |                      |  |                  |             |                 |  |               |                                 |                       |                    |                     |                          |                    |                                       |          |   |                     |                                 |  |
|               | PARKING AREA               |                          |                      |               |                     |                                   |                       |                     |                      |  |                  |             |                 |  |               |                                 | Χ                     | X                  |                     |                          |                    |                                       |          |   |                     |                                 |  |
| ŀ             | SHELTER                    |                          |                      |               |                     |                                   |                       |                     |                      |  |                  |             |                 |  |               |                                 | ×                     |                    |                     |                          |                    |                                       |          |   |                     |                                 |  |
|               | X COUNTRY TRAILS           |                          | ×                    |               |                     |                                   |                       |                     |                      |  |                  |             |                 |  |               | ×                               | ×                     |                    |                     |                          |                    |                                       |          |   |                     |                                 |  |

ATV's are not allowed on snowmobile trails until 10 days after the trails have opened, and when the temperature is less than 28° F.

\*\*Wolf River State Trail - Only bicycles & snowmobiles are allowed on the trail between STH 64 to Lily.

Spring, Summer, Fall ATV trails are closed from Dec. 1 to May 1.

COMPILED BY: Langlade County Forestry and Recreation Department and North Central WI Regional Planning Commission

|              | WADING POOL<br>X COUNTRY TRAILS |                        |              |                |             |                     |                     |                  |             |               |                     |  |  |                     |                               |
|--------------|---------------------------------|------------------------|--------------|----------------|-------------|---------------------|---------------------|------------------|-------------|---------------|---------------------|--|--|---------------------|-------------------------------|
|              | TRACK                           |                        |              |                |             |                     |                     |                  |             |               |                     |  |  |                     | _                             |
|              | TENNIS COURT                    |                        |              |                |             |                     |                     |                  |             |               |                     |  |  |                     | -                             |
|              | SWIMMING POOL                   |                        |              |                |             |                     |                     |                  |             |               |                     |  |  |                     | -                             |
|              | RMIWWING BE∀CH                  |                        |              |                | ×           |                     |                     |                  |             |               |                     |  |  |                     | -                             |
|              | SOFTBALL FIELD                  |                        |              |                |             |                     |                     |                  |             |               |                     |  |  |                     |                               |
|              | SNOWMOBILE TRAILS               |                        |              |                |             |                     |                     |                  |             |               | X                   |  |  |                     | ┪                             |
|              | ТИЗМЧІОДЗ ХАЈЧ                  |                        |              |                |             |                     |                     |                  |             |               |                     |  |  |                     |                               |
|              | PICNIC AREA                     |                        |              |                |             |                     | ×                   |                  | ×           |               |                     |  |  |                     |                               |
|              | ICE BINK                        |                        |              |                |             |                     |                     |                  |             |               |                     |  |  |                     | 7                             |
|              | HUNTING AREA                    |                        |              |                |             |                     |                     |                  |             |               |                     |  |  |                     | 7                             |
|              | HORSE SHOE AREA                 |                        |              |                |             |                     |                     |                  |             |               |                     |  |  |                     | H                             |
|              | HORSE TRAILS                    |                        |              |                |             |                     |                     |                  |             |               |                     |  |  |                     | H                             |
|              | HIKING TRAILS                   |                        |              |                |             |                     |                     |                  |             |               |                     |  |  |                     |                               |
|              | FOOTBALL FIELD                  |                        |              |                |             |                     |                     |                  |             |               |                     |  |  |                     |                               |
|              | FISHING AREA                    |                        | ×            | ×              | ×           |                     |                     |                  | ×           |               |                     |  |  |                     | ×                             |
|              | CAMPING SITES                   |                        |              |                |             |                     |                     |                  |             |               |                     |  |  |                     |                               |
|              | BOAT/CANOE ACCES                |                        | ×            | ×              | ×           |                     |                     |                  |             |               |                     |  |  |                     |                               |
|              | BIKING                          |                        |              |                |             |                     |                     |                  |             |               |                     |  |  |                     | ×                             |
|              | BASKETBALL COURT                |                        |              |                |             |                     |                     |                  |             |               |                     |  |  |                     |                               |
| SITE         | BANDSHELL                       |                        |              |                |             |                     |                     |                  |             |               |                     |  |  |                     |                               |
| ΑT           | SJIAЯT VTA                      |                        |              |                |             |                     |                     |                  |             |               | ×                   |  |  |                     |                               |
| TIES         | RESTROOM                        |                        |              |                |             |                     | ×                   |                  | ×           |               |                     |  |  |                     |                               |
| FACILIT      | HANDICAP ACCESS                 |                        |              |                |             |                     |                     |                  | ×           |               |                     |  |  |                     |                               |
|              | OTHER/PRIVATE                   |                        |              |                |             |                     |                     |                  |             |               |                     |  |  |                     |                               |
|              | эсноог різтвіст                 |                        |              |                |             |                     |                     |                  |             |               |                     |  |  |                     |                               |
|              | LOCAL                           |                        | ×            | ×              | X           |                     | X                   |                  | ×           |               | X                   |  |  |                     |                               |
| NO           | СОПИТУ                          |                        |              |                |             |                     |                     |                  |             |               |                     |  |  |                     |                               |
| DICTI        | STATE                           |                        |              |                |             |                     |                     |                  |             |               |                     |  |  |                     | ×                             |
| JURISDICTION | FEDERAL                         |                        |              |                |             |                     |                     |                  |             |               |                     |  |  |                     |                               |
| Table 13     | TOWN OF NEVA                    | SPECIAL USE/OPEN SPACE | - Borth Lake | - Kimball Lake | - Neva lake | - NEIGHBORHOOD PARK | - Old Corner School | - COMMUNITY PARK | -Lions Park | - LINEAR PARK | - Snowmobile Trails |  |  | - CONSERVANCY LANDS | - Peter's Marsh Wildlife Area |

ATV's are not allowed on snowmobile trails until 10 days after the trails have opened, and when the temperature is less than 28° F.

| SWIMMING POOL TRACK |   |                        |                   |              |                   |                                    |                  |                         |               |                     |  |               |                   |  |
|---------------------|---|------------------------|-------------------|--------------|-------------------|------------------------------------|------------------|-------------------------|---------------|---------------------|--|---------------|-------------------|--|
| SWIMMING BEACH      |   | >                      | <                 |              |                   |                                    |                  | ×                       |               |                     |  |               |                   |  |
| SOFTBALL FIELD      |   |                        |                   |              |                   |                                    |                  | ×                       |               |                     |  |               |                   |  |
| SNOWMOBILE TRAILS   |   |                        |                   |              |                   |                                    |                  |                         |               | ×                   |  |               |                   |  |
| PLAY EQUIPMENT      |   |                        |                   |              |                   | ×                                  |                  |                         |               |                     |  |               |                   |  |
| РІСИІС АЯЕА         |   | >                      | <                 |              |                   |                                    |                  | X                       |               |                     |  |               | X                 |  |
| ICE BINK            |   |                        |                   |              |                   |                                    |                  | ×                       |               |                     |  |               |                   |  |
| АЗЯА ӘИІТИОН        |   |                        |                   |              |                   |                                    |                  |                         |               |                     |  |               |                   |  |
| HORSE SHOE AREA     | 1 | t                      | t                 | $\dagger$    |                   |                                    |                  |                         |               |                     |  |               |                   |  |
| HORSE TRAILS        | 1 | t                      | t                 | $\dagger$    |                   |                                    |                  |                         |               |                     |  |               |                   |  |
| HIKING TRAILS       |   | t                      | Ť                 | $\dagger$    |                   |                                    |                  |                         |               |                     |  |               |                   |  |
| FOOTBALL FIELD      | 1 | t                      | t                 | $\dagger$    |                   |                                    |                  |                         |               |                     |  |               |                   |  |
| FISHING AREA        | 1 | >                      | < >               | <            |                   |                                    |                  | ×                       |               |                     |  |               |                   |  |
| CAMPING SITES       |   |                        |                   |              |                   |                                    |                  |                         |               |                     |  |               |                   |  |
| BOAT/CANOE ACCES:   |   | >                      | < >               | <            |                   |                                    |                  | ×                       |               |                     |  |               | X                 |  |
| BIKING              |   |                        |                   |              |                   |                                    |                  |                         |               |                     |  |               |                   |  |
| BASKETBALL COURT    |   |                        |                   |              |                   |                                    |                  |                         |               |                     |  |               |                   |  |
| ВРИДЗНЕГГ           |   |                        |                   |              |                   |                                    |                  |                         |               |                     |  |               |                   |  |
| JIAЯT ЭЯUTAN        |   |                        |                   |              |                   | ×                                  |                  |                         |               |                     |  |               |                   |  |
| SJIAAT VTA          |   |                        |                   |              |                   |                                    |                  |                         |               | ×                   |  |               |                   |  |
| МООЯТЅЭЯ            |   |                        |                   |              |                   |                                    |                  | ×                       |               |                     |  |               | ×                 |  |
| HANDICAP ACCESS     |   |                        | l                 |              |                   |                                    |                  |                         |               |                     |  |               |                   |  |
| TAVI99/93HTO        |   |                        |                   |              |                   |                                    |                  |                         |               |                     |  |               |                   |  |
| эсноог різтвіст     |   |                        |                   |              |                   | ×                                  |                  |                         |               |                     |  |               |                   |  |
| ГОС∀Г               |   | >                      | < >               | <            |                   |                                    |                  | ×                       |               |                     |  |               |                   |  |
| СОПИТУ              |   |                        | T                 |              |                   |                                    |                  |                         |               | ×                   |  |               | ×                 |  |
| STATE               |   |                        |                   |              |                   |                                    |                  |                         |               |                     |  |               |                   |  |
| FEDERAL             |   |                        |                   |              |                   |                                    |                  |                         |               |                     |  |               |                   |  |
| TOWN OF NORWOOD     |   | SPECIAL USE/OPEN SPACE | - I III GEIL LANG | - Meyel Lake | NEIGHBORHOOD PARK | - Crestwood Elementary School Park | - COMMUNITY PARK | - Norwood Memorial Park | - LINEAR PARK | - Snowmobile Trails |  | - COUNTY PARK | - Moose Lake Park |  |

FACILITIES AT SITE

JURISDICTION

Table 14

ATV's are not allowed on snowmobile trails until 10 days after the trails have opened, and when the temperature is less than 28° F.

COMPILED BY: Langlade County Forestry and Recreation Department and North Central WI Regional Planning Commission

|                    | X COUNTRY TRAILS  |                          |            |                 |                   |              |                    |  |                  |                     |  |               | ×                               |                     |                     |  |  |  |
|--------------------|-------------------|--------------------------|------------|-----------------|-------------------|--------------|--------------------|--|------------------|---------------------|--|---------------|---------------------------------|---------------------|---------------------|--|--|--|
|                    | MADING POOL       |                          |            |                 |                   |              |                    |  |                  |                     |  |               |                                 |                     |                     |  |  |  |
|                    | ТРАСК             |                          |            |                 |                   |              |                    |  |                  |                     |  |               |                                 |                     |                     |  |  |  |
|                    | TENNIS COURT      |                          |            |                 |                   |              |                    |  |                  |                     |  |               |                                 |                     |                     |  |  |  |
|                    | SWIMMING POOL     |                          |            |                 |                   |              |                    |  |                  |                     |  |               |                                 |                     |                     |  |  |  |
|                    | SWIMMING BEACH    |                          |            |                 |                   |              |                    |  |                  |                     |  |               |                                 |                     |                     |  |  |  |
|                    | SOFTBALL FIELD    |                          |            |                 |                   |              |                    |  |                  | ×                   |  |               |                                 |                     |                     |  |  |  |
|                    | SNOWMOBILE TRAILS |                          |            |                 |                   |              |                    |  |                  |                     |  |               |                                 | ×                   | ×                   |  |  |  |
|                    | PLAY EQUIPMENT    |                          |            |                 |                   |              |                    |  |                  | ×                   |  |               |                                 |                     |                     |  |  |  |
|                    | PICNIC AREA       |                          |            |                 |                   |              |                    |  |                  | ×                   |  |               |                                 | ×                   | ×                   |  |  |  |
|                    | ICE BINK          |                          |            |                 |                   |              |                    |  |                  |                     |  |               |                                 |                     |                     |  |  |  |
|                    | АЗЯА ӘИІТИОН      |                          |            |                 |                   |              |                    |  |                  |                     |  |               |                                 | ×                   |                     |  |  |  |
|                    | HORSE SHOE AREA   |                          |            |                 |                   |              |                    |  |                  |                     |  |               |                                 |                     |                     |  |  |  |
|                    | HORSE TRAILS      |                          |            |                 |                   |              |                    |  |                  |                     |  |               |                                 |                     |                     |  |  |  |
|                    | HIKING TRAILS     |                          |            |                 |                   |              |                    |  |                  |                     |  |               | ×                               | ×                   |                     |  |  |  |
|                    | FOOTBALL FIELD    |                          |            |                 |                   |              |                    |  |                  |                     |  |               |                                 |                     |                     |  |  |  |
|                    | FISHING AREA      |                          | ×          |                 | ×                 | ×            | ×                  |  |                  |                     |  |               |                                 | ×                   |                     |  |  |  |
|                    | CAMPING SITES     |                          |            | ×               |                   |              |                    |  |                  |                     |  |               |                                 |                     |                     |  |  |  |
|                    | BOAT/CANOE ACCES  |                          | ×          | ×               | ×                 | ×            | ×                  |  |                  |                     |  |               |                                 | ×                   |                     |  |  |  |
|                    | BIKING            |                          |            |                 |                   |              |                    |  |                  |                     |  |               |                                 |                     |                     |  |  |  |
|                    | BASKETBALL COURT  |                          |            |                 |                   |              |                    |  |                  |                     |  |               |                                 |                     |                     |  |  |  |
| 밀                  | BANDSHELL         |                          |            |                 |                   |              |                    |  |                  |                     |  |               |                                 |                     |                     |  |  |  |
| AT S               | SJIAЯT VTA        |                          |            |                 |                   |              |                    |  |                  |                     |  |               |                                 | ×                   | ×                   |  |  |  |
| TIES               | RESTROOM          |                          |            |                 |                   |              |                    |  |                  | ×                   |  |               |                                 | X                   | X                   |  |  |  |
| FACILITIES AT SITE | HANDICAP ACCESS   |                          |            |                 |                   |              |                    |  |                  | ×                   |  |               |                                 | ×                   | ×                   |  |  |  |
|                    | OTHER/PRIVATE     |                          |            |                 |                   |              |                    |  |                  |                     |  |               |                                 |                     |                     |  |  |  |
|                    | эсноог різтвіст   |                          |            |                 |                   |              |                    |  |                  |                     |  |               |                                 |                     |                     |  |  |  |
|                    | LOCAL             |                          |            |                 | ×                 | ×            |                    |  |                  | ×                   |  |               |                                 |                     |                     |  |  |  |
| NO                 | СОПИТУ            |                          | ×          |                 |                   |              | ×                  |  |                  |                     |  |               | ×                               | ×                   | ×                   |  |  |  |
| JURISDICTION       | STATE             |                          |            | X               |                   |              |                    |  |                  |                     |  |               | X                               |                     |                     |  |  |  |
| JURIS              | FEDERAL           |                          |            |                 |                   |              |                    |  |                  |                     |  |               | X                               |                     |                     |  |  |  |
| Table 15           | TOWN OF PARRISH   | - SPECIAL USE/OPEN SPACE | - Lake Two | - Prairie River | - Two Island Lake | - Perch Lake | - Little Bass Lake |  | - COMMUNITY PARK | - Parrish Town Hall |  | - LINEAR PARK | - Ice Age National Scenic Trail | - Parrish Highlands | - Snowmobile Trails |  |  |  |

ATV's are not allowed on snowmobile trails until 10 days after the trails have opened, and when the temperature is less than 28° F.

when the temperature is less than 28° F. Spring, Summer, Fall ATV trails are closed from Dec. 1 to May 1. COMPILED BY: Langlade County Forestry and Recreation Department and North Central WI Regional Planning Commission

| X COUNTRY TRAILS  |   |                        |                          |  |  |               |                                     |  |  |  |   |
|-------------------|---|------------------------|--------------------------|--|--|---------------|-------------------------------------|--|--|--|---|
| WADING POOL       |   |                        |                          |  |  |               |                                     |  |  |  |   |
| ТВАСК             |   |                        |                          |  |  |               |                                     |  |  |  |   |
| TENNIS COURT      |   |                        |                          |  |  |               |                                     |  |  |  |   |
| SWIMMING POOL     |   |                        |                          |  |  |               |                                     |  |  |  |   |
| SWIMMING BEACH    |   |                        |                          |  |  |               |                                     |  |  |  |   |
| SOFTBALL FIELD    |   |                        |                          |  |  |               |                                     |  |  |  |   |
| SNOWMOBILE TRAILS |   |                        |                          |  |  |               | ×                                   |  |  |  |   |
| PLAY EQUIPMENT    |   |                        |                          |  |  |               |                                     |  |  |  |   |
| PICNIC AREA       |   |                        |                          |  |  |               |                                     |  |  |  |   |
| ICE BINK          |   |                        |                          |  |  |               |                                     |  |  |  |   |
| АЗЯА ЭИІТИОН      |   |                        |                          |  |  |               |                                     |  |  |  |   |
| HORSE SHOE AREA   |   |                        |                          |  |  |               |                                     |  |  |  |   |
| HORSE TRAILS      |   |                        |                          |  |  | _             |                                     |  |  |  |   |
| HIKING TRAILS     |   |                        |                          |  |  |               |                                     |  |  |  |   |
| FOOTBALL FIELD    |   |                        |                          |  |  | -             |                                     |  |  |  |   |
| FISHING AREA      |   |                        | )                        |  |  |               |                                     |  |  |  |   |
| CAMPING SITES     |   |                        | ×                        |  |  |               |                                     |  |  |  | _ |
| BOAT/CANOE ACCES  |   |                        |                          |  |  |               |                                     |  |  |  | _ |
| BIKING            |   |                        | X                        |  |  |               |                                     |  |  |  |   |
| BASKETBALL COURT  |   |                        |                          |  |  |               |                                     |  |  |  |   |
|                   |   |                        |                          |  |  |               |                                     |  |  |  |   |
| NATURE TRAIL      |   |                        |                          |  |  |               |                                     |  |  |  |   |
| SJIAЯT VTA        |   |                        |                          |  |  |               | ×                                   |  |  |  |   |
| RESTROOM          |   |                        |                          |  |  |               |                                     |  |  |  |   |
| HANDICAP ACCESS   |   |                        |                          |  |  |               |                                     |  |  |  |   |
| TAVIA9/PENTE      |   |                        |                          |  |  |               |                                     |  |  |  |   |
| SCHOOL DISTRICT   |   |                        |                          |  |  |               |                                     |  |  |  |   |
| LOCAL             |   |                        | ×                        |  |  |               |                                     |  |  |  |   |
| СОПИТУ            |   |                        |                          |  |  |               | ×                                   |  |  |  |   |
| STATE             |   |                        |                          |  |  |               |                                     |  |  |  |   |
| FEDERAL.          |   |                        |                          |  |  |               |                                     |  |  |  |   |
|                   |   |                        |                          |  |  | _             |                                     |  |  |  |   |
|                   |   |                        |                          |  |  |               |                                     |  |  |  |   |
|                   |   | 1                      |                          |  |  |               |                                     |  |  |  |   |
| ECK               |   | SPECIAL USE/OPEN SPACE |                          |  |  |               |                                     |  |  |  |   |
| TOWN OF PECK      |   | EN S                   | Claire                   |  |  |               |                                     |  |  |  |   |
| OWN               |   | E/OP                   | Eau (                    |  |  | ¥             | Trail                               |  |  |  |   |
| ¥                 |   | SN 7                   | ranch                    |  |  | PAR           | obile                               |  |  |  |   |
|                   |   | ECIA                   | - East Branch Eau Claire |  |  | - LINEAR PARK | <ul> <li>Snowmobile Trai</li> </ul> |  |  |  |   |
|                   |   | SF.                    | - E                      |  |  | //-           | Ś                                   |  |  |  |   |
|                   | _ |                        |                          |  |  |               |                                     |  |  |  |   |

FACILITIES AT SITE

JURISDICTION

Table 16

ATV's are not allowed on snowmobile trails until 10 days after the trails have opened, and when the temperature is less than 28° F.

COMPILED BY: Langlade County Forestry and Recreation Department and North Central WI Regional Planning Commission

|              | SJIART YRVILS     |  |  |                  |                     |                          |  |               | ×                          | ×                               |                    |  |  |          |
|--------------|-------------------|--|--|------------------|---------------------|--------------------------|--|---------------|----------------------------|---------------------------------|--------------------|--|--|----------|
|              | WADING POOL       |  |  |                  |                     |                          |  |               |                            |                                 |                    |  |  | +        |
|              | ТВАСК             |  |  |                  |                     |                          |  |               |                            |                                 |                    |  |  | +        |
|              | ТЕИИІЅ СОЛВТ      |  |  |                  |                     |                          |  |               |                            |                                 |                    |  |  | $\dashv$ |
|              | SWIMMING POOL     |  |  |                  |                     |                          |  |               |                            |                                 |                    |  |  | +        |
|              | 2MIWWING BE∀CH    |  |  |                  | ×                   |                          |  |               |                            |                                 |                    |  |  | +        |
|              | SOFTBALL FIELD    |  |  |                  |                     |                          |  |               |                            |                                 |                    |  |  | _        |
|              | SUOWMOBILE TRAILS |  |  |                  |                     |                          |  |               |                            |                                 | ×                  |  |  | _        |
|              | SHELTER           |  |  |                  |                     |                          |  |               | ×                          |                                 |                    |  |  | 1        |
|              | RESTROOM          |  |  |                  | ×                   |                          |  |               | ×                          |                                 |                    |  |  | 1        |
|              | TNEMPINENT        |  |  |                  |                     |                          |  |               |                            |                                 |                    |  |  |          |
|              | PICNIC AREA       |  |  |                  | ×                   |                          |  |               | ×                          |                                 |                    |  |  |          |
|              | PARKING AREA      |  |  |                  |                     |                          |  |               | ×                          |                                 |                    |  |  |          |
|              | ICE BINK          |  |  |                  |                     |                          |  |               |                            |                                 |                    |  |  | _        |
|              | HUNTING AREA      |  |  |                  |                     |                          |  |               |                            |                                 |                    |  |  | _        |
|              | HORSE SHOE AREA   |  |  |                  |                     |                          |  |               |                            |                                 |                    |  |  | _        |
|              | HORSE TRAILS      |  |  |                  |                     |                          |  |               |                            |                                 |                    |  |  | _        |
|              | HIKING TRAILS     |  |  |                  |                     |                          |  |               | ×                          | ×                               |                    |  |  | 7        |
|              | FOOTBALL FIELD    |  |  |                  |                     |                          |  |               |                            |                                 |                    |  |  | 7        |
|              | FISHING AREA      |  |  |                  |                     |                          |  |               | ×                          |                                 |                    |  |  |          |
|              | CAMPING SITES     |  |  |                  |                     |                          |  |               |                            |                                 |                    |  |  |          |
|              | BOAT/CANOE ACCES  |  |  |                  | ×                   |                          |  |               | ×                          |                                 |                    |  |  |          |
| AT SI        | BIKING            |  |  |                  |                     |                          |  |               | ×                          |                                 |                    |  |  |          |
| ITIES        | SJIAЯT VTA        |  |  |                  |                     |                          |  |               |                            |                                 | ×                  |  |  |          |
| FACILITIE    | HANDICAP ACCESS   |  |  |                  |                     |                          |  |               |                            |                                 |                    |  |  |          |
|              | TAVIЯЧ/ЯЭНТО      |  |  |                  |                     |                          |  |               |                            |                                 |                    |  |  |          |
|              | SCHOOL DISTRICT   |  |  |                  |                     |                          |  |               |                            |                                 |                    |  |  | _        |
|              | LOCAL             |  |  |                  | ×                   | X                        |  |               |                            |                                 |                    |  |  | 7        |
| NO           | COUNTY            |  |  |                  |                     |                          |  |               | ×                          | ×                               | ×                  |  |  |          |
| DICTI        | STATS             |  |  |                  |                     |                          |  |               |                            | ×                               |                    |  |  |          |
| JURISDICTION | FEDERAL           |  |  |                  |                     |                          |  |               |                            | ×                               |                    |  |  |          |
| <u> </u>     |                   |  |  |                  |                     |                          |  |               |                            |                                 |                    |  |  |          |
| Table 17     | TOWN OF POLAR     |  |  | - COMMUNITY PARK | - Mueller Lake Park | - Town Recreation Center |  | - LINEAR PARK | - Gartzke Flowage ski/bike | - Ice Age National Scenic Trail | - Snowmobile Trail |  |  |          |
|              |                   |  |  | · CO             | - Mر                | - To                     |  | - LIN         | - Ga                       | - Ice                           | - Sn               |  |  |          |

ATV's are not allowed on snowmobile trails until 10 days after the trails have opened, and when the temperature is less than 28° F.

COMPILED BY: Langlade County Forestry and Recreation Department and North Central WI Regional Planning Commission

|               | S COUNTRY TRAILS  |                         |                |          |   |          |          |          |          |          |          |               | ×   |                               |                                     |              |          |                     |                               |
|---------------|-------------------|-------------------------|----------------|----------|---|----------|----------|----------|----------|----------|----------|---------------|---|-------------------------------|-------------------------------------|--------------|----------|---------------------|-------------------------------|
|               | WADING POOL       |                         |                |          |   |          |          |          |          |          |          |               |   |                               |                                     |              |          |                     |                               |
|               | ТРАСК             |                         |                |          |   |          |          |          |          |          |          |               |   |                               |                                     |              |          |                     |                               |
|               | TENNIS COURT      |                         |                |          |   |          |          |          |          |          |          |               |   |                               |                                     |              |          |                     |                               |
|               | SWIMMING POOL     |                         |                |          |   |          |          |          |          |          |          |               |   |                               |                                     |              |          |                     |                               |
|               | SWIMMING BEACH    |                         |                |          |   |          |          |          |          |          |          |               |   |                               |                                     |              |          |                     |                               |
|               | SOFTBALL FIELD    |                         |                |          |   |          |          |          |          |          |          |               |   |                               |                                     |              |          |                     |                               |
|               | SNOWMOBILE TRAILS |                         |                |          |   |          |          |          |          |          |          |               |   | ×                             | ×                                   |              |          |                     |                               |
|               | TNEMPINENT        |                         |                |          |   |          |          |          |          |          |          |               |   |                               |                                     |              |          |                     |                               |
|               | PICNIC AREA       |                         |                |          |   |          |          |          |          |          |          |               |   |                               |                                     |              |          |                     |                               |
|               | ICE BINK          |                         |                |          |   |          |          |          |          |          |          |               |   |                               |                                     |              |          |                     |                               |
|               | АЗЯА ӘИІТИОН      |                         | ×              |          |   |          |          |          |          |          |          |               |   | ×                             |                                     |              |          |                     | ×                             |
|               | HORSE SHOE AREA   |                         |                |          |   |          |          |          |          |          |          |               |   |                               |                                     |              |          |                     |                               |
|               | HORSE TRAILS      |                         |                |          |   |          |          |          |          |          |          |               |   |                               |                                     |              |          |                     |                               |
|               | HIKING TRAILS     |                         |                |          |   |          |          |          |          |          |          |               | ×   |                               |                                     |              |          |                     | ×                             |
|               | EOOTBALL FIELD    |                         |                |          |   |          |          |          |          |          |          |               |   |                               |                                     |              |          |                     |                               |
|               | FISHING AREA      |                         | ×              |          |   |          |          |          |          |          |          |               |   |                               |                                     |              |          |                     |                               |
|               | CAMPING SITES     |                         |                |          |   |          |          |          |          |          |          |               |   |                               |                                     |              |          |                     |                               |
|               | BOAT/CANOE ACCES  |                         | ×              |          |   |          |          |          |          |          |          |               |   |                               |                                     |              |          |                     |                               |
|               | BIKING            |                         |                |          |   |          |          |          |          |          |          |               |   |                               |                                     |              |          |                     |                               |
|               | BASKETBALL COURT  |                         |                |          |   |          |          |          |          |          |          |               |   |                               |                                     |              |          |                     |                               |
| SITE          | BANDSHELL         |                         |                |          |   |          |          |          |          |          |          |               |   |                               |                                     |              |          |                     |                               |
| ATS           | SJIAЯT VTA        |                         |                |          |   |          |          |          |          |          |          |               |   | ×                             | ×                                   |              |          |                     |                               |
| TIES          | RESTROOM          |                         |                |          |   |          |          |          |          |          |          |               |   |                               |                                     |              |          |                     |                               |
| FACILITIES AT | HANDICAP ACCESS   |                         |                |          |   |          |          |          |          |          |          |               |   |                               |                                     |              |          |                     |                               |
|               | TAVIA9/A3HTO      | Ī                       | l              |          |   |          |          |          |          |          |          |               |   |                               |                                     |              |          |                     |                               |
|               | SCHOOL DISTRICT   | +                       | $^{+}$         |          |   |          |          |          |          |          |          |               |   |                               |                                     |              |          |                     |                               |
|               | LOCAL             |                         |                |          |   |          |          |          |          |          |          |               |   |                               |                                     |              |          |                     |                               |
| Z             | COUNTY            |                         | ×              | <u> </u> |   |          |          |          |          |          |          |               | ×   | ×                             | ×                                   |              |          |                     |                               |
| OICTIC        | STATE             |                         |                |          |   |          |          |          |          |          |          |               | ×   |                               |                                     |              |          |                     | ×                             |
| JURISDICTION  | FEDERAL           |                         |                |          |   |          |          |          |          |          |          |               | ×   |                               |                                     |              |          |                     |                               |
| 5             |                   | 1                       |                |          |   |          |          |          |          |          |          |               |   |                               |                                     |              |          |                     |                               |
|               |                   |                         |                |          |   |          |          |          |          |          |          |               |   |                               |                                     |              |          |                     |                               |
|               | щ                 | Ļ                       | ų              |          |   |          |          |          |          |          |          |               | ail   | ils                           |                                     |              |          |                     | _                             |
| 8             | PRIC              | 7703                    | N A            |          |   |          |          |          |          |          |          |               | nic Tr  | VTrai                         |                                     |              |          | SQI                 | e Area                        |
| Table 18      | TOWN OF PRICE     | N J O C                 | 2              |          |   |          |          |          |          |          |          |               | al Sce  | gs AT                         | ail                                 |              |          | YLAN                | Vildlife                      |
| -             | TOW               | //20//                  | ake .          |          |   |          |          |          |          |          |          | ARK           | lation  | Sprin                         | oile Tr                             |              |          | /ANC                | larsh ∖                       |
|               |                   | BOAGO WEGONESIL INICERS | - lawrence ake |          |   |          |          |          |          |          |          | - LINEAR PARK | <ul> <li>Ice Age National Scenic Trail</li> </ul> | - Augustyn Springs ATV Trails | <ul> <li>Snowmobile Trai</li> </ul> |              |          | - CONSERVANCY LANDS | - Peter's Marsh Wildlife Area |
|               |                   | 100                     | 1 ×            |          |   |          |          |          |          |          |          | - LINE        | - Ice   | - Aug                         | - Snc                               |              |          | voo-                | - Pet                         |
|               |                   | L                       |                | _        | 1 | <u> </u>      | <u> </u>  | <u> </u>                      |                                     | <br><u> </u> | <u> </u> |                     |                               |

ATV's are not allowed on snowmobile trails until 10 days after the trails have opened, and when the temperature is less than 28° F.

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| TOWN OF RELIEF THE LEED TOWN OF ROLLING  |           | X COUNTRY TRAILS  |  |                 |                    |  |  |  |          |                |  |  |           |                                 |   |
|--|-----------|-------------------|--|-----------------|--------------------|--|--|--|----------|----------------|--|--|-----------|---------------------------------|---|
| MAN OF ROLLING  TOTAL   |           | NDAAT             |  | T               | T                  |  |  |  |          |                |  |  |           |                                 |   |
| Table 19 South Reed to the control of the control o |           | TENNIS COURT      |  |                 | ×                  |  |  |  |          |                |  |  |           |                                 |   |
| Table 19  The Property of the  |           | SWIMMING POOL     |  |                 |                    |  |  |  |          |                |  |  |           |                                 |   |
| Table 19  WO CALLING  WAS AND COLUMN  WAS AND  |           | SWIMMING BEACH    |  |                 |                    |  |  |  |          |                |  |  |           |                                 |   |
| Table 13  WAN OF THE   |           | SOFTBALL FIELD    |  |                 | ×                  |  |  |  |          |                |  |  |           |                                 |   |
| Table 19    Company   Comp |           | SNOWMOBILE TRAILS |  |                 |                    |  |  |  |          | ×              |  |  |           |                                 |   |
| Table 19    Company   Comp |           | TNAMPIUDA YAJA    |  |                 | ×                  |  |  |  |          |                |  |  |           | ×                               |   |
| Table 19  Order  |           | PICNIC AREA       |  |                 |                    |  |  |  |          |                |  |  |           |                                 |   |
| Table 19    Charles   Char |           | ICE BINK          |  |                 |                    |  |  |  |          |                |  |  |           |                                 |   |
| Table 16  NW OF ROLLING  BESTROND  SUD CAN PROLL  SUD CAN PROLLING  SUD CAN PROLL  SUD CAN PROLL |           | HUNTING AREA      |  |                 |                    |  |  |  |          |                |  |  |           |                                 |   |
| Table 16  Table  |           | АЗЯА ЗОНЅ ЗЅЯОН   |  |                 |                    |  |  |  |          |                |  |  |           |                                 |   |
| Table 19  Signal And Children A |           | HORSE TRAILS      |  | $\dagger$       | 1                  |  |  |  |          |                |  |  |           |                                 |   |
| Table 19  UERSUDIOTION  SURVEY  SURVEY |           | HIKING TRAILS     |  |                 |                    |  |  |  |          |                |  |  |           |                                 |   |
| Table 19  JUNION OF ROLLING  JUNION OF ROLLING  School Manage  Was and Guin Pange  Was |           | FOOTBALL FIELD    |  | $\dagger$       |                    |  |  |  |          |                |  |  |           |                                 |   |
| Table 19  JURSDICTION  Ophology  BOW and Guin  WA MADICE TRAIL  A SCHOOL DISTRICT  A SCHO |           | FISHING AREA      |  |                 |                    |  |  |  |          |                |  |  |           |                                 |   |
| Table 19  JURI SDICTON  OTHER/PRIVE  AND ARK  OTHER/PRIVE  AND TRAIL  AND ARK  OTHER/PRIVE  AND ARK  OTHER/PRIVE  AND ARK  AND AR |           | CAMPING SITES     |  |                 |                    |  |  |  |          |                |  |  |           |                                 |   |
| Table 19  UERSDICTION  OF PARK  OF PARK  OF PARK  OF PARK  OF ROLLING  SCHOOL DISTRICT  OF PARK  OF ROLLING  SCHOOL DISTRICT  OF PARK  A  SCHOOL DISTRICT  A  SCHOOL DISTRICT  A  SCHOOL DISTRICT  A  SCHOOL DISTRICT  A  STRELTER  A  STRELTER |           | BOAT/CANOE ACCES  |  |                 |                    |  |  |  |          |                |  |  |           |                                 |   |
| Table 19  JURSDICTION  School  School  AND TARE  School DISTRICT  AND COUNTY  AND CANDICAP ACCESS  AND COUNTY  AND COUNTY  AND CANDICAP ACCESS  AND COUNTY  AND CANDICAP ACCESS  AND COUNTY  AND CANDICAP ACCESS  AND CANDICAP ACCES |           | BIKING            |  |                 |                    |  |  |  |          |                |  |  |           |                                 |   |
| Table 19  JURISDICTION  OF ROLLING  School  School  AND PARK  School DISTRICT  AND COUNTY  COUNTY  COUNTY  AND CARL  |           | BASKETBALL COURT  |  |                 |                    |  |  |  |          |                |  |  |           |                                 | 7 |
| Table 19  JURSDICTON  School A  Scho |           | JIAЯТ ЭЯUTAN      |  |                 | ×                  |  |  |  |          |                |  |  |           |                                 |   |
| Table 19  JURISDICTION OF ROLLING School School School School A School DISTRICT  A  A  A  A  A  A  A  A  A  A  A  A  A  |           | SHELTER           |  |                 |                    |  |  |  |          |                |  |  |           | ×                               |   |
| Table 19  JURISDICTION  School  School  School DISTRICT  COUNTY  COUNTY  A SCHOOL DISTRICT  COUNTY  X  A SCHOOL DISTRICT  X  X  A SCHOOL DISTRICT  X  X  X  X  X  X  X  X  X  X  X  X  X   | ΑT        | SJIAЯT VTA        |  |                 |                    |  |  |  |          | ×              |  |  |           |                                 |   |
| Table 19  ULR SDICTION  School  School  School  A  SCHOOL DISTRICT  A  SCHOOL DISTRICT | ITIES     | RESTROOM          |  |                 |                    |  |  |  |          |                |  |  |           | ×                               |   |
| Table 19  ULRISDICTION School School School School A SCHOOL DISTRICT   | FACIL     | HANDICAP ACCESS   |  |                 |                    |  |  |  |          |                |  |  |           |                                 |   |
| Table 19  JURSDICTION  School  School  School  A  School DISTRICT  A  School DISTRICT  X  School DISTRICT  |           | OTHER/PRIVATE     |  |                 |                    |  |  |  |          |                |  |  |           |                                 |   |
| Table 19  JURISDICTION  WN OF ROLLING  School  School  School  School  School  W Bow and Gun Range  X X X X X X X X X X X X X X X X X X X  |           | эсноог різтвіст   |  | +               | ~                  |  |  |  |          |                |  |  |           |                                 | - |
| Table 19  JURISDICTION  WIN OF ROLLING  EER FEE STATE  School  School  ail  iv Bow and Gun Range  X  |           | LOCAL             |  |                 | +                  |  |  |  |          | ×              |  |  |           |                                 |   |
| Table 19  JUNISDICTIO  WNN OF ROLLING  BERAL  School  School  ail  iv Bow and Gun Range  | Z         |                   |  | 1               |                    |  |  |  |          | ^              |  |  |           | ×                               | - |
| Table 19  WIN OF ROLLING School School ail   | ICTIO     |                   |  | 1               |                    |  |  |  |          |                |  |  |           |                                 | - |
| Table 19  WIN OF ROLLING School School ail   | IRISD     |                   |  | 1               |                    |  |  |  |          |                |  |  |           |                                 | - |
| Table 19  TOWN OF ROLLING  GHBORHOOD PARK  easant View School  EAR PARK  iowmobile Trail  UNTY PARK  nglade County Bow and Gun Range   | $\exists$ |                   |  | 1               |                    |  |  |  |          |                |  |  |           |                                 | - |
|  | Table 19  | TOWN OF ROLLING   |  | Na va doonaoano | sasant View School |  |  |  | EAR PARK | owmobile Trail |  |  | UNTY PARK | nglade County Bow and Gun Range |   |

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|               | X COUNTRY TRAILS  |  |  |  |  |  |               |                     |                    |  |  |  |  |
|---------------|-------------------|--|--|--|--|--|---------------|---------------------|--------------------|--|--|--|--|
|               | WADING POOL       |  |  |  |  |  |               |                     |                    |  |  |  |  |
|               | ТРАСК             |  |  |  |  |  |               |                     |                    |  |  |  |  |
|               | теииіѕ солвт      |  |  |  |  |  |               |                     |                    |  |  |  |  |
|               | SWIMMING POOL     |  |  |  |  |  |               |                     |                    |  |  |  |  |
|               | SWIMMING BEACH    |  |  |  |  |  |               |                     |                    |  |  |  |  |
|               | SOFTBALL FIELD    |  |  |  |  |  |               |                     |                    |  |  |  |  |
|               | SNOWMOBILE TRAILS |  |  |  |  |  |               | ×                   | ×                  |  |  |  |  |
|               | TNAMPIUDE YAJA    |  |  |  |  |  |               |                     |                    |  |  |  |  |
|               | PICNIC AREA       |  |  |  |  |  |               |                     |                    |  |  |  |  |
|               | ICE BINK          |  |  |  |  |  |               |                     |                    |  |  |  |  |
|               | HUNTING AREA      |  |  |  |  |  |               | ×                   |                    |  |  |  |  |
|               | НОКЅЕ ЅНОЕ РКЕР   |  |  |  |  |  |               |                     |                    |  |  |  |  |
|               | HORSE TRAILS      |  |  |  |  |  |               |                     |                    |  |  |  |  |
|               | HIKING TRAILS     |  |  |  |  |  |               | ×                   |                    |  |  |  |  |
|               | FOOTBALL FIELD    |  |  |  |  |  |               |                     |                    |  |  |  |  |
|               | FISHING AREA      |  |  |  |  |  |               |                     |                    |  |  |  |  |
|               | CAMPING SITES     |  |  |  |  |  |               |                     |                    |  |  |  |  |
|               | BOAT/CANOE ACCES  |  |  |  |  |  |               | ×                   |                    |  |  |  |  |
|               | BIKING            |  |  |  |  |  |               |                     |                    |  |  |  |  |
|               | BASKETBALL COURT  |  |  |  |  |  |               |                     |                    |  |  |  |  |
| ΞE            | BYNDSHEFF         |  |  |  |  |  |               |                     |                    |  |  |  |  |
| ITIES AT SITE | SJIAЯT VTA        |  |  |  |  |  |               | ×                   | ×                  |  |  |  |  |
| TIES          | RESTROOM          |  |  |  |  |  |               |                     |                    |  |  |  |  |
| FACIL         | HANDICAP ACCESS   |  |  |  |  |  |               |                     |                    |  |  |  |  |
|               | TAVIA9/A3HTO      |  |  |  |  |  |               |                     |                    |  |  |  |  |
|               | SCHOOL DISTRICT   |  |  |  |  |  |               |                     |                    |  |  |  |  |
|               | LOCAL             |  |  |  |  |  |               |                     |                    |  |  |  |  |
| Z             | COUNTY            |  |  |  |  |  |               | ×                   | ×                  |  |  |  |  |
| OICTIC        | STATE             |  |  |  |  |  |               |                     |                    |  |  |  |  |
| JURISDICTION  | FEDERAL           |  |  |  |  |  |               |                     |                    |  |  |  |  |
| 5             |                   |  |  |  |  |  |               |                     |                    |  |  |  |  |
| Table 20      | TOWN OF SUMMIT    |  |  |  |  |  |               |                     |                    |  |  |  |  |
| Та            | TOWN              |  |  |  |  |  | - LINEAR PARK | - Parrish Highlands | - Snowmobile Trail |  |  |  |  |

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ATV's are not allowed on snowmobile trails until 10 days after the trails have opened, and when the temperature is less than 28° F.

Spring, Summer, Fall ATV trails are closed from Dec. 1 to May 1.

COMPILED BY: Langlade County Forestry and Recreation Department and North Central WI Regional Planning Commission

| _                  |                          | , |               | ,                   | , | <br>, |   |   | 1 |   |  |   | 1 |       |   | , |  |
|--------------------|--------------------------|---|---------------|---------------------|---|-------|---|---|---|---|--|---|---|-------|---|---|--|
|                    | X COUNTRY TRAILS         |   |               |                     |   |       |   |   |   |   |  |   |   |       |   |   |  |
|                    | WADING POOL              |   |               |                     |   |       |   |   |   |   |  |   |   |       |   |   |  |
|                    | ТВАСК                    |   |               |                     |   |       |   |   |   |   |  |   |   |       |   |   |  |
|                    | ТЕИИІЅ СОЛВТ             |   |               |                     |   |       |   |   |   |   |  |   |   |       |   |   |  |
|                    | SWIMMING POOL            |   |               |                     |   |       |   |   |   |   |  |   |   |       |   |   |  |
|                    | SWIMMING BEACH           |   |               |                     |   |       |   |   |   |   |  |   |   |       |   |   |  |
|                    | SOFTBALL FIELD           |   |               |                     |   |       |   |   |   |   |  |   |   |       |   |   |  |
|                    | SNOWMOBILE TRAILS        |   |               | X                   |   |       |   |   |   |   |  |   |   |       |   |   |  |
|                    | TN3M9IUQ3 YAJ9           |   |               |                     |   |       |   |   |   |   |  |   |   |       |   |   |  |
|                    | PICNIC AREA              |   |               |                     |   |       |   |   |   |   |  |   |   |       |   |   |  |
|                    | ICE BINK                 |   |               |                     |   |       |   |   |   |   |  |   |   |       |   |   |  |
|                    | HUNTING AREA             |   |               |                     |   |       |   |   |   |   |  |   |   |       |   |   |  |
|                    | НО <i>К</i> ЗЕ ЗНОЕ РКЕР |   |               |                     |   |       |   |   |   |   |  |   |   |       |   |   |  |
|                    | HORSE TRAILS             |   |               |                     |   |       |   |   |   |   |  |   |   |       |   |   |  |
|                    | HIKING TRAILS            |   |               |                     |   |       |   |   |   |   |  |   |   |       |   |   |  |
|                    | FOOTBALL FIELD           |   |               |                     |   |       |   |   |   |   |  |   |   |       |   |   |  |
|                    | FISHING AREA             |   |               |                     |   |       |   |   |   |   |  |   |   |       |   |   |  |
|                    | CAMPING SITES            |   |               |                     |   |       |   |   |   |   |  |   |   |       |   |   |  |
|                    | BOAT/CANOE ACCES         |   |               |                     |   |       |   |   |   |   |  |   |   |       |   |   |  |
|                    | BIKING                   |   |               |                     |   |       |   |   |   |   |  |   |   |       |   |   |  |
|                    | BASKETBALL COURT         |   |               |                     |   |       |   |   |   |   |  |   |   |       |   |   |  |
|                    | BYNDSHEFF                |   |               |                     |   |       |   |   |   |   |  |   |   |       |   |   |  |
| Ш                  | MUT∃ЯОВЯА                |   |               |                     |   |       |   |   |   |   |  |   |   |       |   |   |  |
| FACILITIES AT SITE | SJIAЯT VTA               |   |               |                     |   |       |   |   |   |   |  |   |   |       |   |   |  |
| LIES /             | RESTROOM                 |   |               |                     |   |       |   |   |   |   |  |   |   |       |   |   |  |
| <b>ACILI</b>       | HANDICAP ACCESS          |   |               |                     |   |       |   |   |   |   |  |   |   |       |   |   |  |
| F)                 |                          |   |               |                     |   |       |   |   |   |   |  |   |   |       |   |   |  |
|                    | OTHER/PRIVATE            |   |               |                     |   |       |   |   |   |   |  |   |   |       |   |   |  |
|                    | SCHOOL DISTRICT          |   |               |                     |   |       |   |   |   |   |  |   |   |       |   |   |  |
|                    | LOCAL                    |   |               |                     |   |       |   |   |   |   |  |   |   |       |   |   |  |
| NOIT               | COUNTY                   |   |               | ×                   |   |       |   |   |   |   |  |   |   |       |   |   |  |
| JURISDICTION       | STATE                    |   |               |                     |   |       |   |   |   |   |  |   |   |       |   |   |  |
| JURI               | FEDERAL                  |   |               |                     |   |       |   |   |   |   |  |   |   |       |   |   |  |
|                    |                          |   |               |                     |   |       |   |   |   |   |  |   |   |       |   |   |  |
|                    |                          |   |               |                     |   |       |   |   |   |   |  |   |   |       |   |   |  |
|                    | AS                       |   |               |                     |   |       |   |   |   |   |  |   |   |       |   |   |  |
| Table 22           | TOWN OF VILAS            |   |               |                     |   |       |   |   |   |   |  |   |   |       |   |   |  |
| Tabl               | O<br>N<br>M              |   |               | rails               |   |       |   |   |   |   |  |   |   |       |   |   |  |
|                    | è                        |   | PARK          | Jeile T             |   |       |   |   |   |   |  |   |   |       |   |   |  |
|                    |                          |   | - LINEAR PARK | - Snowmobile Trails |   |       |   |   |   |   |  |   |   |       |   |   |  |
|                    |                          |   | - LIN         | - Sn                |   |       |   |   |   |   |  |   |   |       |   |   |  |
|                    |                          |   |               |                     |   |       | - | - |   | - |  | - | _ | <br>- | _ |   |  |

ATV's are not allowed on snowmobile trails until 10 days after the trails have opened, and when the temperature is less than 28° F.

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|                    |  |  |  |  |   |   |  |   |  |  |  |               |  |  |  |                                       |  |  |  |   |   |   |                                  | ×                                      |  | >                                     |
|--------------------|--|--|--|--|---|---|--|---|--|--|--|---------------|--|--|--|---------------------------------------|--|--|--|---|---|---|----------------------------------|--|--|---------------------------------------|
| ХЭАЯТ              |  |  |  |  |   |   |  |   |  |  |  |               |  |  |  |                                       |  |  |  |   |   |   |                                  |  |  | İ                                     |
| TENNIS COURT       |  |  |  |  |   |   |  |   |  |  |  |               |  |  |  |                                       |  |  |  |   |   |   |                                  |  |  | İ                                     |
| SWIMMING POOL      |  |  |  |  |   |   |  |   |  |  |  |               |  |  |  |                                       |  |  |  |   |   |   |                                  |  |  | ŀ                                     |
| SWIMMING BEACH     |  |  |  |  |   |   |  |   |  |  |  |               |  |  |  |                                       |  |  |  |   |   |   |                                  |  |  | t                                     |
| SOFTBALL FIELD     |  |  |  |  |   |   | ×  |   |  |  |  |               |  |  |  |                                       |  |  |  |   |   |   |                                  |  |  |                                       |
| SNOWMOBILE TRAILS  |  |  |  |  |   |   |  |   |  |  |  |               |  |  | ×  | ×                                     |  |  |  |   |   |   |                                  |  |  | >                                     |
| TNAMGIUDA YAJG     |  |  |  |  |   |   |  |   |  |  |  |               |  |  |  |                                       |  |  | +  |   |   |   |                                  |  |  | -                                     |
| PICNIC AREA        |  |  |  |  | ×   | ×                                       |  |   |  |  |  |               |  |  |  |                                       |  |  | +  |   |   |   |                                  |  |  | ^                                     |
| ICE BINK           |  |  |  |  |   |   | ×  |   |  |  |  |               |  |  |  |                                       |  | 1  |  |   |   |   |                                  |  |  | ŀ                                     |
| HUNTING AREA       |  |  |  |  |   |   |  |   |  | ×  |  |               |  |  |  |                                       |  |  | +  |   |   |   |                                  |  |  | X                                     |
| HORSE SHOE AREA    |  |  |  |  |   |   |  |   |  |  |  |               |  |  |  |                                       |  |  | +  |   |   |   |                                  |  | X  |                                       |
| HORSE TRAILS       |  |  |  |  |   |   |  |   |  |  |  |               |  |  |  |                                       |  |  |  |   |   |   |                                  |  |  | X                                     |
| HIKING TRAILS      |  | H  |  |  |   |   | $\parallel$  | +   | H  |  |  | ×             | ×  |  |  | ×                                     | +  |  |  | +   | -                                       |   |                                  | ×                                      | _  | ×                                     |
| FOOTBALL FIELD     |  |  |  |  |   |   |  |   |  |  |  |               |  |  |  |                                       |  |  | +  |   |   |   |                                  |  |  |                                       |
| FISHING AREA       |  |  | ×  |  | ×   | ×                                       |  |   |  | ×  |  |               |  |  |  |                                       |  |  |  |   |   |   |                                  |  | X  | ×                                     |
| CAMPING SITES      |  |  |  |  |   |   | ×  |   |  |  |  |               |  |  |  |                                       |  |  |  |   |   |   |                                  | ×                                      |  | X                                     |
| BOAT/CANOE ACCES   |  |  | ×  |  | ×   | ×                                       | -  |   |  |  |  |               |  |  |  |                                       |  |  |  |   |   |   |                                  |  |  | ×                                     |
| BIKING             |  |  |  |  |   |   |  |   |  |  |  |               |  | ×  |  | **                                    |  |  |  |   |   |   |                                  |  |  | ×                                     |
| BASKETBALL COURT   |  |  |  |  |   |   |  |   |  |  |  |               |  |  |  | ×                                     |  |  |  |   |   |   |                                  |  |  |                                       |
| BYNDSHEFF          |  |  |  |  |   |   |  |   |  |  |  |               |  |  |  |                                       |  |  |  |   |   |   |                                  |  |  |                                       |
| SJIAЯT VTA         |  |  |  |  |   |   |  |   |  |  |  |               |  |  | ×  | **.                                   |  |  |  |   |   |   |                                  |  |  |                                       |
|                    |  |  |  |  |   | ×                                       | ×  |   |  |  |  |               |  |  |  | ×                                     |  |  |  |   |   |   |                                  |  |  |                                       |
| HANDICAP ACCESS    |  |  |  |  |   |   |  |   |  |  |  |               |  |  |  |                                       |  |  |  |   |   |   |                                  |  |  |                                       |
| 1                  |  | <u> </u>   | <u>                                     </u>   |  |   |   |  |   | <u> </u>   |  |  |               |  |  |  |                                       |  | 1  | <u> </u>   | <u> </u>  | -                                       |   | <u></u>                          |  |  | L                                     |
|                    |  |  |  |  |   |   |  |   |  |  |  |               |  |  | ×  |                                       |  |  |  |   |   |   |                                  |  |  | L                                     |
|                    |  |  |  |  |   |   |  |   |  |  |  |               |  |  |  |                                       |  |  |  |   |   |   |                                  |  |  | L                                     |
|                    |  |  |  |  |   |   |  |   |  |  |  |               |  |  |  | ×                                     |  |  |  |   |   |   | ×                                |  |  | L                                     |
|                    |  |  |  | ×  |   |   |  |   |  |  |  |               |  |  |  | ×                                     |  | ;  | ×  |   |   |   |                                  |  | ×  | L                                     |
| FEDERAL            |  |  | ×  |  | ×   |   | ×  |   |  | ×  |  |               | ×  | ×  |  |                                       |  |  |  |   |   |   |                                  | ×                                      |  | ×                                     |
| TOWN OF WOLF RIVER |  | - SPECIAL USE/OPEN SPACE   | - Glade Lake   | - Langlade Fish Hatchery   | - Rose Lake   | - Sawyer Lake                           | - Ada Lake Campground  |   | - CONSERVANCY LANDS  | - Evergreen River Fishery Area   |  | - LINEAR PARK | -Silver Birch Trail  | - Nicolet Forest Trail   | - Snowmobile Trail   | - Wolf River State Trail              | AI FEATURES  |  | anglade Historical Marker  |   |   | ERVANCY LANDS   | - Bear Caves                     | - Jones Spring Area                    | <ul> <li>Upper Wolf River Fishery Area</li> </ul>  | Charitamedon-Nicolat National Forest  |
|                    | FEDERAL SCHOOL DISTRICT SCHOOL DISTRICT SCHOOL DISTRICT SWIMMING BEACH BOAT/CANOE ACCESS SOFTBALL FIELD HUNTING AREA HUNTING AREA HUNTING AREA HUNTING AREA BOAT/CANOE ACCESS CAMPING SITES HUNG TRAILS HORSE TRAILS HORSE TRAILS HORSE TRAILS AUGUST FIELD HIKING TRAILS HORSE TRAILS HUNTING AREA HUNTING AREA HUNTING AREA HUNTING AREA HUNTING AREA HUNTING AREA HUNTING AREA HUNTING AREA HORSE TRAILS | PEDERAL SCHOOL DISTRICT COUNTY SCHOOL DISTRICT ATV TRAILS BANDSHELL BOAT/CANOE ACCESS CAMPING SITES HUNTING AREA HUNTING AREA PICAL FIELD HORSE SHOE ACCESS BOAT/CANOE ACCESS CAMPING SITES HUNTING AREA HIKING TRAILS HORSE TRAILS ANOWNOBILE TRAILS HORSE TRAILS SOFTBALL FIELD HORSE TRAILS ANOMNOBILE TRAILS SOFTBALL FIELD HORSE TRAILS ANOMNOBILE TRAILS SOFTBALL FIELD HUNTING AREA ANIMMING PREA HIKING TRAILS SOFTBALL FIELD HORSE TRAILS ANOMNOBILE TRAILS SOFTBALL FIELD HORSE TRAILS ANOMNOBILE TRAILS SOFTBALL FIELD SO | FEDERAL  SCHOOL DISTRICT  SCHOOL DISTRICT  SCHOOL DISTRICT  BANDRILE TRAILS  SOFTBALL FIELD  HORSE TRAILS  BOAT/CANOE ACCESS  CAMIMMING BEACH  HUNTING AREA  HORSE TRAILS  SOFTBALL FIELD  HORSE TRAILS  HUKING TRAILS  HUKING TRAILS  HUKING TRAILS  HUKING TRAILS  SOFTBALL FIELD  HUKING TRAILS  HUKING TRAILS  HUKING TRAILS  SWIMMING PREA  HUMTING AREA  HUMTING AREA  HUMTING AREA  HUMTING AREA  SWIMMING POOL  TRACK  WADING POOL | ## FEDERAL FIELD SWIMMING POOL TRANS  *** TENNIS COURTY CAUNTY CAUNTY CAUNTY CAUNTY CAUNTY CAUNTY CAUNTY CAUNTING AREA HUNTING AREA HUNTING AREA COOTERING CANTY CAUNTY CAUNTING AREA CA | * TEDERAL COUNTY  SCHOOL DISTRICT  COUNTY  COUNTY  ACHOOL DISTRICT  COTHER/PRIVATE  BRASKETBALL FIELD  CAMPING SITES  HUNTING AREA  HUNTING AREA  HORSE TRAILS  PICH ROUPMENT  CAMPING SITES  HUNTING AREA  HUNTING AREA  HUNTING AREA  CAMPING SITES  ACHOOL BALL  BRASKETBALL FIELD  HORSE TRAILS  HUNTING AREA  CAMPING AREA  HUNTING AREA  HUNTING AREA  CAMPING PROCE  SWIMMING BEACH  SWIMMING BEACH  SWIMMING POOL  TRACK  TRACK | * X X Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y | * X X SUMMING POOL SUMMING POOL STARTS  * COUNTY  * COUN | ## PEDERAL COUNTY  ** * * * * * * * * * * * * * * * * * | ## FEDERAL COURT SUMMING POOL TRACK  ## ANDING POOL TRACK  ## ANDI | TAY THE PERFORM  SCHOOL DISTRICT  COUNTY  SCHOOL DISTRICT  COUNTY  COU | * X X X STATE  SCHOOL DISTRICT  SWIMMING BEACH  HUNTING AREA  PORSE TRAILS  HORSE SHOE AREA  SOFTBALL FIELD  HUNTING AREA  HUNTING AREA  SOFTBALL FIELD  HUNTING AREA  HUNTING AREA  SOFTBALL FIELD  HORSE TRAILS  HORSE TRAILS  HORSE TRAILS  HORSE TRAILS  HORSE TRAILS  SOFTBALL FIELD  HUNTING AREA  HUNTING AREA  SWIMMING POOL  TRAILS  HUNTING AREA  HUNTING AREA  HUNTING AREA  SOFTBALL FIELD  HUNTING AREA  HUNTING AREA  TO SOFTBALL FIELD  HUNTING AREA  SWIMMING POOL  TRAILS  HUNTING AREA  HUNTING AREA  HUNTING AREA  TO SOFTBALL FIELD  HUNTING AREA  TO SOFTBALL FIELD  HUNTING AREA  TO SOFTBALL FIELD  SWIMMING POOL  TO SOFTBALL FIELD  HUNTING AREA  TO SOFTBALL FIELD  HUNTING AREA  TO SOFTBALL FIELD  HUNTING AREA  TO SOFTBALL FIELD  TO SOFTBALL | ## STATE    A | TATELERALL  SCHOOL DISTRICT  COUNTY  COUNTY  COUNTY  ANDING POOL  SWIMMING BEACH  SUMMING BEACH  SUMMING POOL  SUM | * X X X BEDERALL  ** COUNTY  ** C | X X X X EEDERALL COUNTY | X X X X X X X X X X X X X X X X X X X | X X X X EEDERAL  SAMMMING BEACH  SAMMMING POOL  SAMMING POOL  SAMMMING POOL  SAMM | SPACE  SYNONING POOL  SUMMING BEACH  SCHOOL DISTRICT  COUNTY  COUNTY  SCHOOL DISTRICT  COUNTY  SCHOOL DISTRICT  COUNTY  SCHOOL DISTRICT  BANDSHELL  BANDSHELL  BANDSHELL  BANDSHELL  BANDSHELL  COUNTY   X X X X EEDERAL  SCOUNTY  STATE  COUNTY  ANDING POOL  SWIMMING BEACH  SWIMMING POOL  SWIMMING POOL  SWIMMING POOL  SWIMMING POOL  SWIMMING POOL  HUKING AREA  HUKING AREA  HUKING AREA  BENETE TRAILS  HUKING AREA  HUKING AREA  BENETE TRAILS  HUKING AREA  HUKING AREA  BENETE TRAILS  HUKING AREA  HUKING AREA  HUKING AREA  BENETE TRAILS  HUKING AREA  HUKING AREA  HUKING AREA  SWIMMING POOL  TRACK  WANDING POOL  TRACK  TRACK  WANDING POOL  TRACK   MADDING POOL  SANDRING POOL  SUMMING BEACH  SUMMING POOL  SUMMING POOL  SUMMING POOL  SUMMING POOL  SUMMING BEACH  SUMMING POOL   A S S S S S S S S S S S S S S S S S S S | ### A PAPING POOL    MADING POOL   MADING P | ## A PADING POOL    SANDING POOL | ** X X X X X X X X X X X X X X X X X X | X X X X EEDERAL HELD  SEMENTIAL SHAPE  A SAMMING BEACH  SAMMING BEACH  SAMMING BEACH  SAMMING BEACH  SAMMING BEACH  BEAKERBALL COURT  HUNTING AREA  A SOFTBALL FIELD  HORSE SHOE AREA  BOAT/CANOE ACCESS  A SOFTBALL FIELD  HORSE SHOE AREA  BOAT/CANOE ACCESS  A SOFTBALL FIELD  HORSE SHOE AREA  BOAT/CANOE ACCESS  A X X X X BOAT/CANOE ACCESS  A SOFTBALL FIELD  HORSE SHOE AREA  BOAT/CANOE ACCESS  A SOFTBALL FIELD  HORSE SHOE AREA  BOAT/CANOE ACCESS  A X X X X BOAT/CANOE ACCESS  A SOFTBALL FIELD  HORSE SHOE AREA  BOAT/CANOE ACCESS  A SOFTBALL FIELD  HORSE SHOE AREA  BOAT/CANOE ACCESS  A X X X X X BOAT/CANOE ACCESS  A SOFTBALL FIELD  HORSE SHOE AREA  BANDING POOL  TENNIS COURT  TRACK  A X X X X X T TENNIS COURT  THOUGH OF DISTRICT  THOUGH OF DISTRICT  THOUGH OF DISTRICT  A X X X X X T TENNIS COURT  THOUGH OF DISTRICT  THOUGH OF DISTRICT  THOUGH OF DISTRICT  THOUGH OF DISTRICT  A X X X X X X TENNIS COURT  THOUGH OF DISTRICT  THOUGH OF DISTRIC | X X X X X X X X X X X X X X X X X X X |

ATV's are not allowed on snowmobile trails until 10 days after the trails have opened, and when the temperature is less than 28° F.

<sup>\*\*</sup>Wolf River State Trail - Only bicycles & snowmobiles are allowed on the trail between STH 64 to Lily.

Spring, Summer, Fall ATV trails are closed from Dec. 1 to May 1.

COMPILED BY: Langlade County Forestry and Recreation Department and North Central WI Regional Planning Commission

## 3.9 Forested Lands - Not State or County Owned

Forested lands that may be open to the public but are not part of the county forest are privately held lands by individuals and corporations that are enrolled in either the Forest Crop Law or the Managed Forest Law. Currently, lands can only be newly enrolled in Managed Forest Law.

As of 2021 there are about 1,732 acres enrolled under the Forest Crop Law (FCL), which are open to the public to hunt and fish in Langlade County.

As of 2021 there are about 122,640 acres enrolled in the Managed Forest Law (MFL) program. Of that MFL acreage, there are about 46,445 acres designated "open" to the public for hunting (not trapping), fishing, hiking, sightseeing, and cross-country skiing only (s. 77.83(2)(a), Wis. Stats.).

Other than the following exception, MFL lands enrolled as open must not be posted as to restrict access. All MFL program participants can restrict access without penalty to the landowner to areas that are within 300 feet of any building or harvesting operation. Access by motor vehicles or snowmobiles may be prohibited by the landowner on open lands. Open MFL lands can be found on the DNR website at http://dnrmaps.wi.gov/opfl/. It is the responsibility of the user to know where they are and which land is open to the public.

# 3.10 Ice Age National Scenic Trail

The Ice Age National Scenic Trail was authorized as a National Scenic Trail by Congress in 1980 and as a State Scenic Trail in 1987. The route generally follows the nationally significant glacial features of Wisconsin and is intended to provide opportunities for low impact, non-motorized recreational use. The trail has existed in Langlade County since 1975 with more than 50 miles already on the ground between the Lincoln County line north of Highway 17 to the community of Polar. Much of this existing trail passes through the Langlade County Forest. A planning process is currently underway to determine a route for the trail southwest of Polar and to provide a connection to the trail in Marathon County.

# Chapter 4: OUTDOOR RECREATION NEEDS ASSESSMENT

### 4.1 Introduction

Recreational needs within Langlade County are identified in the Recommendations & Capital Improvement chapter. Those needs were identified primarily by gathering public input via a survey; the results of that survey are in this chapter.

# 4.2 Public Participation

### **Informal Public Input**

In the regular course of business, Langlade County Forestry, Land, and Parks Department staff have received public input about its parks, trails, and forests. That input and staff's professional experience will also shape what changes are implemented.

### **Summary of Survey Responses**

In the spring of 2021, this survey was sent out for customer feedback. NCWRPC mailed survey notices to each town, emailed Antigo city staff and White Lake village staff, and emailed survey notices to a whole list of outdoor recreation groups provided by the Langlade County Forestry, Recreation, and Parks Department. Both Chambers of Commerce (Antigo/Langlade Chamber and County EDC) were also encouraged to advertise the survey via their lists. The survey was open for 1-month.

We received **385 responses** to the survey. Although not statistically significant of the whole population, this survey does provide a much deeper understanding of the wants and needs for outdoor recreation than a public hearing, so the results are still very valuable. Respondents were allowed to skip questions, so several questions had smaller response groups.

About 58% of respondents live in Langlade County or have a summer home in the County; and 97 people marked what zip code they live in (mostly in 54452, 54501, 54956, 54463, 54409, 54476, 54455, and 54915). Most municipalities were represented with about 48% of respondents answering this question.

Through an IP address analysis of who took the survey it appears that 21 IP addresses are at least duplicated, which could mean that a husband and wife both took the survey. 18 IP address repeated twice, 2 IP addresses repeated three times, and one other IP address repeated four times. All of those duplicate IP addresses did not have the same answers, but 10 of these duplicate IP address responses did not complete the survey past Question 4 – they may have initially thought the survey would take too long, so they exited the survey and took it again at a later time. Bases upon these results it does not appear that anyone "stuffed the ballot box."

About 81% volunteered their age group, with a strong showing of at least 35% in the 41 to 56 age group, and the 57 to 75 age group. About 80% volunteered their gender, with 55% male and 45% female.

### The full survey results with comments (66 pages) are in Attachment D.

### **Key Findings of the ORP Survey:** Answered: 385 Skipped: 0

• The most frequent outdoor recreational activities respondents participated in:

1. Walking / Hiking 77% of responses 2. Swimming 55% of responses 3. Canoeing / Kayaking 55% of responses 4. Fishing 54% of responses 5. Events / Fairs / Festivals 49% of responses 6. Boating 47% of responses 42% of responses 7. Camping (RV) 8. ATV / UTV / OHM Riding 41% of responses 9. Gardening 38% of responses 10. Cross Country Skiing / Snowshoeing 37% of responses

# Q2. What potential outdoor recreational opportunities should be developed in Langlade County?

Answered: 238 Skipped: 147

1. More bicycle trails 68 responses

2. More ATV / UTV trails 56 responses

3. More campground sites 42 responses

More camping areas.

Jack Lake camping fills up.

More group camping.

More water camp sites.

ATV/UTV camp sites.

4. More walking trails
5. Complete Ice Age Trail
6. More X-C ski trails
129 responses
11 responses
10 responses

# Q3. In a normal winter, how often do you use Langlade County managed public lands?

Answered: 363 Skipped: 22

| ,                              | I DON'T USE THESE LANDS. | RARELY *              | MONTHLY ▼          | WEEKLY *           | ON MANY<br>WEEKENDS | ALMOST _<br>DAILY  | TOTAL ▼ |
|--------------------------------|--------------------------|-----------------------|--------------------|--------------------|---------------------|--------------------|---------|
| Lakes /<br>Rivers /<br>Streams | 23.78%                   | 26.65%<br>93          | 15.47%             | 11.17%<br>39       | 17.77%<br>62        | 5.16%<br>18        | 349     |
| Forests /<br>Natural<br>Areas  | 18.49%                   | 18. <b>77</b> %<br>67 | 18.49%             | 15.69% 56          | 20.45%<br>73        | 8.12%<br>29        | 357     |
| Langlade<br>County<br>Parks    | 24.06%<br>83             | 31.88%                | 21.45%<br>74       | <b>7.54%</b><br>26 | 12.46%<br>43        | 2.61%<br>9         | 345     |
| Non-<br>motorized<br>trails    | 29.48%<br>102            | 27.46%<br>95          | 16.76%<br>58       | 9.54%<br>33        | 9.83%<br>34         | 6.94%<br>24        | 346     |
| Motorized<br>trails            | 41.88%<br>147            | 18.80%                | <b>7.41%</b><br>26 | 8.26%<br>29        | 15.95%<br>56        | <b>7.69%</b><br>27 | 351     |

# Q4. In a normal summer, how often do you use Langlade County managed public lands?

Answered: 363 Skipped: 22

| •                              | I DON'T USE THESE LANDS. | RARELY *     | MONTHLY ▼     | WEEKLY *     | ON MANY<br>WEEKENDS   | ALMOST _     | TOTAL ▼ |
|--------------------------------|--------------------------|--------------|---------------|--------------|-----------------------|--------------|---------|
| Lakes /<br>Rivers /<br>Streams | <b>4.25%</b><br>15       | 14.73%<br>52 | 27.48%<br>97  | 19.55%       | 23.80%                | 10.20%<br>36 | 353     |
| Forests /<br>Natural<br>Areas  | <b>4.86%</b><br>17       | 13.71%<br>48 | 27.71%<br>97  | 20.00%       | 24.57%<br>86          | 9.14%<br>32  | 350     |
| Langlade<br>County<br>Parks    | <b>4.52%</b><br>16       | 30.51%       | 33.33%<br>118 | 14.41%<br>51 | 14.12%<br>50          | 3.11%<br>11  | 354     |
| Non-<br>motorized<br>trails    | 16.38%<br>57             | 22.41%<br>78 | 28.16%<br>98  | 14.08%<br>49 | 12.93%<br>45          | 6.03%<br>21  | 348     |
| Motorized<br>trails            | 36.47%<br>124            | 18.24%<br>62 | 11.47%<br>39  | 10.59%<br>36 | 16. <b>7</b> 6%<br>57 | 6.47%<br>22  | 340     |

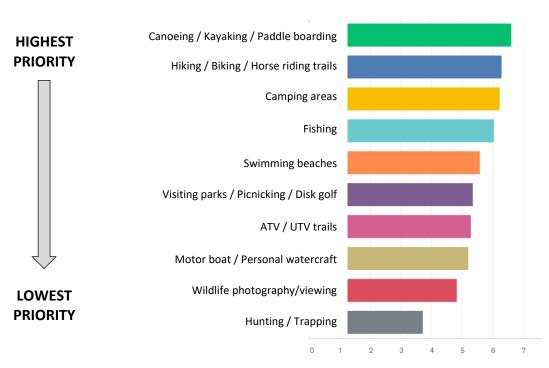
### Q5. Rank the following WINTER recreation opportunities in Langlade County:

Answered: 316 Skipped: 69

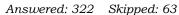


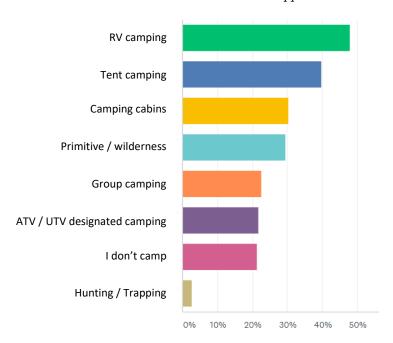
## Q6. Rank the following SUMMER recreation opportunities in Langlade County:

Answered: 324 Skipped: 61



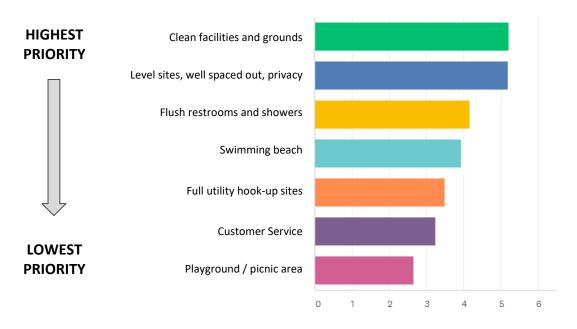
# Q7. What type of camping opportunities do you use, or want to use in Langlade County?





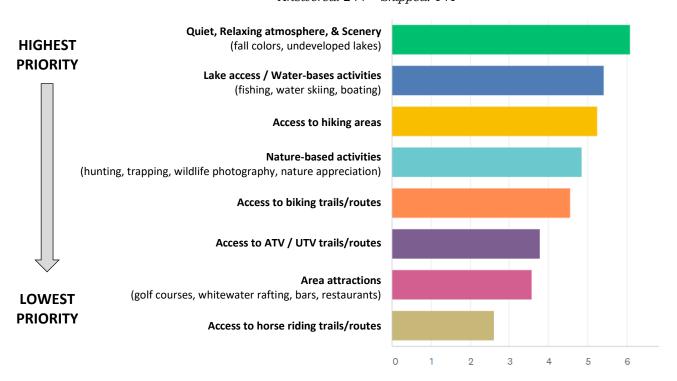
## Q8. When choosing a campground, which amenities are most important?

Answered: 246 Skipped: 139



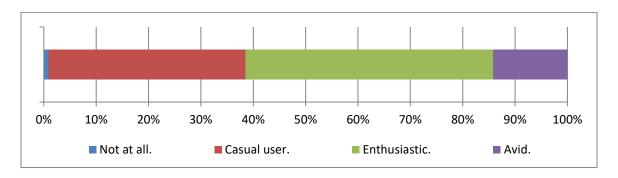
### Q9. Rank the following reasons to camp in Langlade County?

Answered: 244 Skipped: 141



Note: 76 respondents also commented about needed improvements at Langlade County managed campgrounds.

### Q11. What type of water enthusiast are you? Answered: 318 Skipped: 67



Not at all. (I'm not interested in water recreation at all, not even with friends.)

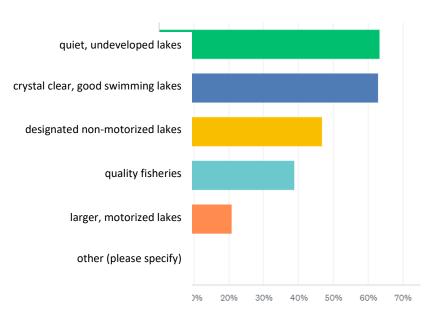
**Casual user.** (I like to use the water, but only do so occasionally.)

**Enthusiastic.** (I access or go on the water regularly in summer, and I might occasionally access the ice in winter.)

**Avid.** (I am always on the water or ice every chance I get.)

### Q12. What do you value most about Langlade County's lakes/rivers/streams?

(Choose all that apply.) Answered: 311 Skipped: 74



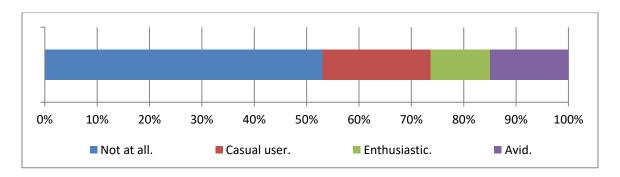
### Q13. What boat landings need improvements in Langlade County?

Answered: 68 Skipped: 317

(Word Cloud – The larger the word the more mentions)

Better shallow use live improvement canoe access Summit Lake parking landing trailers access fishing launch Post Lake road boat landing swimming kayak None boat parking area make Antigo areas ramps need lake needs

### Q14. What type of snowmobile enthusiast are you? Answered: 315 Skipped: 70



Not at all. (I'm not interested in snowmobiling at all, not even with friends.)

Casual user. (I like snowmobiling for fun, but only do so occasionally, OR only on my own land.)

Enthusiastic. (I access or go on snowmobile routes and trails regularly.)

**Avid.** (I am always on a snowmobile every chance I get – all season long.)

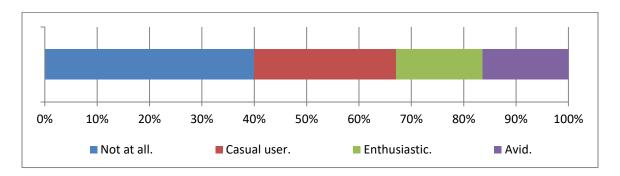
### Q15. What snowmobiling improvements are needed in Langlade County?

Answered: 53 Skipped: 332

(Word Cloud – The larger the word the more mentions)

open use snowmobile signage change areas access snowmobile sled dog Better people trails Langlade County county clubs signs road grooming snow needs

# Q16. What type of motorized vehicle (ATV/UTV/Off-Highway Motorcycle) enthusiast are you? Answered: 314 Skipped: 71

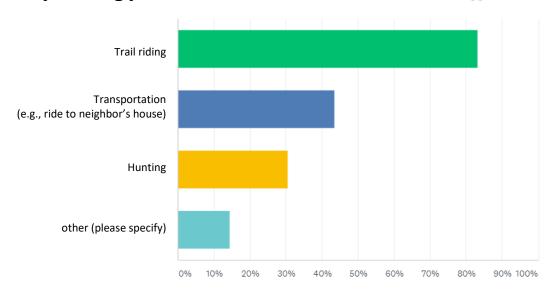


Not at all. (I'm not interested in motorized recreation at all, not even for recreation.)

Casual user. (I like using motorized vehicles for fun, but <u>only</u> do so occasionally, **OR** <u>only</u> on my own land.)
Enthusiastic. (I access or go on motorized routes and trails regularly in summer, and I might occasionally access the ice in winter.)

Avid. (I am always on a motorized vehicle every chance I get – all year long.)

### Q17. How are you using your motorized vehicle? Answered: 186 Skipped: 199

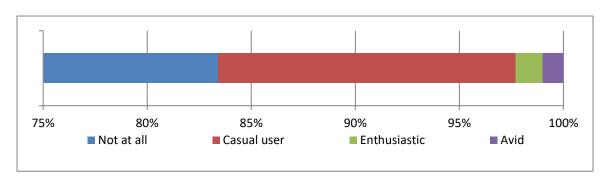


# Q18. What motorized vehicle improvements are needed in Langlade County? Answered: 93 Skipped: 292

(Word Cloud – The larger the word the more mentions)

Open wolf river make Keep around connect allowed roads trail systems atv utv None need year round better Need open use langlade trails bridge Open utv ATV white lake county year access Better signage routes Build wolf river trail also areas ride Langlade County

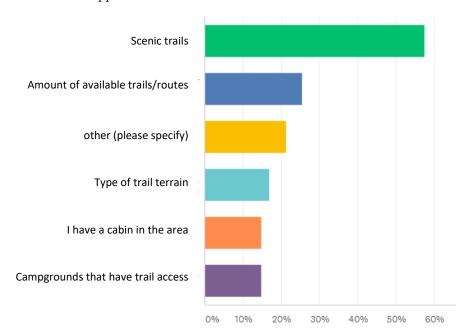
### Q19. What type of equestrian are you? Answered: 314 Skipped: 71



- 83.4% Not at all. (I'm not interested in horse riding at all, not even for recreation.)
- 14.3% Casual user. (I like horse riding, but only do so occasionally, OR only on my own land)
- 1.3% Enthusiastic. (I access or go on equestrian routes and trails regularly.)
- **1.0**% **Avid.** (I am always on a horse every chance I get all season long.)

### Q20. Why do you horseback ride in Langlade County?

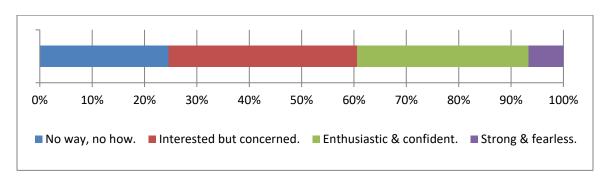
Answered: 47 Skipped: 338



Note: 15 respondents also commented about needed horse riding improvements in Langlade County.

Answered: 317 Skipped: 68

### Q22. What type of bicyclist are you?



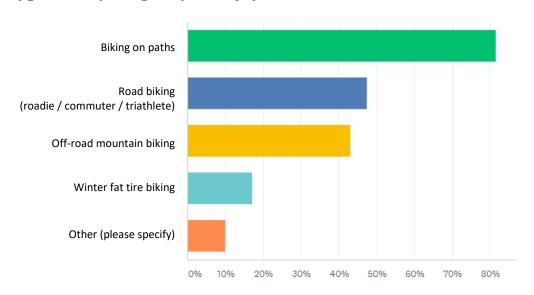
No way, no how. (I'm not interested in biking at all, not even for recreation.)

**Interested but concerned.** (I like riding, but don't do it regularly. I'm generally concerned that my route is not safe to ride, so I don't ride often. I definitely do not ride when the weather is bad.)

**Enthusiastic and confident.** (I feel comfortable sharing the road with motor vehicles, but I prefer to ride on separate facilities like bike lanes. I may or may not ride in inclement weather.)

**Strong and fearless.** (I am confident in my abilities and will ride regardless of roadway conditions, amount of traffic, or inclement weather.)

### Q23. What type of bicycling do you enjoy? Answered: 227 Skipped: 158



### Q24. What bicycling improvements are needed in Langlade County?

Answered: 71 Skipped: 314

(Word Cloud – The larger the word the more mentions)

Develop lanes mountain bike trails along routes city bike paths single track designated paved shoulders bike trails safe paved traffic trails areas road county biking Jack Lake bike lanes great need increase paths shoulders county roads

### **Q25.** Any other concerns? Answered: 91

(Word Cloud – The larger the word the more mentions)

groomed around opportunities promote Wolf River trail go camping consider love think lakes club Jack Lake Many atv public land Langlade County love Langlade County County sled dog trails trails open Wolf River area side Ice Age Trail winter use people silent sports especially Please great

Skipped: 294

## 4.3 Needs Driven Park Planning

Since the 1960's, an accepted practice has been to adopt a uniform national land standard, such as 10 acres per 1000 population, for park planning. A standard amount of land for parks and recreation cannot be universal for a park. A standard land measure is only useful for specific facilities like determining how much land is needed for a specific use like a baseball diamond. The number of baseball diamonds and other facilities are not the same among similar sized communities nationally.

The basis of this revised approach to park and recreation standards is to create a level of service as defined by the customers' needs rather than an arbitrary standard. The level of service is generated locally for each type of park, trail, or public access to a water body. Public input is collected in multiple ways and the needs for a particular park, trail, or public access to a water body are determined. When specific facilities are needed, then facility standards are used to design the facility and budget for the necessary land, materials, and labor to satisfy that need.

A needs driven and facilities based park planning approach presents the current demand for park and recreation opportunities. The size of a park site is determined by the number of facilities needed to satisfy the active recreation demand within the service area of each park, and the unprogrammed recreation land that buffers different uses within a park, and which buffers the park from other non-park uses such as residential housing. Determining the space needs for unprogrammed land is subjective and objective based on firsthand knowledge of the area and how community residents and tourists use the parks. Determining how much unprogrammed land to use for buffering parks is subjective based upon how aesthetically pleasing an area should be, and what the surrounding land uses are.

The size of a park is determined by three criteria:

- 1. Physical geography. Does the site have steep hills, woodlands, or wetlands? Such natural features are useful for exploration, conservation, aesthetic buffers, and unprogrammed lands.
- 2. Park facilities. What activities are allowed or will be allowed? How much land is needed for each use?
- 3. Unprogrammed buffers. How much land within the park is needed to separate different uses? How much land is needed for future expansion? Maybe a park will not expand within 2-years, but within 10-20 years expansion may be imminent. When the opportunity to buy land exists, then reaction must be swift to seize the opportunity. A park growth boundary should be created for this reason.

# Chapter 5: GOALS & OBJECTIVES

The development of an efficient outdoor recreation plan depends upon establishing specific recreation and open-space goals and objectives from public participation and forestry committee revision and refinement. These goals and objectives are meant to guide county and local officials as they work towards providing a recreation system to meet the needs of Langlade County's residents and visitors over the next 5 years.

### Goal 1 – Protect, restore, and enhance the natural resources in Langlade County for outdoor recreation.

### Objectives

- 1. Follow Best Management Practices for water quality and for invasive species control in development of outdoor recreation facilities. This will maintain forest certification.
- 2. Cooperate with those who are implementing the Good Neighbor Authority to improve forest health on the Chequamegon-Nicolet National Forest.
- 3. Identify and preserve sites that have scientific, historic, or archeological significance. Cooperating with DNR to establish state natural areas is one way to preserve such sites.

### Goal 2 – Promote recreational opportunities in Langlade County.

### Objectives

- 1. Continue providing recreational updates about new facilities and changing conditions on existing facilities to Langlade County Tourism.
- 2. Cooperate with user groups to provide a wide variety of year-round passive and active outdoor recreation facilities, while reducing user conflict by keeping incompatible uses reasonably separate from one another.

### Goal 3 – Continue developing all types of recreational trails.

### Objectives

- 1. Continue working with user groups to meet specific needs and desires for recreation on the Langlade County Forest.
- 2. Continue developing the Ice Age Scenic Trail.
- 3. Finish developing the Wolf River State Trail.

### Goal 4 – Continue to improve and develop outdoor recreation opportunities throughout Langlade County.

#### Objectives

- 1. Focus on creating a high quality cross-country ski experience.
- 2. Continue upgrading facilities to reasonably accommodate the elderly and disabled.
- 3. Continue developing Scout Camp County Park.

### Goal 5 – Continue developing Langlade County as a bicycle friendly community and destination.

### Objectives

- 1. Work on implementing the Langlade County Bicycle & Pedestrian Plan, 2019.
- 2. Establish a permanent forum for evaluating bicycling and walking infrastructure across Langlade County; either the County's Forestry & Recreation Committee or establishing a new committee altogether.
- 3. Begin developing proposed off-road bicycle trails on County Forest per the Langlade County Bicycle & Pedestrian Plan, 2019.

# Chapter 6: RECOMMENDATIONS & CAPITAL IMPROVEMENTS

The recommendations and capital improvements are based on the goals and objectives, and the public comment documented in Chapter 4-Outdoor Recreation Needs Assessment. Although it is unlikely that all recommendations presented in this plan will be undertaken in the next five years, they should be recognized as causes for action if the opportunity or need arises.

# **6.1 Countywide Recommendations**

### **Implement Langlade County Bicycle & Pedestrian Plan**

Survey results in 2016 and in 2021 both show a strong desire for more bike trails, and in 2019 the county bike & pedestrian plan was completed.

**Recommendation 1:** Establish a permanent forum, possibly a sub-committee of the County's Forestry & Recreation Committee, to implement the Langlade County Bicycle & Pedestrian Plan, 2019.

**Recommendation 2:** Work with the possible sub-committee (see Recommendation 1) to determine the best ways to implement various recommendations in the Langlade County Bicycle & Pedestrian Plan, 2019.

### **Wolf River State Trail**

This trail has been under development since it was listed in the 2003 State Trails Network Plan. Survey results in 2016 and in 2021 both show a strong desire for more ATV and bike trails. The full corridor is intact and ready for trail improvement. The following ideas have been developed over the years:

**Recommendation 1:** Continue to work on creating an ATV alternative trail where the original trail will not allow upgrades for ATV's usage in summer. See Map 2 for sections of this trail that don't allow ATV use.

**Recommendation 2:** Complete resurfacing of entire trail.

**Recommendation 3:** Develop a parking lot with handicapped parking spots at West Hollister Road and connect it to the Wolf River bridge with a handicap accessible trail. Establish a small shelter and other amenities to assist the handicapped.

### Ice Age Trail Development

The Ice Age Trail in Langlade County has a final trail area identified to finish the trail. The local chapter and the Ice Age Trail Alliance remain willing and committed to working with the county and private landowners to complete the trail.

**Recommendation:** Continue working with the local chapter of the Ice Age Trail to finish the trail in Langlade County.

### **Improve Cross-Country Ski Experience**

There are four cross-country ski trail areas in the county (i.e., Moccasin Lake, Jack Lake, Gartzke, and Kettlebowl). Public sentiment in the 2016 Online Survey promoted the idea of focusing on maintaining only one trail area in a high quality, consistent manner, all winter long.

**Recommendation 1:** Pick the cross-country ski trail system (i.e., Moccasin Lake, Jack Lake, Gartzke, or Kettlebowl) where a consistent, high quality ski experience will be maintained all winter, and provide both county and volunteer maintenance for that system.

**Recommendation 2:** Continue voluntary donation systems at all the trails to help support ongoing and future maintenance.

**Recommendation 3:** Establish an annual button fee (potentially \$25) for cross country ski trail use.

**Recommendation 4:** Continue to support volunteer's maintenance of the cross country ski trail systems.

### **Develop Formal Volunteerism Mechanism**

Langlade County residents have maintained various parks and trails throughout the county for decades. Many of the groups of people who initiated various trails and parks would like to pass on their maintenance responsibilities to others who love the facilities as much as they do.

**Recommendation 1:** Suggest that a "friends of..." group be established for each facility that has had a dedicated group of volunteers maintaining it.

**Recommendation 2:** Encourage existing volunteer groups to establish annual membership drives, and to establish leadership terms so that new people may participate in directing the organization, regardless of if the group is formally organized or not.

**Recommendation 3:** Consider creating an "Adopt-a-Park or Trail" program. Marathon County Parks has this program. Creating this program encourages residents to visit their chosen site on a regular basis, and to report through the online form any problems or to suggest improvements. This may be a way to directly advertise to volunteers any special events at the particular park or trail. One day these occasional monitors may convert to park/trail volunteers.

### 6.2 Local Government Recommendations

### City of Antigo

The City of Antigo has its own Outdoor Recreation Plan and may have passed a resolution to have that plan added to the current county outdoor recreation plan. Most recommendations from that plan exist solely within the city limits and are not listed in this plan. Refer to Map 3 (City of Antigo Outdoor Recreation).

### **Town of Neva**

- Continue to restore old school and maintain well.
- Repair Neva Lake boat ramp.

# 6.3 County Facility Capital Improvements 2022-2026

Staff from the Langlade County Forestry, Recreation, & Parks Department projected what recreational needs face each county facility and the capital improvements needed to improve the facility. Due to budget constraints, maintenance and improvement of existing facilities has priority over new development.

5-Year Capital Improvement Tables below provide a general list of items, their cost, and approximate time frame for completion at each County maintained outdoor recreation facility.

| Improvement  | Priority  |
|--|---|
| Item to build or remodel in a park or forest area. | <ul><li>High (1-3 years)</li><li>Medium (3-5 years)</li></ul> |
|  | Low (5+ years)  |

### Camp Susan 4-H Camp

#### **County Forestry Staff Assessment:**

The camp is currently on a one year lease to the Langlade County Fair Board. Facilities at the camp include bunkhouses, a main lodge with dining room, restrooms, beach area, basketball hoops, and a backstop for baseball. During the summer months the camp is rented out to private parties. The Forestry Department maintains the 1.6 mile access road to the camp, which is also used for logging operations in the area, but none of the facilities of the camp.

| Table 24     | Camp Susan 4-H Camp<br>5-Year Capital Improvements |          |
|--------------|--|----------|
| Improvement  |  | Priority |
| Road Grading |  | Medium   |

### **Langlade County Fairground**

#### **County Forestry Staff Assessment:**

The Fairgrounds is used for the Langlade County Fair, race events, gun shows, flea markets, and other large events. Campsites with electric are available and get used sparingly throughout the summer, while the camper septic dump station receives a high level of use. The Maintenance Department is responsible for Fairgrounds and has no major improvements planned.

| Table 25    | Langlade County Fairground 5-Year Capital Improvements |          |
|-------------|--|----------|
| Improvement |  | Priority |
| None        |  |          |

## **Moose Lake County Park**

### **County Forestry Staff Assessment:**

Use of the boat ramp and parking lot is high. The park area has a short nature trail and a few picnic tables and benches. This area sees a good amount of use from the Friends of Moose Lake. A pit toilet is located in the parking area for the boat ramp that is around 10 years old and in good shape. The Forestry Department has no plans for any major improvements to the park at this time, and will continue with regular maintenance.

| Table 26    | Moose Lake County Park 5-Year Capital Improvements |          |
|-------------|--|----------|
| Improvement |  | Priority |
| None        |  |          |

#### **Post Lake Dam County Park**

#### **County Forestry Staff Assessment:**

The fishing pier and shoreline area of the park see heavy use for fishing all through the summer. A small boat and canoe landing is also located in the park and sees moderate use. Away from the shoreline area the park consists of benches and a pit toilet building. The toilet building is fairly new and in good shape. Along with regular maintenance, improvements could be made through trail work and signage.

| Table 27                     | Post Lake Dam County Park 5-Year Capital Improvements |          |
|------------------------------|---|----------|
| Improvement                  |   | Priority |
| Educational Signage and Plar | nt ID Tags  | Low      |
| Picnic Tables and Trash Rece | ptacles   | Medium   |
| Benches                      |   | Medium   |
| Trail Development            |   | Low      |

#### **Summit Lake County Park**

#### **County Forestry Staff Assessment:**

Summit Lake County Park sees a high level of use as a swimming beach and picnic area during the summer. Along with the beach, a shelter, toilet and changing building, charcoal grills, and picnic tables are provided here. With the high use of this park continued maintenance of these facilities are needed along with replacement of some tables and trash cans. The beach area can see some erosion during high rainfalls, and it is recommended that measures be taken to mitigate this.

| Table 28              | Summit Lake County Park<br>5-Year Capital Improvements |          |
|-----------------------|--|----------|
| Improvement           |  | Priority |
| Beach Erosion Control |  | Medium   |
| Picnic Tables         |  | Medium   |
| Trash Receptacles     |  | Medium   |

#### **Veterans Memorial County Park**

#### **County Forestry Staff Assessment:**

Veterans Memorial County Park receives a high level of use. The day use area consists of a beach area, playground, benches/picnic tables, disc golf course, and multiple shelters. Along with the day use area, the Jack Lake Campground is located here. This is a very popular camping area in the county offering single sites, group sites, and three small cabins. The park is most busy during the summer months, but also sees use during other time periods as the trailhead for hiking, mountain biking, snowshoeing, and cross country skiing trails. Due to the high use there are a number of improvements and projects that would be recommended to continue to provide a high level of recreational enjoyment.

| Table 29                   | Veterans Memorial County Park<br>5-Year Capital Improvements |          |
|----------------------------|--|----------|
| Improvement                |  | Priority |
| Lake Access Projects(Fishi | ng Piers)  | Medium   |
| Jack Lake Area Trailhead   |  | Medium   |
| Park Improvements          |  | Medium   |
| Group Site Improvements    |  | Medium   |
| Playground Development     |  | Low      |

#### **Charles De Langlade Memorial County Park**

#### **County Forestry Staff Assessment:**

At this time the park is only open for day use. It sees moderate levels of use to access the two lakes for fishing, and the trails are used for hiking and snowshoeing. Sites are laid out for camping, but not open yet. Significant improvements are needed to the restroom facilities before opening. It is also recommended to install an RV dump station on site.

| Table 30                   | Veterans Memorial County Park 5-Year Capital Improvements |          |
|----------------------------|---|----------|
| Improvement                |   | Priority |
| Restroom and Outhouse Im   | provement   | High     |
| Trail Development          |   | Medium   |
| Boardwalk                  |   | Medium   |
| RV Dump Station/Water Fill | Area  | High     |

## Chapter 7: IMPLEMENTATION STRATEGIES

There are a number of different strategies available for the implementation of this plan. This includes securing funds to carry out the five year planning program and adopting techniques to carry out the general recommendations and to move towards attainment of the goals and objectives set forth in this plan.

**Attachment C** provides a list of commonly used state and federal government financial assistance programs.

#### Adopt-A-Park Program

A program which encourages local groups to adopt-a-park or segment of trial or stream could be organized similar to the very successful Adopt a Highway program. The groups could volunteer their time to maintain and beautify the county's recreational system, allowing more county funds to provide major improvements.

#### **Capital Improvements**

Community officials should develop five year capital improvements programs for recreation that reflect implementation of proposals made in their plans and the priorities they place on them. To be functional, the program must be flexible and be subjected to annual review.

In developing a recreation program, care should be taken that the annual cost of maintenance does not exceed an amount the community can afford to pay. Too often, an ambitious program can lose community support as a result of prohibitive maintenance costs.

#### Community Beautification

All communities should recognize that community appearance is an important component of a recreation program. Maintained streets and sidewalks, attractive trees and shrubs, well cared for homes and commercial buildings, and neatly landscaped home lawns, public open space, and parks are principal contributors to community beautification. Such a program is most rewarding to persons engaged in passive recreation.

#### **Historic Sites**

Historical sites can be rewarding additions to any community's recreation program. This is especially true in areas oriented to serving a significant tourist trade. Nearly all communities in North Central Wisconsin are in this category and they should all identify their historic sites. A study of potential areas is encouraged. Assistance and guidance for the study can be obtained from the Wisconsin Council for local History, an organization affiliated with the State Historical Society and the local county historical society.

#### Leases

Leases may be used as measures to use or protect land until more permanent measures may be found. By leasing parcels of land, the land remains on the county's and the community's tax rolls and can be renegotiated or non-renewed by the property owner if the monetary prospects for another use proves overpowering.

Another leasing method involves outright purchase of land by the county. The county then leases the land to a private party or organization with use restrictions placed on the land. Under this method, the county receives some monetary return on its investment and retains control over the use of the land.

#### **Lifetime Activities**

Community and school officials responsible for recreation should place greater emphasis on land areas and facilities that can support "lifetime" recreational activities. Falling into this category are activities like golf, tennis, all target sports, horseshoes, cross country skiing, skating, running, volleyball, handball, badminton, back packing, and canoeing. Many schools have programs aimed at teaching recreational activities that people can participate in for a lifetime.

#### **Monetary Aid Programs**

Take advantage of state and federal financial and technical aid programs, which are designed, to assist communities in meeting recreational, needs, and maintain community eligibility for such programs. A list of these programs exists in **Attachment C.** 

The Knowles-Nelson Stewardship Program is a comprehensive aid program for the promotion of resource conservation and outdoor recreation opportunities. It consists of several older aid programs such as LAWCON and Local Park Aids, combined with new programs, such as the Urban Rivers Program.

Requirements for application to the Stewardship Fund include the requirement that the applicant submits an approved comprehensive outdoor recreation plan. This plan is designed to meet that requirement.

For the remaining program requirements, or additional information contact:

Community Services Specialist Rhinelander Service Center 107 Sutliff Ave Rhinelander, WI 54501

Besides state and federal aid programs, there are other sources of funding such as private foundations, trust funds, and civic and recreation organizations.

#### Municipal & School District Cooperation

Promote cooperation between municipalities and school districts in meeting recreational needs. With good planning, cooperation may take the form of joint land acquisition and/or facilities development cost sharing. Increased municipal use of existing school facilities during non-school hours should also be encouraged.

#### Park Dedication

Subdivision regulations can be used by counties to require residential subdividers to dedicate a portion of subdivided land for permanent park and open space use in areas which are experiencing significant residential growth. Neighborhood parks may be acquired in this manner in newly developing residential areas. Local landowners should also be encouraged to dedicate land to their communities for recreational uses. Numerous small town memorial parks have been acquired through the generosity of local citizens. If citizens are made aware of community needs, this form of private action may continue to enrich the public resources of small communities. Langlade County will focus efforts to provide connectivity between developments/subdivisions

and recreation areas through trail development. The County will support development of other recreation areas within developments/subdivisions where feasible.

#### **Program Costs**

A community should carefully watch operations and maintenance costs when setting up a parks program. A too ambitious acquisition and/or development program can easily lead to annual costs larger than the community can afford to meet. Recreation facilities like golf courses and swimming pools, for example, require large annual maintenance investments to continue.

#### Senior Citizen Involvement

Involve senior citizens in community park development and beautification and provide recreational facilities for their use. Although senior citizens often compose a significant proportion of the total community's population, they are often neglected in recreational planning. Benches placed near neighborhood parks and play areas and non-intensive sports facilities such as horseshoe pits located in community parks help to provide a place for the senior citizens. Small, passive use parks and garden located near nursing and retirement homes should also be encouraged. In addition, senior citizens can provide invaluable assistance in beautifying parks and open spaces and can thereby become more involved in community group life.

#### Service Group Involvement

Involve organized service groups in needed park and recreation development, including development of competitive sports area and neighborhood parks. Traditionally, service groups and recreation organizations, such as Lions Club, V.F.W., softball leagues, and snowmobile clubs have played an active role in the development of such facilities. Continued activity of this type should be encouraged. In addition, service groups could help to meet the need for neighborhood facilities by supplementing municipal financial resources and providing organization and volunteer labor.

#### **Shoreland Zoning**

Wisconsin's Shoreland Management Program established statewide standards for shoreland development. Counties are required to adopt and administer shoreland zoning ordinances that meet these requirements. The statewide standards for county shoreland zoning ordinances are found in Chapter NR 115, Wis. Admin. Code. Be sure to check with Langlade County to find out about their development standards.

#### **Specialized Facilities**

Encourage development of specialized facilities by the private sector. Specialized facilities such as golf courses, intensive use ATV areas, and ski resorts can be an important adjunct to public recreational facilities. Quality and availability for public use should be emphasized.

#### Public Access via Subdivision Regulations (Platting Lands)

Lake and stream shore plats can provide public access to the adjacent water bodies. The Wisconsin Statutes §236.16(3) require that all subdivisions abutting a navigable lake or stream provide at least a sixty-foot-wide access to the low watermark from existing public roads at not more than one-half mile intervals (excluding shore areas where public parks or open-space streets are provided).

#### Use of Easements

Open space and public recreation use of private land may be acquired by easement. With an easement, certain rights are granted to the public for a specific period of time and the private owner is compensated for that public use. In purchasing an easement, the public body acquires a right either to use the land in a specific manner or to restrict the use to which an owner may put their land. For example, the rights to establish public hiking or fishing access to a waterway may be purchased through an easement.

#### **Winter Activities**

All communities should provide winter outdoor recreation facilities. Skating and sliding sports (sledding, tobogganing, and skiing) can generally be provided without large investments. Skating, for example, can be as involved as providing rinks for ice hockey or as simple as flooding a small area of a school playground. Likewise, merely blocking off a lightly traveled street with a suitable slope can frequently provide a sliding area.

# Attachment A Park Design and Location Criteria

#### From:

Statewide Comprehensive Outdoor Recreation Plan (SCORP) 2019-2023

#### Park Design and Location Criteria

This section is presented in the interest of assisting park and recreation agencies in the development of a system of parks and recreation areas. A recreation system is composed of many different components, the combination of which provide facilities and landscapes for outdoor recreation. Many entities are involved in the development and management of recreational areas and facilities for a community or region. Facilities provided by these entities should be complementary and serve a particular geographic area or recreational need. For this plan, parks and recreation areas have been classified on the basis of their service areas. They are described as the following:

| Mini Park                             | <ul> <li>School Park</li> </ul> |
|---------------------------------------|---------------------------------|
| <ul> <li>Neighborhood Park</li> </ul> | <ul><li>County Park</li></ul>   |
| <ul> <li>Community Park</li> </ul>    | <ul><li>State Park</li></ul>    |
| <ul> <li>Special Use Park</li> </ul>  | <ul><li>State Forest</li></ul>  |

#### Mini Park

#### 1. Definition Summary:

A play lot or playground provides space for parental supervised recreation of toddlers and young children within a neighborhood, or as part of a larger neighborhood or community park and urban center, including retail shopping areas.

#### 2. Size Objectives:

0.5 to 1.5 acres.

#### 3. Service Area Objectives:

Generally within a neighborhood of a half mile radius or population of 2,000-3,000. Mini parks may be included in parks that serve a larger population or service area.

#### 4. Location Objectives:

Located in protected areas with separation from street traffic and high visibility; serving local neighborhoods and adjoining schools, libraries, or police and fire facilities.

 Population Ratio to Acreage: 0.25 to 0.5 acre per 1,000 population to achieve a park unit size that serves 2,000 to 3,000 people.

#### 5. Space, Design, and Service Area:

The size of a play lot or playground may range from as small as 2,500 sq. ft. to 1.5 acres.\* Amenities offered by these facilities generally include sand play areas, play apparatus, play equipment, and other special child-oriented features. The service radius for these parks in

terms of distance from population served is limited to less than a quarter mile, or within a super block space, unless the playground is incorporated into a larger park. (\*Stand-alone play lots require more land area than play lots incorporated into larger parks.)

#### 6. Orientation:

Small geographic areas, sub-neighborhoods, or neighborhoods, when combined with a larger park unit, serves youth ranging in age from toddler to 12 years, with adult supervision. Playgrounds also serve important needs in city business districts and inner city areas where a mix of commercial and recreation activity is desired.

#### 7. Function:

Provides outdoor play experiences for youth under parental supervision. Generates neighborhood communication and provides diversion from work and domestic chores. Promotes neighborhood solidarity.

#### **Neighborhood Park**

#### 1. Definition Summary:

A neighborhood park, by size, program, and location, provides space and recreation activities for the immediate neighborhood in which it is located. It is considered an extension of neighborhood residents' "out-of-yard" and outdoor use area.

#### 2. Size Objectives:

5 to 25 acres.

#### 3. Service Area Objectives:

Generally a one mile radius, but actually defined by collector street patterns which form the limits of a neighborhood or recreation service area. Population served may range from 2,000 up to 5,000.

#### 4. Location Objectives:

Centrally located for equitable pedestrian access within a definable neighborhood service area. Adjoining or adjacent to an elementary school, middle school, high school, fire station, or library, if possible.

#### 5. Program Objectives:

Compatible with the neighborhood setting and park site constraints. Generally includes the following facilities, which are determined with public input as to use and activities:

- a. Parking for 10 to 20 vehicles.
  - 1) On-street parking is acceptable if negative impact to residential units can be mitigated. On-site parking is preferable as a planning objective.
  - 2) Bike racks with Class II trail connections where possible.

#### b. Restrooms

- 1) Men's restroom with 2 water closets, 2 urinals, 2 lavatories.
- 2) Women's restroom with 3 water closets and 2 lavatories.
- 3) Utility and minimum park janitorial storage space.
- c. Tot lot/children's play area
- d. Family event/group picnic facility
- e. Informal family picnic area with benches and tables
- f. Unstructured turf grass play area/play or practice field for children, young adults, and families.
- g. Sport facilities—compatible with neighborhood setting and park site constraints.
  - 1) Basketball—half court, full court, or tri-court configuration
  - 2) Volleyball area
  - 3) Softball field/soccer practice or game overlay
  - 4) Other features as needs or site conditions allow

#### 6. Orientation:

Serves all age groups, with an emphasis on youth and families in neighborhood settings.

#### 7. Function:

To provide a combination of active recreation and passive activities, both outdoor and indoor facilities and special features as required or needed.

#### 8. Space, Design and Service Area:

A minimum size of 5 to 25 acres with amenities including sports facilities, picnic areas, swim facilities, cultural activities, arts, crafts, and individual passive activities. The park should primarily serve a defined neighborhood area population of 2,000-5,000. Distance from this neighborhood will vary depending on urban development pattern, zoning, and densities in the respective neighborhoods being served. Efforts should be made to allow easy pedestrian access to the park.

#### **Community Park**

#### 1. Definition Summary:

A community park, by size, program, and location, provides space and recreation activities for a defined service area, the entire city, or significant geographic segment of the city's population.

#### 2. Size Objectives:

Usually more than 25 acres.

#### 3. Service Area Objectives:

Generally a 2 to 5 mile radius within the city and adjacent neighborhoods outside of city limits.

#### 4. Location Objectives:

Centrally located if planned to serve a particular geographic segment of the city. Located adjoining or immediately adjacent to a collector street providing community-wide vehicular access, thereby reducing neighborhood traffic impacts. Connected with Class II on-street and/or off-street community trail and bike lane system. Adjoining or adjacent to an elementary, middle, or high school if possible.

#### 5. Program Objectives

Elements that fulfill the service area, park facilities and recreation program demands. The following facilities may be compatible with community setting and park site constraints:

- a. Off-street parking calculated to satisfy demand of park and recreation activities provided. Includes bike racks and a public transit station at the site as well as both onsite and street parking.
- b. Restrooms designed to accommodate the level of park and recreation activities provided and the number of people served. Restrooms should be located within a reasonable walking distance from children's play equipment and other highuse areas.
- c. Community recreation center
- d. Park maintenance and equipment storage building
- e. Tot lot/children's play area
- f. Group picnic shelters
- g. Family picnic facilities
- h. Sport/recreation facility fulfilling the overall city demand

Appropriate program elements include:

- 1) Community pool/water feature
- 2) Soccer fields
- 3) Softball, little league baseball, junior pony league baseball
- 4) Football
- 5) Roller hockey/skateboard area
- 6) Tennis courts
- 7) Basketball courts
- 8) Amphitheater/performing arts center
- 9) Volleyball (indoor and outdoor)
- 10) Jogging trails
- 11) Other facilities as desired and as permitted under park site plan
- 12) Concessions (food and beverage)

#### 6. Orientation:

Multi-purpose service area or communitywide recreation resource serving most or all of the population.

#### 7. Function:

Provides opportunities for a diverse mix of indoor and outdoor recreation, including walking and bicycling, outdoor performances, various programmed and non-programmed field sports, swimming, and special events.

#### 8) Space, Design, and Service Area:

The minimum space for a community park is 15 acres. Facilities typically provide for some sports activities, through emphasis is on passive cultural and community centers with recreational programming and organized activities. The community park may serve populations within a 2 to 5 mile radius, a scope that would allow residents of other communities to use the park as well.

#### **Special Use Park**

#### 1. Definition Summary:

A special use park is often designed as a revenue-generating enterprise created to satisfy demand for a particular sport, recreational activity, or special event. A special use park may also be a sports park combined with enterprise activities and administered as a community recreation resource.

#### 2. Size Objective:

The actual size of a special use park is determined by land availability and facility/market demand for special uses or recreation programs.

#### 3. Service Area Objectives:

Community or area-wide and determined by the type of recreation program, special events or use activities.

#### 4. Location Objectives:

Determined by the property opportunity, service area and size objectives.

#### 5. Program Objectives:

Special use parks require facility programming that is user- or market-driven and based on community needs or economic and service principles for public and private partnerships. The magnitude and type of special use facilities may include:

- a. Water play park
- b. Amphitheater
- c. Festival/swap meet/farmers market
- d. League/individual sports complex
- e. Fitness/entertainment center
- f. Skateboard/in-line hockey park
- g. Recreation programs and classes

#### 6. Orientation:

Provides recreation programming, sports and special event attractions and activities for all age groups.

#### 7. Function:

Special events, fairs, festivals, expositions, symposiums, sports, community gatherings, ethnic/cultural celebrations, plays and numerous other recreational programs and activities.

#### 8. Space, Design, and Service Area:

The minimum size for special parks varies depending on intended use and programming.

#### **School Park**

#### 1. Definition Summary:

By combining the resources of two public agencies, the school park classification allows for expanding the recreational, social, and educational opportunities available to the community in an efficient and cost-effective manner.

Depending on the circumstances, school park sites often complement other community recreation or open lands. As an example, an elementary/middle school site could also serve as a neighborhood park. Likewise, middle or high school sports facilities could do double duty as a community park or as youth athletic fields. Depending on its size, one school park site may serve in a number of capacities, such as a neighborhood park, youth athletic fields, and a location for recreation classes. Given the inherent variability of type, size and location, determining how a school park site is integrated into a larger park system will depend on case-by-case circumstances. The important outcome in the joint-use relationship is that both the school district and park system benefit from shared use of facilities and land area.

#### 2. Size Objective

The optimum size of a school park site depends on its intended use. The size criteria established for neighborhood park and community park classifications may apply.

#### 3. Service Area Objectives:

Neighborhood park and community park classifications criteria should be used to determine school park functions and area served. For planning purposes, the degree to which school lands, including building or facilities, meet community needs depends on the specific inter-local agreements formed.

#### 4. Location Objectives:

The location of a school park site will be determined by the school district based on district policy. Coordinated city and school district planning allows for siting, acquisition, and facility development to be responsive to community needs. Service areas for school park sites will depend on the type of use and facilities provided.

#### 5. Program Objectives:

The criteria established for neighborhood parks and community parks should be used to determine how a school park site is developed and programmed. If athletic fields are developed at a school park site, they should, where feasible, be oriented toward youth rather than adult programs. Establishing a clearly defined joint-use agreement between involved agencies is critical to making school park relationships workable. This is particularly important with respect to development, acquisition, maintenance, liability, use, and programming of facility issues.

The orientation of school park projects is typically for neighborhood and community recreation services. The functions may include sports, recreation classes, passive recreation activities, and other recreation programs suitable to an elementary or secondary education school.

#### **County Park**

#### 1. Definition Summary:

A county park provides sufficient park and recreation area to meet the needs of county residents. County parks consist of land that is specifically set aside for active and passive recreation uses, and that accommodates large gatherings, special events, and individual users. County parks offer a wide variety of compatible outdoor recreation activities, and

may provide areas that do not primarily serve a recreational purpose such as protected natural areas, historic areas, and special use areas.

#### 2. Size Objectives:

The size of recreation parks varies greatly from park to park, but with the exception of those parks that serve a special use or are trail corridors, a recreation park should consist of a minimum of 100 acres of land. Each park should be of sufficient size to accommodate the estimated use and to allow for the operation and maintenance of planned recreational facilities.

#### 3. Service Area Objectives:

County parks provide for a regional user group and serve primarily county residents. Special facilities like camping and trails are also used by tourists and visitors to the county.

#### 4. Location Objectives:

The land should have high recreational potential and be able to withstand intensive and extensive recreational activities. Land should have potential to accommodate large groups of people. Land for corridors should be located so as to connect to communities, parks, and open spaces. The potential for future land acquisition should be taken into account.

#### 5. Program Objectives:

Development should be appropriate for intended use and should accommodate moderate to high use. Development and planning should consider the physical condition and characteristics of the land and recognize potential environmental or structural limitations that might require intensive maintenance. County parks may include the following facilities:

- a. Camping/group camping
- b. Picnic areas
- c. Recreational trails (hiking, bicycling, mountain biking, equestrian, crosscountry ski, snowmobile, etc.)
- d. Play areas
- e. Swimming beaches
- f. Water access
- g. Fishing access
- h. Shelters
- i. Restrooms

- i. Shower facilities
- k. Sport fields (basketball, volleyball, softball, etc.)
- 1. Pet exercise area

#### 6. Orientation:

Multi-purpose service area and regional recreation resource serving a significant portion of a county or multi-county population.

#### 7. Function:

To provide sufficient parks and recreation areas to meet the needs of the people of the county.

#### 8. Space, Design, and Service Area:

The size of a county park should be a minimum of 100 acres. Facilities vary by park. Some parks offer active recreation (camping, recreational trails, etc.), while others provide passive recreation (scenic lookouts, picnic areas, beaches, etc.). Most parks provide both active and passive recreation. County parks provide for a regional user group and serve primarily county residents, through special facilities also serve tourists and visitors to the county.

#### **State Forest**

#### 1. Definition Summary:

A state forest consists of well blocked areas of state owned lands that are managed to benefit present and future generations of residents, recognizing that forests contribute to local and statewide economics and to a healthy natural environment. State forests practice sustainable forestry. The management of state forests is consistent with the ecological capability of state forest land and with the long-term goal of maintaining sustainable forest communities and ecosystems. Benefits of maintaining these ecosystems include soil protection, public hunting, protection of water quality, production of recurring forest products, outdoor recreation, native biological diversity, aquatic and terrestrial wildlife, and aesthetic value. The range of benefits provided in each state forest reflect its unique character and position in the regional landscape.

#### 2. Size Objectives:

Typically between 1,000 and 250,000 acres, but can be larger or smaller.

#### 3.` Service Area Objectives:

Generally a 100 mile radius. State forests typically provide close-to-home recreational area. Day users typically travel approximately 50 miles one-way to reach state forests, while overnight users tend to travel further, approximately 100-150 miles one-way. Travel to state forests can, however, exceed 160 miles for longer vacation stays and travel to "destination areas."

#### 4. Location Objectives:

Areas with large blocks of land.

#### 5. Program Objectives:

State forests must meet ecological, economic, social, and cultural needs. Elements are compatible with the natural resource setting and park site constraints. Facilities may include the following:

#### **Current Level of Supply:**

| Hiking trails     | 1,256 acres per linear mile of trail |  |
|-------------------|--------------------------------------|--|
| Cross-country ski | 2,551 acres per linear mile of trail |  |
| trails            |                                      |  |
| Snowmobile trails | 639 acres per linear mile of trail   |  |
| Equestrian trails | 559 acres per linear mile of trail   |  |
| ATV trails        | 1,795 acres per linear mile of trail |  |
| Camping sites     | 1 campsite per 265 acres             |  |

#### 6. Orientation:

Multi-purpose service area and regional recreation resource serving a significant portion of a state or regional population.

#### 7. Function:

To provide for nature conservation, provide income to forest owners, supply raw materials to the wood processing industry, and provide public recreation.

#### 8. Space, Design, and Service Area:

The size of a state forest is determined by the extent of the area's natural resources and recreation capabilities. There is no minimum or maximum size for a state forest. Facilities are not universal and vary by forest. The geographic location of the forest and the natural resources present dictate recreation available at the site. State forests serve large geographic areas of a state or region.

#### State Park

#### 1. Definition Summary:

A state park, by size, program, and location, provides space for outdoor recreation and education about nature and conservation. These parks serve a significant geographic segment of a state or regional population. State parks aim to preserve, protect, interpret and enhance the scenic and cultural resources of the state.

#### 2. Size Objectives:

Parks must be large enough to accommodate a reasonable mix of outdoor recreational activities. Typically, parks are between 500 and 3000 acres, but can be smaller (<20 acres) or larger (>10,000 acres).

#### 3. Service Area Objectives:

Generally a 100-mile radius. State parks typically provide close-to-home recreational areas. Day users generally travel approximately 50 miles one-way to reach state parks, while overnight users tend to travel further, approximately 100-150 miles one-way. Travel distances to state parks can often exceed 160 miles for longer vacation stays and trips to "destination areas."

#### 4. Location Objectives:

Siting of Wisconsin State Parks is typically based on five criteria developed by John Nolen. These criteria are: 1) large size to serve a large number of citizens, 2) accessibility to major population areas, 3) a healthful, natural setting, 4) reasonable cost for land acquisition, 5) land possessing "decidedly uncommon charm and beauty." All, or a combination of these criteria are used to determine where to site a state park.

#### 5. Program Objectives:

Elements that fulfill the service area, park facilities and recreation program demands. Elements are compatible with the natural resource setting and park site constraints. Developments may include the following facilities:

#### **Current Level of Supply:**

| Hiking trails            | 196 acres per linear mile of trail  |
|--------------------------|-------------------------------------|
| Surfaced bicycle trails  | 860 acres per linear mile of trail  |
| Mountain bike trails     | 549 acres per linear mile of trail  |
| Nature trails            | 1,871 acres per liner mile of trail |
| Cross-country ski trails | 430 acres per linear mile of trail  |
| Snowmobile trails        | 426 acres per linear mile of trail  |
| Equestrian trails        | 400 acres per linear mile of trail  |
| Picnic sites             | 0.05 acres per picnic table         |
| Camping sites            | 1 campsite per 29 acres             |
| Parking stalls           | Year-Round = 1 stall for every      |
|                          | three visitors                      |
| Swimming beaches         | 17 linear feet per 1,000 users      |

#### 5. Orientation:

Multi-purpose service area and regional recreation resource serving a significant portion of a state or regional population.

#### 6. Function:

To provide for public recreation and education of conservation and nature study. To preserve, protect, interpret and enhance the scenic and cultural resources of the state.

#### 7. Space, Design, and Service Area:

The size of a state park is determined by the extent of the area's natural resources and recreation capabilities. There is no minimum or maximum size for a state park. Facilities are not universal and vary by park. Some parks offer active recreation (camping, boating, mountain biking trails, hunting etc.), while others offer passive recreation (scenic lookouts, picnic areas, beaches, etc.). Most provide both active and passive recreation. The geographic area and the natural resources present dictate recreation uses and facilities present in the park. State parks serve large geographic areas of a state or region.

Source: 2011-2016 Statewide Comprehensive Outdoor Recreation Plan (SCORP)

## Attachment B Facility Development Standards

From: National Recreation and Park Association

| S  | SUGGESTED OUTDOOR FACILITY DEVELOPMENT STANDARDS   |   |   |  |  |
|--|--|---|---|--|--|
| Activity<br>Format                               | Recommended Size and Dimensions  | Recommended<br>Space<br>Requirements                                | Recommende<br>d Orientation   | Service Radius and<br>Location Notes   |  |
| Badminton  | Singles17' x 44' Doubles-20' x 44' with 5' unobstructed area on both sides                           | 1622 sq. ft.  | Long axis north - south   | 1/4 - 1/2 mile. Usually in school recreation center or church facility. Safe walking or biking or biking access.                               |  |
| Basketball 1. Youth 2. High School 3. Collegiate | 46' - 50' x 84'<br>50' x 84'<br>50' x 94' with 5'<br>unobstructed space all<br>sides.                | 2400-3036 sq. ft.<br>5040-7280 sq. ft.<br>5600-7980 sq. ft.         | Long axis north - south   | 1/4 - 1/2 mile. Same as badminton. Outdoor courts in neighborhood/community parks, plus active recreation areas in other park settings.        |  |
| Handball<br>(3-4 wall)                           | 20' x 40' with a minimum of 10' to rear of 3-wall court. Minimum 20' overhead clearance.             | 800 sq. ft. for 4-wall,<br>1000 sq. ft. for 3-wall.                 | Long axis is north - south. Front wall at north end.  | 15 - 30 min. travel time, 4-<br>wall usually indoor as part of<br>multi-purpose building.<br>3-2 all usually in park or<br>school setting.     |  |
| Ice Hockey                                       | Rink 85' x 200'<br>(Min. 85' x 185')<br>Additional 5000<br>22,000 sq. ft. including<br>support area. | 22,000 sq. ft. including support area.                              | Long axis is north - south if outdoors.   | 1/2 - 1 hour travel time. Climate important consideration affecting no. of units. Best as part of multipurpose facility.                       |  |
| Tennis   | 36' x 78'. 12 ft. clearance on both ends.  | Min. of 7,200 sq. ft.<br>single court area<br>(2 acres per complex) | Long axis north - south   | 1/4 - 1/2 mile. Best in batteries<br>of 2 - 4. Located in<br>neighborhood/community<br>park or near school site.                               |  |
| Volleyball                                       | 30' x 60'. Minimum of 6' clearance on all sides.   | Minimum 4,000 sq. ft.   | Long axis north - south   | ½ - 1 mile.  |  |
| Baseball 1. Official                             | Baselines - 90' Pitching distance-60.5' Foul lines - min. 320' Center field - 400'+                  | 3.0 - 3.85 A min.   | Locate home plate<br>so pitcher is not<br>throwing across<br>sun, and batter not<br>facing it. Line | 14 - 1/2 mile. Part of neighborhood complex. Lighted fields part of community complex.   |  |
| 2. Little<br>League                              | Baselines - 60' Pitching distance - 46' Foul lines - 200' Center field - 200' - 250'                 | 1.2 A min.  | from home plate<br>through pitchers<br>mound to run<br>east-northeast.                              |  |  |
| Field Hockey                                     | 180' x 300' with a minimum of 10' clearance on all sides.  | Minimum 1.5 A   | Fall season - Long<br>axis northwest or<br>southeast. For<br>longer periods,<br>north/south         | 15 - 30 minute travel time.<br>Usually part of baseball,<br>football, soccer complex in<br>community park or adjacent to<br>high school.       |  |
| Football   | 160' x 360' with a minimum of 6' clearance on all sides.   | Minimum 1.5 A   | Same as field hockey.   | 15 - 30 min. travel time.<br>Same as field hockey.   |  |
| Soccer   | 195' to 225' x 330' to 360' with 10' minimum clearance on all sides.                                 | 1.7 - 2.1 A   | Same as field hockey.   | 1 - 2 miles. Number of units depends on popularity. Youth popularity. Youth soccer on smaller fields adjacent to fields or neighborhood parks. |  |
| Golf -<br>Driving Range                          | 900' x 690' wide. Add 12' width each additional tee.   | 13.5 A for min. of 25 tees.   | Long axis is<br>southwest -<br>northeast with<br>golfer driving<br>northeast.                       | 30 minute travel time. Park of golf course complex. As separate unit may be privately operated.  |  |

Source: National Recreation and Park Association

| SUGG   | SESTED OUTDOOR FA   | CILITY DEVELO  | PMENT STANI  | DARDS (continued)  |
|--|---|--|--|--|
| Activity<br>Format                                     | Recommended Size and Dimensions   | Recommended<br>Space<br>Requirements                         | Recommende<br>d Orientation  | Service Radius and<br>Location Notes   |
| <sup>1</sup> / <sub>4</sub> mile<br>running track      | Over-all width - 276' length - 600'. Track width for 8 - 4 lanes is 32'.  | 4.3 A  | Long axis in sector from north to south to northwest - southeast, with finish line at north end. | 15 - 30 minute travel time.<br>Usually part of a high school or<br>community park complex in<br>combination with football,<br>soccer, etc.   |
| Softball   | Baselines - 60' pitching<br>distance<br>- 45' men. 40' women<br>Fast pitch field radius from<br>plate - 225'<br>Slow pitch - 275' (men)<br>250' (women)             | 1.5 - 2.0 A  | Same as baseball. indimensions for 16".  | 1/4 - 1/2 mile. Slight difference. May also be used for youth baseball.  |
| Multiple use<br>court<br>(basketball,<br>tennis, etc.) | 120' x 80'  | 9,840 sq. ft.  | Long axis of court with primary use north and south.   | 1 - 2 miles, in neighborhood or community parks.   |
| Archery range  | 300' length x minimum 10' between targets. Roped, clear area on side of range minimum 30', clear space behind targets minimum of 90' x 45' with bunker.             | Minimum 0.65 A   | Archer facing<br>north + or - 45<br>degrees.   | 30 minutes travel time. Part of a regional/metro complex.  |
| Golf 1. Par 3 (18 hole)                                | Average length varies -600 - 2700 yards.  | 50 - 60 A  | Majority of holes on north/south axis  | ½ - 1 hour travel time   |
| 2. 9-hole standard                                     | Average length 2250 yards   | Minimum of 50 A  | axis   | 9-hole course can<br>accommodate 350 people/day  |
| 3. 18-hole standard                                    | Average length 6500 yards.  | Minimum 110 yards  |  | 500 - 550 people/day.  Course may be located in community, district or regional/metro park.  |
| Swimming pools   | Teaching - min. 25 yards x 45' even depth of 3-4 ft.  Competitive - min. 25 m x 16 m. Min. of 25 sq. ft. water surface per swimmer. Ration of 2 to 1 deck to water. | Varies on size of pool and amenities. Usually 1 - 2 A sites. | None, but care must be taken in siting life stations in relation to afternoon sun.               | 15 to 30 minutes travel time. Pools for general community use should be planned for teaching competitive and recreational purposes with enough to accommodate 1m and 3m diving boards. Located in community park or school site. |
| Beach areas  | Beach area should have 50 sq. ft. of land and 50 sa. ft. of water per user. Turnover rate is 3. There should be a 3-4 A supporting area per A of beach.             | N/A  | N/A  | 1/2 to 1 hour travel time.  Should have a sand bottom with a maximum slope of 5%.  Boating areas completely segregated from swimming areas. In regional/metro parks.   |

Source: National Recreation and Park Association

### **Attachment C**

## Federal and State Outdoor Recreation Funding Programs

Compiled by: NCWRPC

#### Wisconsin DNR Administered Programs

DNR Community Services Specialist Rhinelander Office 107 Sutliff Ave Rhinelander WI 54501

**Note:** Various program application periods may exist. Check online for each program's requirements and deadlines.

#### Acquisition and Development of Local Parks (ADLP) Grants [Stewardship]

ADLP grants are awarded to improve community recreation areas and acquire land for public outdoor recreation. Priority is given to land acquisition where a need for additional recreational land is supported by an approved comprehensive outdoor recreation plan.

#### Acquisition of Development Rights (ADR) [Stewardship]

The purpose of the acquisition of development rights (ADR) subprogram is to protect natural, agricultural or forest lands that enhance and/or provide nature-based outdoor recreation. ADR grants can only fund conservation easement purchases.

#### ATV/UTV Enhancement

This funding is issued bi-annually to non-profit organizations that promote the safe and wise use of all terrain vehicles (ATVs)/utility-terrain vehicles (UTVs), ATV/UTV riding and ATV/UTV education.

#### **ATV/UTV Patrols**

This grant is issued to Wisconsin sheriff departments that participate in ATV enforcement efforts. The DNR can provide up to 100% of county net costs for the enforcement of ATV regulations. Actual funding received is based on total allotted funds split between participating agencies.

Patrol requirements are contained in NR 50.125, Wis. Adm. Code.

#### **ATV/UTV Trails**

Counties, towns, cities, villages and tribes can apply for funds to acquire, insure, develop and maintain ATV/UTV trails, areas and routes.

Specific changes to NR 64 created Hybrid Trails ("Troutes") or all-terrain vehicle trail and route combinations.

#### **Boat Enforcement Patrol**

*Eligibility & Purpose:* This grant is issued to Wisconsin counties or municipalities that participate in boating enforcement efforts. Eligible agencies may receive law enforcement aids for up to 75% of their net costs.

#### **Boating Infrastructure Grant (BIG) Program**

The purpose of BIG is to construct, renovate, and maintain boating infrastructure facilities for transient recreational vessels at least 26 feet long.

Tier 1 - State

Provides up to \$200,000 per year to each state. Projects are competitively ranked within the state.

Tier 2 - National

Provides up to \$1,500,000 per project. Projects are competitively ranked at the national level.

#### Natural Areas [Stewardship - Only available to nonprofits]

Stewardship natural area grants complement the State Natural Areas (SNA) Program, dedicated to the preservation of Wisconsin's native natural communities and habitat for rare plant and animal species.

Land purchased with natural area grants must be open to the public for low-impact nature-based recreation and scientific study. Natural areas are not intended for intensive recreational use such as mountain biking, motorized vehicle use, horseback riding or camping.

#### Habitat Areas [Stewardship - Only available to nonprofits]

Habitat area grants are awarded to conserve wildlife habitat in Wisconsin in order to expand opportunities for wildlife-based recreation such as hunting, trapping, hiking, bird watching, fishing, nature appreciation and wildlife viewing.

Land purchased with habitat area grants must be open to the public for low-impact nature-based recreation. Habitat areas are not intended for intensive recreational use such as mountain biking, motorized vehicle use, horseback riding or camping.

#### Stream Bank protection [Stewardship - Only available to nonprofits]

Streambank protection grants are awarded to protect water quality and fish habitat.

Priority is given to land or easement purchases along designated Outstanding or Exceptional Resource Waters, projects that connect sections of protected stream corridor, and projects that will mitigate the impact of agricultural runoff.

#### State trails [Stewardship - Only available to nonprofits]

State trail grants are awarded to purchase lands or easements identified as part of the State Trail system including designated State Water Trails. Priority is given to lands along nationally designated Ice Age and North Country trail corridors and to lands that connect established trail systems.

#### Land & Water Conservation Fund (LWCF) - State Program

This is a federal program administered in all states that encourages the creation and interpretation of high-quality outdoor recreational opportunities. Funds received by the DNR for this program are split between DNR projects and grants to local governments for outdoor recreation activities. Grants cover 50% of eligible project costs.

#### Motorized Stewardship Grants [Stewardship]

ATV/UTV grants are available to counties, towns, cities, villages and tribes to apply for funds to acquire, insure, develop and maintain ATV/UTV trails, areas and routes.

Snowmobile trail grants are available to counties and tribes to apply for funding to provide a statewide system of well-signed and well-groomed snowmobile trails for public use and enjoyment.

*Match Requirement:* 20 percent

#### Recreational Boating Facilities Grants [Stewardship]

These grants may be used by counties, towns, cities, villages, tribes, sanitary districts, public inland lake protection and rehabilitation districts and qualified lake associations for recreational boating facility projects.

Past projects have included ramps and service docks to gain access to the water, purchase of aquatic weed harvesting equipment, navigation aids and dredging waterway channels.

#### Recreational Trails Program (RTP)

This is a federal program administered in all states. Municipal governments and incorporated organizations are eligible to receive reimbursement for the development and maintenance of recreational trails and trail-related facilities for both motorized and non-motorized recreational trail uses.

Eligible sponsors may be reimbursed for up to 50% of eligible project costs. Funds from this program may be used in conjunction with funds from the state snowmobile or ATV grant programs and Knowles-Nelson Stewardship development projects.

#### **Shooting Range Grant Program**

Counties, cities, villages, townships, other governmental agencies or units, clubs or organizations, businesses or corporations and educational institutions can apply for assistance in outdoor shooting range construction, including backstops and berms, target holders, shooting benches, baffles, protective fencing, signs, trenches, gun racks, platforms, restrooms and other items considered essential for the project by the department. Indoor ranges may be eligible as well, including classroom, storage and restroom facilities.

#### **Snowmobile Patrols**

This grant is issued to Wisconsin sheriff departments that participate in snowmobile enforcement efforts. The DNR can provide up to 100% of county net cost for the enforcement of snowmobile regulations. Actual funding received is based on total allotted funds split between participating agencies.

#### **Snowmobile Trail Aids**

These grants are used to reimburse the over 600 snowmobile clubs in Wisconsin for some of their expenses.

Snowmobile trail aids are entirely funded by snowmobilers. The money awarded in grants to Wisconsin counties comes from snowmobile registrations, trail pass revenue and gas tax from some of the gas used in snowmobiles.

#### **Sport Fish Restoration (SFR)**

These grants may be used to construct fishing piers and motorboat access projects. Eligible components include boat ramp construction and renovation, along with related amenities such as parking lots, accessible paths, lighting, and restroom facilities. Funding for this program comes from federal excise taxes on fishing equipment and a portion of the federal gas tax.

#### **Surface Water Grants**

[Formerly: Lake Management Planning and Lake Classification and Lake Protection Grants.]

The surface water grant program provides cost-sharing grants for surface water protection and restoration. Funding is available for education, ecological assessments, planning, implementation, and aquatic invasive species prevention and control. With many different projects eligible for grant funding, you can support surface water management at any stage: from organization capacity development to project implementation.

#### Urban Green Space [Stewardship]

The intent of the Urban Green Space Program (UGS) is to provide open natural space within or in proximity to urban areas; to protect from development areas within or in proximity to urban areas that have scenic, ecological or other natural value; and to provide land for non-commercial gardening for the residents of an urbanized area.

#### **Urban Rivers [Stewardship]**

The urban rivers subprogram program aims to restore or preserve the character of urban riverways through the acquisition or development of land adjacent to rivers. Purposes of the program include supporting economic revitalization through the restoration or preservation of urban riverfronts and improving outdoor recreational opportunities by increasing access to urban rivers.

#### **Wisconsin DOT Administered Programs**

Bike & Ped Coordinator Wisconsin Department of Transportation 1681 Second Avenue South Wisconsin Rapids, WI 54495

#### **Transportation Alternatives Program (TAP)**

*Purpose:* The Transportation Alternatives Program allocates federal funds to transportation improvement projects that "expand travel choice, strengthen the local economy, improve the quality of life, and protect the environment."

TAP is a legislative program authorized by Congress through the Fixing America's Surface Transportation (FAST) Act signed into law in 2015. Safe Routes to School Programs, Bicycle & Pedestrian Facilities programs, and transportation enhancements are all TAP-eligible projects, including this plan. WisDOT facilities TAP program and funding management

Construction projects eligible for TAP must have a total projected expense of \$300,000 or more, while non-construction projects must have a total projected expense in excess of \$50,000.

### Safe Routes to School (SRTS) [A Transportation Alternatives Program]

*Purpose:* Safe Routes to School programs encourage children in grades K-8 to walk and bike to school by creating safer walking and biking routes. Projects must be within 2 miles of a school that has a SRTS plan, and funding requires a 20% match.

### Local Transportation Enhancements (TE) [A Transportation Alternatives Program]

*Purpose:* Funds projects to increase multi-modal transportation alternatives and enhance communities and the environment. Projects include bicycle or pedestrian facilities, landscaping or streetscaping, and the preservation of historic transportation structures.

### Bicycle and Pedestrian Facilities Program (BPFP) [A Transportation Alternatives Program]

*Purpose:* Funds projects that construct or plan for bicycle or bicycle/pedestrian facilities.

#### Highway Safety Improvement Program (HSIP)

While HSIP does not pertain to bicycle and pedestrian transportation, this WisDOT program can help improve safety measures on problematic stretches of highway where crashes have occurred in the past, thereby creating a safer and more hospitable transportation network. HSIP improvements generally require a ten percent match of

state or local funds. The program generally funds low-cost options that can be implemented quickly.

#### Federal Assistance Programs

All other federal programs are listed under Wisconsin DNR Administered Programs.

#### Challenge Cost Share Program (CCSP) - National Park Service

*Purpose:* The Challenge Cost Share Program supports local projects that promote conservation and recreation, environmental stewardship, education and engaging diverse youth participants. Local project partners work with National Park Service parks and programs to achieve mutually beneficial outcomes. NPS administered parks and programs are eligible such as National Trails, Heritage Areas, and Wild and Scenic Rivers.,

One-third of the CCSP pot is earmarked for National Trails System Projects. Thus supporting work under the National Trails System Act (16 U.S.C. 1241-51), such as: National Scenic and Historic trails, National Scenic and Historic Trails in parks, National Recreation Trails, and rail-trail projects.

For additional information about this program and the application process, please contact the CCSP Program Coordinators for Wisconsin:

National Park Service 700 Rayovac Dr., Suite 100 Madison, WI 53711 608-441-5610

#### Rivers, Trails, and Conservation Assistance Program - National Park Service

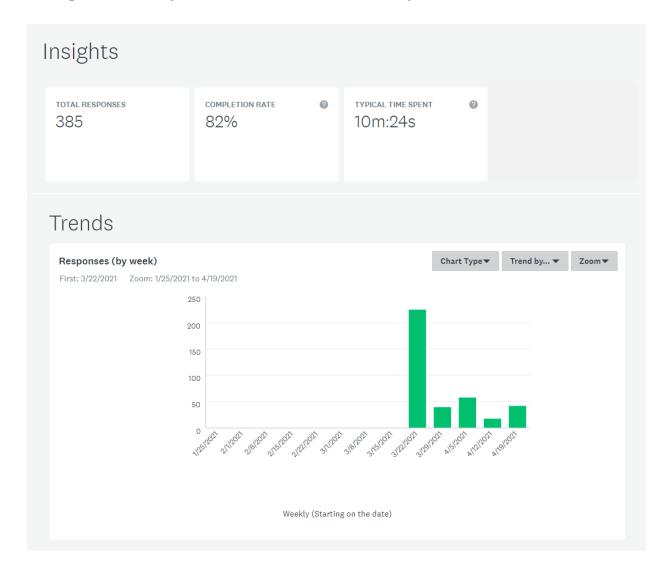
*Purpose:* The National Park Service Rivers, Trails, and Conservation Assistance program supports community-led natural resource conservation and outdoor recreation projects across the nation. The national network of conservation and recreation planning professionals partner with community groups, nonprofits, tribes, and state and local governments to design trails and parks, conserve and improve access to rivers, protect special places, and create recreation opportunities.

# Attachment D Outdoor Recreation Online Survey Results

Compiled by: NCWRPC

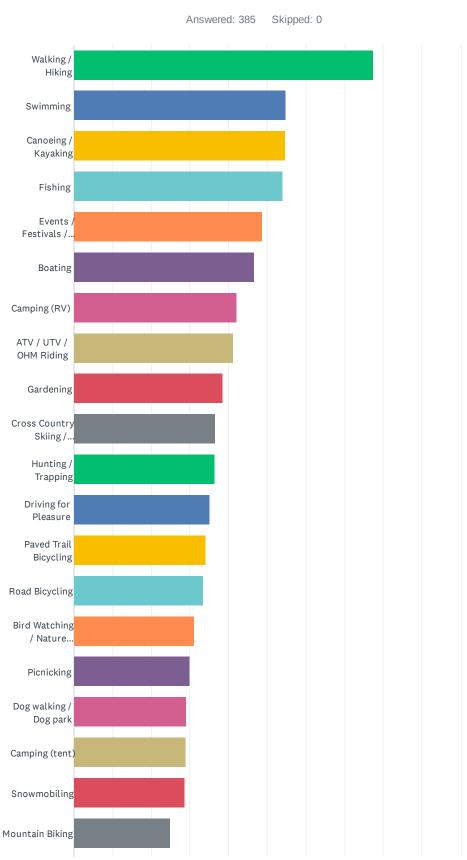
#### Langlade County, 2021 ORP Survey

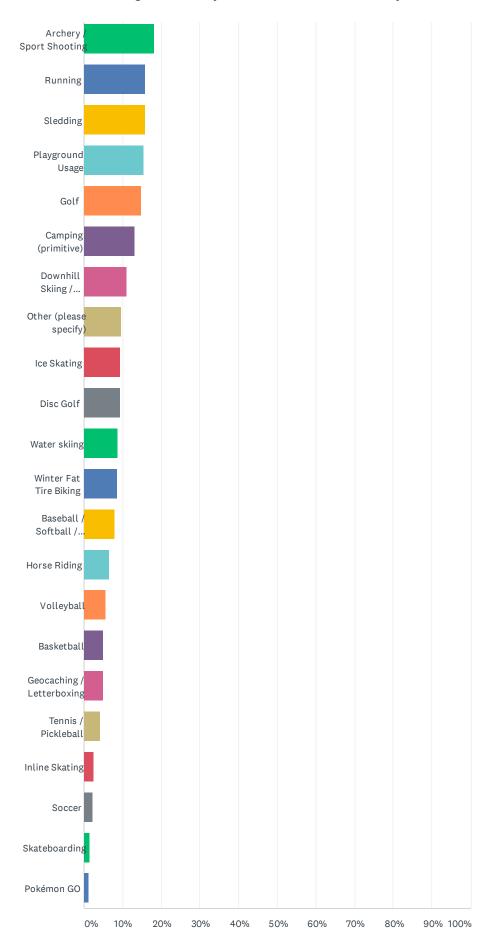
#### **All Response Summary**





## Q1 2020 was not a regular year...Normally, in an average year, which outdoor recreational activities do you participate in? (Choose all that apply.)





| ANSWER CHOICES                     | RESPONSES |     |
|------------------------------------|-----------|-----|
| Walking / Hiking                   | 77.40%    | 298 |
| Swimming                           | 54.81%    | 211 |
| Canoeing / Kayaking                | 54.55%    | 210 |
| Fishing                            | 54.03%    | 208 |
| Events / Festivals / Fairs         | 48.83%    | 188 |
| Boating                            | 46.75%    | 180 |
| Camping (RV)                       | 42.08%    | 162 |
| ATV / UTV / OHM Riding             | 41.30%    | 159 |
| Gardening                          | 38.44%    | 148 |
| Cross Country Skiing / Snowshoeing | 36.62%    | 141 |
| Hunting / Trapping                 | 36.36%    | 140 |
| Driving for Pleasure               | 35.06%    | 135 |
| Paved Trail Bicycling              | 34.03%    | 131 |
| Road Bicycling                     | 33.51%    | 129 |
| Bird Watching / Nature Viewing     | 31.17%    | 120 |
| Picnicking                         | 29.87%    | 115 |
| Dog walking / Dog park             | 29.09%    | 112 |
| Camping (tent)                     | 28.83%    | 111 |
| Snowmobiling                       | 28.57%    | 110 |
| Mountain Biking                    | 24.94%    | 96  |
| Archery / Sport Shooting           | 18.18%    | 70  |
| Running                            | 15.84%    | 61  |
| Sledding                           | 15.84%    | 61  |
| Playground Usage                   | 15.58%    | 60  |
| Golf                               | 14.81%    | 57  |
| Camping (primitive)                | 13.25%    | 51  |
| Downhill Skiing / Snowboarding     | 11.17%    | 43  |
| Other (please specify)             | 9.61%     | 37  |
| Ice Skating                        | 9.35%     | 36  |
| Disc Golf                          | 9.35%     | 36  |
| Water skiing                       | 8.83%     | 34  |
| Winter Fat Tire Biking             | 8.57%     | 33  |
| Baseball / Softball / T-ball       | 8.05%     | 31  |
| Horse Riding                       | 6.49%     | 25  |
| Volleyball                         | 5.71%     | 22  |
| Basketball                         | 4.94%     | 19  |
| Geocaching / Letterboxing          | 4.94%     | 19  |

| Tennis / Pickleball    | 4.16% | 16 |
|------------------------|-------|----|
| Inline Skating         | 2.60% | 10 |
| Soccer                 | 2.34% | 9  |
| Skateboarding          | 1.56% | 6  |
| Pokémon GO             | 1.30% | 5  |
| Total Respondents: 385 |       |    |

| #  | OTHER (PLEASE SPECIFY)   | DATE               |
|----|--|--------------------|
| 1  | Sleighing  | 4/23/2021 8:36 PM  |
| 2  | Mountain climbing  | 4/11/2021 8:05 PM  |
| 3  | Snow shoeing   | 4/10/2021 11:38 AM |
| 4  | RC track racing  | 4/7/2021 1:12 PM   |
| 5  |  | 4/7/2021 12:58 PM  |
| 6  | Dog sledding   | 4/1/2021 10:07 AM  |
| 7  | Sled dog training on snow and dryland  | 4/1/2021 7:23 AM   |
| 8  | Gravel Back Road Trail Biking  | 3/30/2021 9:10 PM  |
| 9  | Wildlife photography   | 3/30/2021 3:43 PM  |
| 10 | Sledding/tubing/tobaggon   | 3/30/2021 1:47 PM  |
| 11 | Cabin at campground  | 3/30/2021 9:44 AM  |
| 12 | Archery  | 3/28/2021 6:18 PM  |
| 13 | foraging   | 3/27/2021 7:15 PM  |
| 14 | Target shooting  | 3/27/2021 10:33 AM |
| 15 | Dog sledding   | 3/27/2021 10:13 AM |
| 16 | Bikepacking  | 3/27/2021 9:31 AM  |
| 17 | Scuba/snorkeling   | 3/27/2021 9:12 AM  |
| 18 | Jeeping  | 3/26/2021 1:03 PM  |
| 19 | Climbing   | 3/25/2021 11:06 AM |
| 20 | W10555   | 3/24/2021 5:20 PM  |
| 21 | Mushing  | 3/24/2021 1:33 PM  |
| 22 |  | 3/24/2021 12:30 PM |
| 23 | Rollerskating  | 3/24/2021 12:05 PM |
| 24 | Dog sledding   | 3/24/2021 8:04 AM  |
| 25 | Dog mushing  | 3/24/2021 7:32 AM  |
| 26 | Dog mushing  | 3/24/2021 6:26 AM  |
| 27 | dog sleddin and dry land mushing   | 3/24/2021 6:20 AM  |
| 28 | OHM riding. We need more opportunities in langlade. The trails are open to street legal bikes, please let me ride with my family on atvs or dirtbike | 3/24/2021 2:50 AM  |
| 29 | Flyfishing   | 3/23/2021 11:49 PM |
| 30 | Mushing  | 3/23/2021 9:15 PM  |
| 31 | Dogsledding  | 3/23/2021 8:40 PM  |
| 32 | Sled dog trails  | 3/23/2021 8:32 PM  |
| 33 | Dog sledding/racing  | 3/23/2021 6:31 PM  |
| 34 | Mushroom foraging  | 3/23/2021 3:20 PM  |

| 35 | Dog Sledding | 3/23/2021 3:06 PM |
|----|--------------|-------------------|
| 36 | dog sledding | 3/23/2021 3:00 PM |
| 37 | Dog Mushing  | 3/23/2021 2:01 PM |

## Q2 What potential outdoor recreational opportunities should be developed in Langlade County?

Answered: 238 Skipped: 147

| ANSWER CHOICES | RESPONSES |     |
|----------------|-----------|-----|
| a.             | 100.00%   | 238 |
| b.             | 53.36%    | 127 |
| C              | 29.83%    | 71  |

| #  | A.  | DATE               |
|----|---|--------------------|
| 1  | Remote camping  | 4/25/2021 9:47 AM  |
| 2  | Bike trails - especially off road in Northern part of the county.       | 4/25/2021 9:47 AM  |
| 3  | Hunting   | 4/25/2021 9:46 AM  |
| 4  | Atv-utv trail development.  | 4/24/2021 10:24 PM |
| 5  | Railroad grade needs to be opened for ATV/UTV route.                    | 4/24/2021 10:50 AM |
| 6  | Tubing hill   | 4/23/2021 8:36 PM  |
| 7  | Additional tennis courts  | 4/23/2021 7:57 PM  |
| 8  | Sporting Clay's range   | 4/23/2021 6:29 PM  |
| 9  | More proactive UTV development  | 4/23/2021 6:12 PM  |
| 10 | ?   | 4/23/2021 5:48 PM  |
| 11 | indoor ice skating  | 4/23/2021 5:47 PM  |
| 12 | more atv utv routes   | 4/23/2021 4:59 PM  |
| 13 | Horse trails and equestrian campgrounds                                 | 4/23/2021 3:00 PM  |
| 14 | Mountain biking   | 4/23/2021 2:53 PM  |
| 15 | More open trails and roads for ATVs.                                    | 4/23/2021 11:38 AM |
| 16 | paved bike trails   | 4/23/2021 11:34 AM |
| 17 | More disc golf areas  | 4/21/2021 9:24 PM  |
| 18 | more bike trails-gravel or crushed limestone surface OK                 | 4/21/2021 8:55 PM  |
| 19 | Ice Age Trail   | 4/19/2021 2:13 PM  |
| 20 | On-road bicycle lanes   | 4/19/2021 6:01 AM  |
| 21 | Ice age trail hiking  | 4/18/2021 8:26 PM  |
| 22 | limit stay at jack . must be at camp site. no camper in a week un used. | 4/18/2021 12:58 PM |
| 23 | Expand the Ice Age Trail  | 4/18/2021 9:36 AM  |
| 24 | Finish Ice Age Trail  | 4/18/2021 5:04 AM  |
| 25 | Completion of the Ice Age National Scenic Trail in the county.          | 4/17/2021 8:48 PM  |
| 26 | Completion of the Ice Age National Scenic Trail in the county.          | 4/17/2021 8:32 PM  |
| 27 | More atv trails   | 4/16/2021 2:35 PM  |
| 28 | More atv routes   | 4/16/2021 2:35 PM  |
| 29 | Bike trails   | 4/15/2021 7:52 PM  |
| 30 | Archery   | 4/15/2021 9:31 AM  |
| 31 | More paved bike trails  | 4/14/2021 6:17 PM  |
| 32 | Zip lining  | 4/14/2021 5:31 PM  |

| 33 | Winter fat biking  | 4/14/2021 12:02 AM |
|----|--|--------------------|
| 34 | atv/utv  | 4/13/2021 7:01 AM  |
| 35 | Paved trail biking   | 4/11/2021 8:05 PM  |
| 36 | Additional mountain bike trails  | 4/11/2021 8:55 AM  |
| 37 | Designated hiking routes   | 4/11/2021 8:46 AM  |
| 38 | Designated hiking trails   | 4/11/2021 8:35 AM  |
| 39 | Hiking routes  | 4/11/2021 8:24 AM  |
| 40 | Archery  | 4/10/2021 6:45 PM  |
| 41 | Archery  | 4/10/2021 6:18 PM  |
| 42 | More paved bike trails   | 4/10/2021 4:45 PM  |
| 43 | non motorized activities   | 4/10/2021 12:38 PM |
| 44 | Anything non motorized and quiet   | 4/10/2021 10:55 AM |
| 45 | off road bicycling trails: paved and crushed rock like Boulder Junction area | 4/10/2021 10:44 AM |
| 46 | Improved utv / snowmobile trail system widened for safe passage              | 4/8/2021 10:50 AM  |
| 47 | More ATV trails  | 4/8/2021 10:43 AM  |
| 48 | Snowmobile trails  | 4/7/2021 3:36 PM   |
| 49 | Go Carting   | 4/7/2021 1:12 PM   |
| 50 | Better marked atv & snowmobile trails  | 4/7/2021 12:58 PM  |
| 51 | Earlier access to atv/utv trails   | 4/7/2021 12:28 PM  |
| 52 | Off trail snowmobiling on county land.                                       | 4/7/2021 12:00 PM  |
| 53 | ATV/UTV Trails, not road routes on dirt and pavement roads                   | 4/7/2021 11:29 AM  |
| 54 | more snowmobile trails   | 4/7/2021 10:49 AM  |
| 55 | Better county forest maps to present all the lands better                    | 4/7/2021 10:48 AM  |
| 56 | Open up more ATV trails with the snowmobile trails like a joint venture      | 4/7/2021 9:25 AM   |
| 57 | Atv shelters   | 4/7/2021 9:19 AM   |
| 58 | More atv and snowmobile trails   | 4/7/2021 9:02 AM   |
| 59 | Utvs on roads  | 4/7/2021 8:22 AM   |
| 60 | Bike trails  | 4/6/2021 1:52 PM   |
| 61 | Kicksled trails (dogsled with or without a dog)                              | 4/6/2021 11:34 AM  |
| 62 | Guided bird outings  | 4/5/2021 7:03 AM   |
| 63 | Mountain bike trails singketrack   | 4/3/2021 8:21 PM   |
| 64 | All Inclusive park   | 4/2/2021 7:50 AM   |
| 65 | Continued dog sledding specific trails                                       | 4/1/2021 10:07 AM  |
| 66 | Improvement of trail surface for dryland dog teaams                          | 4/1/2021 7:23 AM   |
| 67 | Mountain bike trails   | 4/1/2021 5:13 AM   |
| 68 | More rural area parks  | 3/31/2021 10:08 AM |
| 69 | swimming options   | 3/31/2021 9:05 AM  |
| 70 | Ate utv opening the wolf river state trail from lily to white lake           | 3/31/2021 7:43 AM  |
| 71 | Mountain biking  | 3/31/2021 5:48 AM  |
| 72 | Winter biking  | 3/30/2021 10:09 PM |
| 73 | Pump track and dirt jumps  | 3/30/2021 9:16 PM  |
| 74 | More biking!   | 3/30/2021 7:11 PM  |
| 75 | More bike trails   | 3/30/2021 5:23 PM  |

| 76  | Additional winter trails created and groomed, including more winter fat tire trails and cross country ski | 3/30/2021 4:08 PM  |
|-----|---|--------------------|
| 77  | Less ATV trails and more silent sport trails for biking and hiking.                                       | 3/30/2021 3:43 PM  |
| 78  | I don't have any to add   | 3/30/2021 2:04 PM  |
| 79  | More horseback riding trails  | 3/30/2021 1:47 PM  |
| 80  | Additional snowshoeing trails   | 3/30/2021 1:45 PM  |
| 81  | Paved trail for pedestrian mutiusage!   | 3/30/2021 10:47 AM |
| 82  | no opinion on this  | 3/30/2021 9:52 AM  |
| 83  | I don't know all that is there already so I cannot say  | 3/30/2021 9:44 AM  |
| 84  | More camping area's   | 3/29/2021 11:48 PM |
| 85  | More canoe, kayak rental  | 3/29/2021 9:46 PM  |
| 86  | ATV trails  | 3/29/2021 5:56 PM  |
| 87  | Easier mountain bike trails. Wooded, single track.  | 3/29/2021 12:22 PM |
| 88  | Paved trail biking  | 3/29/2021 10:44 AM |
| 89  | Bike paths  | 3/29/2021 9:34 AM  |
| 90  | Dog   | 3/28/2021 10:51 PM |
| 91  | Bridge across the Wolf River  | 3/28/2021 10:46 PM |
| 92  | Open up or extend ATV/ UTV trails   | 3/28/2021 4:19 PM  |
| 93  | Outdoor theater   | 3/28/2021 4:03 PM  |
| 94  | A UTV Campground  | 3/28/2021 3:25 PM  |
| 95  | More off road trails, UTV and Jeep  | 3/28/2021 1:18 PM  |
| 96  | More bike trails  | 3/28/2021 11:29 AM |
| 97  | Opening the railroad grade from hwy 64 to lily for atv use  | 3/28/2021 11:19 AM |
| 98  | More UTV trails   | 3/28/2021 9:40 AM  |
| 99  | Develop more biking opportunities away from traffice  | 3/28/2021 9:38 AM  |
| 100 | Expansion/completion of more ice age trail segments   | 3/28/2021 8:28 AM  |
| 101 | None  | 3/28/2021 7:54 AM  |
| 102 | More trails for atvs  | 3/28/2021 2:28 AM  |
| 103 | Open the wolf river trail from white lake to Lily   | 3/28/2021 12:00 AM |
| 104 | More paved bike trails  | 3/27/2021 10:50 PM |
| 105 | Outdoor obstacle course   | 3/27/2021 9:49 PM  |
| 106 | Tennis / Pickleball   | 3/27/2021 9:18 PM  |
| 107 | More atv/sxs trails like the entire wolf river trail  | 3/27/2021 9:08 PM  |
| 108 | ATV trails  | 3/27/2021 8:25 PM  |
| 109 | More ATV trails   | 3/27/2021 8:07 PM  |
| 110 | Connect the atv/utv to the other counties in the State and the Upper Peninsula of Michigan.               | 3/27/2021 7:43 PM  |
| 111 | Connecting wolf river at to w.lake trails at Langlade   | 3/27/2021 7:22 PM  |
| 112 | ATV Trails in the White Lake Area   | 3/27/2021 7:20 PM  |
| 113 | trails  | 3/27/2021 7:15 PM  |
| 114 | More atv trails   | 3/27/2021 7:00 PM  |
| 115 | Opening the wolf river trail from hwy 64 to lily for atv/utv travel year round.                           | 3/27/2021 6:54 PM  |
| 116 | More open trails for atvs   | 3/27/2021 6:41 PM  |
| 117 | Atv trails  | 3/27/2021 6:40 PM  |
| 118 | More pet friendly activities  | 3/27/2021 6:33 PM  |

| 119 | ATV/UTV trails  | 3/27/2021 4:52 PM  |
|-----|---|--------------------|
| 120 | Another campground                                    | 3/27/2021 4:28 PM  |
| 121 | RV camping sites                                      | 3/27/2021 3:50 PM  |
| 122 | Campgrounds with electric hook-up                     | 3/27/2021 2:36 PM  |
| 123 | ATV   | 3/27/2021 1:59 PM  |
| 124 | Atv trails  | 3/27/2021 1:01 PM  |
| 125 | Atv trails  | 3/27/2021 12:58 PM |
| 126 | Boat and atv rentals                                  | 3/27/2021 11:30 AM |
| 127 | Good shooting range                                   | 3/27/2021 10:33 AM |
| 128 | Dogsledding   | 3/27/2021 10:13 AM |
| 129 | Cheaper rate camping                                  | 3/27/2021 10:07 AM |
| 130 | Camping with hiking and bicycle trails                | 3/27/2021 9:45 AM  |
| 131 | Bikepacking   | 3/27/2021 9:31 AM  |
| 132 | UTV trails and routes                                 | 3/27/2021 9:28 AM  |
| 133 | More walking trails                                   | 3/27/2021 9:09 AM  |
| 134 | Unique Events to draw people in                       | 3/27/2021 8:45 AM  |
| 135 | Better care/use of Antigo Lake and Spring Brook       | 3/27/2021 8:41 AM  |
| 136 | More rv campgrounds                                   | 3/27/2021 8:34 AM  |
| 137 | More camping areas                                    | 3/27/2021 8:34 AM  |
| 138 | Concerts on the beach                                 | 3/27/2021 8:33 AM  |
| 139 | Running trails  | 3/27/2021 8:31 AM  |
| 140 | Open snowmobile trails to atvs.                       | 3/27/2021 8:30 AM  |
| 141 | Camping   | 3/26/2021 10:03 PM |
| 142 | Hiking trails   | 3/26/2021 9:55 PM  |
| 143 | RV camping  | 3/26/2021 8:50 PM  |
| 144 | more bike trails                                      | 3/26/2021 8:36 PM  |
| 145 | Camping   | 3/26/2021 7:55 PM  |
| 146 | Hiking trails   | 3/26/2021 6:15 PM  |
| 147 | Atv Utv   | 3/26/2021 5:57 PM  |
| 148 | hiking trails   | 3/26/2021 5:53 PM  |
| 149 | camping   | 3/26/2021 5:52 PM  |
| 150 | Mini Golf   | 3/26/2021 4:52 PM  |
| 151 | Arc/utv trails  | 3/26/2021 4:20 PM  |
| 152 | additional mountain bike trails                       | 3/26/2021 4:15 PM  |
| 153 | Camping   | 3/26/2021 3:59 PM  |
| 154 | Nature center for public                              | 3/26/2021 3:53 PM  |
| 155 | RV camping with Electric, Water fill and dump station | 3/26/2021 3:03 PM  |
| 156 | More campsite   | 3/26/2021 2:44 PM  |
| 157 | Camping   | 3/26/2021 2:41 PM  |
| 158 | More campgrounds                                      | 3/26/2021 2:29 PM  |
| 159 | Storm shelter   | 3/26/2021 2:29 PM  |
| 160 | Campground  | 3/26/2021 2:26 PM  |
| 161 | bike trails   | 3/26/2021 2:15 PM  |

| 162 | Hiking trails  | 3/26/2021 1:53 PM  |
|-----|--|--------------------|
| 163 | Silent sports  | 3/26/2021 1:42 PM  |
| 164 | atv trails   | 3/26/2021 1:34 PM  |
| 165 | hiking trails  | 3/26/2021 1:05 PM  |
| 166 | I would like to see better access to the Wolf river at River Road and the Lilly bridge.  | 3/26/2021 1:03 PM  |
| 167 | scavenger hunts  | 3/26/2021 12:52 PM |
| 168 | biking trails  | 3/26/2021 12:43 PM |
| 169 | Gravel Riding (biking)   | 3/26/2021 6:10 AM  |
| 170 | Less expensive camping   | 3/26/2021 5:25 AM  |
| 171 | Paved trail biking   | 3/25/2021 9:19 PM  |
| 172 | Complete the paved bike trail on the Wolf River Trail & restrict ATV & snowmobile usage on the trail.  | 3/25/2021 6:58 PM  |
| 173 | Golf   | 3/25/2021 3:13 PM  |
| 174 | A trail or sidewalk on north Ave so we don't have to walk on the rode to get to the trail  | 3/25/2021 2:09 PM  |
| 175 | Mountain Biking Trails   | 3/25/2021 11:06 AM |
| 176 | Connecting Trails  | 3/25/2021 10:11 AM |
| 177 | rock climbing  | 3/25/2021 9:03 AM  |
| 178 | Off the road family bicycling with regular bikes   | 3/25/2021 8:51 AM  |
| 179 | Off the road family bicycling with regular bikes   | 3/25/2021 8:26 AM  |
| 180 | Groomed fat tire biking trails   | 3/25/2021 7:48 AM  |
| 181 | More disc golf options   | 3/25/2021 12:03 AM |
| 182 | Walking trails   | 3/24/2021 10:18 PM |
| 183 | The trails should be opened to not only ATVs but also dirtbikes  | 3/24/2021 10:13 PM |
| 184 | Bike trails - especially off road in Northern part of the county.  | 3/24/2021 9:36 PM  |
| 185 | More MTB   | 3/24/2021 9:22 PM  |
| 186 | Bike trails along county roads   | 3/24/2021 9:06 PM  |
| 187 | More atv trails  | 3/24/2021 9:00 PM  |
| 188 | Archery outdoor course   | 3/24/2021 8:51 PM  |
| 189 | More trails  | 3/24/2021 8:49 PM  |
| 190 | More campgrounds   | 3/24/2021 8:43 PM  |
| 191 | Paved bike trails  | 3/24/2021 8:34 PM  |
| 192 | There are so many trails at Jack. It would be nice if more were maintained in summer. Including the ice age trail. Tall grass + brambles + ticks are a drag. | 3/24/2021 8:26 PM  |
| 193 | Silent sports  | 3/24/2021 7:53 PM  |
| 194 | Paved walking and biking trails  | 3/24/2021 5:20 PM  |
| 195 | Atv trails   | 3/24/2021 5:11 PM  |
| 196 | More events  | 3/24/2021 4:47 PM  |
| 197 | More camping   | 3/24/2021 4:29 PM  |
| 198 | More ATV trails  | 3/24/2021 4:29 PM  |
| 199 | Snowboarding hill  | 3/24/2021 4:09 PM  |
| 200 | Paved bike trails  | 3/24/2021 4:08 PM  |
| 201 | Innovative playground (like JoJo's Jungle) developed downtown to replace vacant buildings (dream, I know)  | 3/24/2021 3:29 PM  |
| 202 | Complete Ice Age Trail so it is continuous throughout the County   | 3/24/2021 3:03 PM  |

| 203 | More walking trails  | 3/24/2021 1:58 PM  |
|-----|--|--------------------|
| 204 | Another campground in Langlade county with water and electric. The current ones are usually full and can't get a site.                               | 3/24/2021 1:03 PM  |
| 205 | More local Beach areas   | 3/24/2021 12:58 PM |
| 206 | More established hiking/snowshoeing trails through the woods   | 3/24/2021 12:54 PM |
| 207 | I don't own one but more ATV/UTV trails are needed and open all non-state roads to them  | 3/24/2021 12:32 PM |
| 208 | Obtain as much public land as possible.(hunting)   | 3/24/2021 12:15 PM |
| 209 | More campgrounds.  | 3/24/2021 12:13 PM |
| 210 | water park   | 3/24/2021 12:10 PM |
| 211 | New Kayak owners education   | 3/24/2021 12:05 PM |
| 212 | Trail development  | 3/24/2021 11:58 AM |
| 213 | More MTB single track  | 3/24/2021 11:40 AM |
| 214 | Bicycling on a paved Wolf River State Trail  | 3/24/2021 10:39 AM |
| 215 | Develop a designated paved biking trail for families to utilize  | 3/24/2021 9:49 AM  |
| 216 | Safe dog sled trails   | 3/24/2021 8:04 AM  |
| 217 | Dog mushing trails   | 3/24/2021 7:32 AM  |
| 218 | Sled dog trails/mushing  | 3/24/2021 6:26 AM  |
| 219 | dog mushing  | 3/24/2021 6:20 AM  |
| 220 | drive in movie theater   | 3/24/2021 5:29 AM  |
| 221 | OHM riding. We need more opportunities in langlade. The trails are open to street legal bikes, please let me ride with my family on atvs or dirtbike | 3/24/2021 2:50 AM  |
| 222 | Bike trails  | 3/23/2021 11:49 PM |
| 223 | More dog powered sports trails   | 3/23/2021 9:15 PM  |
| 224 | More atv trails  | 3/23/2021 9:02 PM  |
| 225 | Dogsledding trails   | 3/23/2021 8:40 PM  |
| 226 | More mountain bike trails  | 3/23/2021 7:03 PM  |
| 227 | Disc Golf courses  | 3/23/2021 6:37 PM  |
| 228 | Motocross track  | 3/23/2021 6:31 PM  |
| 229 | More camping areas   | 3/23/2021 4:50 PM  |
| 230 | Sledding   | 3/23/2021 3:46 PM  |
| 231 | More ATV trails  | 3/23/2021 3:29 PM  |
| 232 | Year round ATV/UTV trails/routes   | 3/23/2021 3:25 PM  |
| 233 | More trails for quiet snow sports - snow shoes and cc skis   | 3/23/2021 3:20 PM  |
| 234 | Gates & Trail Improvements to Track 52 Designated Sled Dog Trails  | 3/23/2021 2:01 PM  |
| 235 | More hiking trails   | 3/23/2021 1:43 PM  |
| 236 | More paved bike trails   | 3/23/2021 1:27 PM  |
| 237 | Paved Trail Bicycling  | 3/23/2021 1:22 PM  |
| 238 | More group campsites   | 3/22/2021 3:24 PM  |
| #   | B.   | DATE               |
| 1   | More ski trails  | 4/25/2021 9:47 AM  |
| 2   | Open wolf river trail from white lake to lily to atv's   | 4/24/2021 10:24 PM |
| 3   | Less confusing fishing regulations   | 4/23/2021 6:12 PM  |
| 4   | ?  | 4/23/2021 5:48 PM  |
| 5   | more bicycle routes  | 4/23/2021 4:59 PM  |

| 6  | Ditto as above  | 4/23/2021 11:38 AM |
|----|---|--------------------|
| 7  | ATV/UTV trail connections   | 4/23/2021 11:34 AM |
| 8  | Make Ice Age Trail continuous (all trails, no roads)  | 4/19/2021 6:01 AM  |
| 9  | Cross country skiing  | 4/18/2021 8:26 PM  |
| 10 | have no preresivation on camping  | 4/18/2021 12:58 PM |
| 11 | Off highway bike paths, Antigo to Jack Lake to northern Wis.  | 4/18/2021 5:04 AM  |
| 12 | More hiking trails  | 4/17/2021 8:48 PM  |
| 13 | More hiking trails  | 4/17/2021 8:32 PM  |
| 14 | Swimming areas  | 4/16/2021 2:35 PM  |
| 15 | swimming area   | 4/16/2021 2:35 PM  |
| 16 | Hiking trails   | 4/15/2021 7:52 PM  |
| 17 | Paved shoulders for road biking safety  | 4/14/2021 6:17 PM  |
| 18 | walking/hiking  | 4/13/2021 7:01 AM  |
| 19 | Cross country skiing long distance through the county   | 4/11/2021 8:05 PM  |
| 20 | Expand and promote paved biking/walking trails around antigo  | 4/11/2021 8:55 AM  |
| 21 | Designated kayak routes   | 4/11/2021 8:46 AM  |
| 22 | Designated kayak routes   | 4/11/2021 8:35 AM  |
| 23 | Kayak routes  | 4/11/2021 8:24 AM  |
| 24 | Bike lanes on more county roads   | 4/10/2021 4:45 PM  |
| 25 | hiking  | 4/10/2021 12:38 PM |
| 26 | More fish being stocked in the lakes to balance out all of our tourism fishing them out   | 4/8/2021 10:50 AM  |
| 27 | Splitting langlade county into 4 snowmobile quadrants instead of 2  | 4/7/2021 12:28 PM  |
| 28 | Designated biking trails so mtn bikers are not on the snowmobile trails (hazardous to both the sledders and bikers)                 | 4/7/2021 11:29 AM  |
| 29 | Bike trails   | 4/7/2021 8:22 AM   |
| 30 | Festivals   | 4/6/2021 1:52 PM   |
| 31 | A sledding hill with a lift or make a part of Kettlebowl for sledding   | 4/5/2021 7:03 AM   |
| 32 | Water Park  | 4/2/2021 7:50 AM   |
| 33 | Camp grounds  | 4/1/2021 5:13 AM   |
| 34 | Open more ATV/UTV trails  | 3/31/2021 10:08 AM |
| 35 | camping   | 3/31/2021 9:05 AM  |
| 36 | Mountain biking   | 3/30/2021 10:09 PM |
| 37 | Gravel bike ride routes   | 3/30/2021 4:08 PM  |
| 38 | Instead of developing more recreational opportunities, increase the number of game wardens to monitor lakes and recreational areas. | 3/30/2021 3:43 PM  |
| 39 | Place for Big family's to camp together   | 3/29/2021 11:48 PM |
| 40 | Tennis or pickleball on the eastern side of the county.   | 3/29/2021 12:22 PM |
| 41 | Roller skiing   | 3/29/2021 10:44 AM |
| 42 | Open a trail from White Lake to cross the river in Langlade   | 3/28/2021 10:46 PM |
| 43 | More lakeside camping   | 3/28/2021 4:03 PM  |
| 44 | Building the multi use bridge at langlade across the wolf river   | 3/28/2021 11:19 AM |
| 45 | Communication materials highlighting silent sport opportunities   | 3/28/2021 9:38 AM  |
| 46 | Make bridge able to cross   | 3/28/2021 2:28 AM  |
| 47 | Open trail to cross wolf River @. 64 &. 55  | 3/28/2021 12:00 AM |

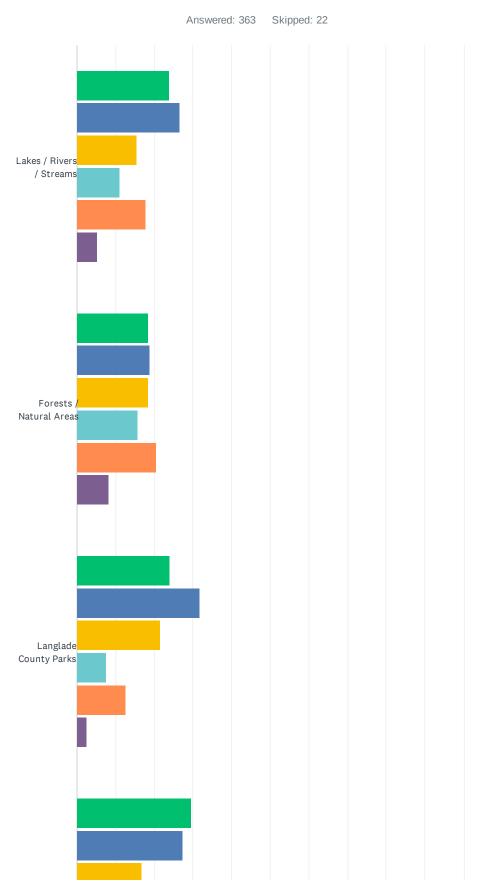
| 48 | Kayak launches   | 3/27/2021 10:50 PM |
|----|--|--------------------|
| 49 | Splash pad   | 3/27/2021 9:49 PM  |
| 50 | Mountain bike trails   | 3/27/2021 9:08 PM  |
| 51 | Better ATV trail access  | 3/27/2021 8:07 PM  |
| 52 | Continued work on Mountain bike trails   | 3/27/2021 7:20 PM  |
| 53 | art shows  | 3/27/2021 7:15 PM  |
| 54 | Atv geared campground  | 3/27/2021 7:00 PM  |
| 55 | Develope rest stops on existing atv utv snowmobiles trails.                                  | 3/27/2021 6:54 PM  |
| 56 | More playgrounds   | 3/27/2021 6:33 PM  |
| 57 | ATV/UTV use on the Wolf River State trail is a must  | 3/27/2021 4:52 PM  |
| 58 | easier access to hunting areas.  | 3/27/2021 4:28 PM  |
| 59 | silent water sports  | 3/27/2021 3:50 PM  |
| 60 | Snowmobiling   | 3/27/2021 1:59 PM  |
| 61 | Bike trails  | 3/27/2021 1:01 PM  |
| 62 | Boat landings  | 3/27/2021 12:58 PM |
| 63 | Kayaking guides  | 3/27/2021 11:30 AM |
| 64 | Roller skating   | 3/27/2021 10:07 AM |
| 65 | Cross country skiing snowmobile and atv trails   | 3/27/2021 9:45 AM  |
| 66 | More primitive campsites   | 3/27/2021 9:31 AM  |
| 67 | RV camping with electric and water near UTV trails   | 3/27/2021 9:28 AM  |
| 68 | More activities at the fairgrounds   | 3/27/2021 9:09 AM  |
| 69 | More walking trails in town or close too- used a lot.  | 3/27/2021 8:45 AM  |
| 70 | Updated parks/playground equipment   | 3/27/2021 8:41 AM  |
| 71 | Bike trail that goes through Langlade County   | 3/27/2021 8:33 AM  |
| 72 | Open all logging roads for hunting not everyone wants to walk miles to get away from others. | 3/27/2021 8:30 AM  |
| 73 | More campgrounds   | 3/26/2021 9:55 PM  |
| 74 | dog park   | 3/26/2021 8:50 PM  |
| 75 | Paved bike trails  | 3/26/2021 6:15 PM  |
| 76 | Camping  | 3/26/2021 5:57 PM  |
| 77 | continue growing mountain bike trails  | 3/26/2021 5:53 PM  |
| 78 | Hiking   | 3/26/2021 3:59 PM  |
| 79 | More bike trails   | 3/26/2021 3:53 PM  |
| 80 | Level sites and blacktop roads   | 3/26/2021 3:03 PM  |
| 81 | Biking   | 3/26/2021 2:41 PM  |
| 82 | More water campsites   | 3/26/2021 2:29 PM  |
| 83 | Hiking trails  | 3/26/2021 2:26 PM  |
| 84 | additional camping sites   | 3/26/2021 2:15 PM  |
| 85 | No other ideas   | 3/26/2021 1:53 PM  |
| 86 | Atv trails   | 3/26/2021 1:42 PM  |
| 87 | I would like to see stricter trail closures to vehicles during the spring thaw.              | 3/26/2021 1:03 PM  |
| 88 | badminton  | 3/26/2021 12:52 PM |
| 89 | outdoor volleyball   | 3/26/2021 12:43 PM |
| 90 | Trail Running  | 3/26/2021 6:10 AM  |

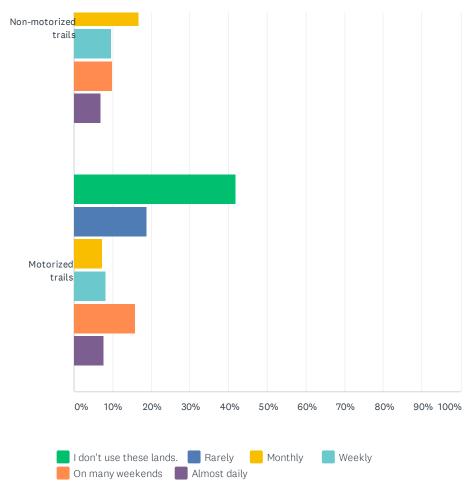
| 91  | Separate sled hill for smaller kids  | 3/25/2021 2:09 PM  |
|-----|--|--------------------|
| 92  | Hiking Trails  | 3/25/2021 11:06 AM |
| 93  | More nature hikes; maintain nonmotorized areas   | 3/25/2021 8:51 AM  |
| 94  | More nature hikes  | 3/25/2021 8:26 AM  |
| 95  | Improved maintenance of ski trails   | 3/25/2021 7:48 AM  |
| 96  | Community ice skating options  | 3/25/2021 12:03 AM |
| 97  | Another disc golf course   | 3/24/2021 10:13 PM |
| 98  | Kayak trips  | 3/24/2021 8:51 PM  |
| 99  | Disc golf  | 3/24/2021 8:49 PM  |
| 100 | Pickleball Courts  | 3/24/2021 8:34 PM  |
| 101 | Mini golf  | 3/24/2021 5:20 PM  |
| 102 | Atv trails   | 3/24/2021 4:29 PM  |
| 103 | A resort campground  | 3/24/2021 4:29 PM  |
| 104 | Better skate park  | 3/24/2021 4:09 PM  |
| 105 | More public camping opportunities  | 3/24/2021 4:08 PM  |
| 106 | Rollerblade/skateboard park  | 3/24/2021 3:29 PM  |
| 107 | Develop hiking loops off the Ice Age Trail   | 3/24/2021 3:03 PM  |
| 108 | Easily accessible kayaking put ins   | 3/24/2021 1:58 PM  |
| 109 | Possible walk up/tent camping in the field off of the walking trail in city of Antigo. Where the buckskinners is held. | 3/24/2021 1:03 PM  |
| 110 | Expansion of any outdoor activities away from cars/motorized noise and exhaust fumes.                                  | 3/24/2021 12:54 PM |
| 111 | more hiking trails should be developed on county and federal land out east   | 3/24/2021 12:32 PM |
| 112 | Paved bike trail   | 3/24/2021 12:15 PM |
| 113 | smooth paved trails with wide areas for practicing skate tricks  | 3/24/2021 12:05 PM |
| 114 | More disc golf courses   | 3/24/2021 11:40 AM |
| 115 | Other options for quiet, family camping when Jack Lake is booked.  | 3/24/2021 9:49 AM  |
| 116 | Geocaching opportunities with larger caches  | 3/24/2021 7:32 AM  |
| 117 | sand volleyball at the parks for the teenagers to play   | 3/24/2021 5:29 AM  |
| 118 | Snowshoe trails  | 3/23/2021 11:49 PM |
| 119 | Lessened atv laws pertaining to riding season  | 3/23/2021 9:02 PM  |
| 120 | Multi use trails   | 3/23/2021 8:40 PM  |
| 121 | Bicycle trails   | 3/23/2021 6:37 PM  |
| 122 | More dog sled races  | 3/23/2021 6:31 PM  |
| 123 | Stream restoration for fly fishing   | 3/23/2021 3:20 PM  |
| 124 | Hitching posts for dog teams at the designated sled dog trailheads   | 3/23/2021 2:01 PM  |
| 125 | Increase parks/playgrounds   | 3/23/2021 1:43 PM  |
| 126 | Mountain Biking  | 3/23/2021 1:22 PM  |
| 127 | Dog Parks/areas  | 3/22/2021 3:24 PM  |
| #   | C.   | DATE               |
| 1   | NO Utv trails  | 4/25/2021 9:47 AM  |
| 2   | Develope rest stops on current Atv-utv trails.   | 4/24/2021 10:24 PM |
| 3   | ATV/UTV based campgrounds  | 4/23/2021 6:12 PM  |
| 4   | ?  | 4/23/2021 5:48 PM  |
| 5   | more access to lakes and rivers  | 4/23/2021 4:59 PM  |

| 6  | Seriously, The County of Trails has a bad reputation!  | 4/23/2021 11:38 AM |
|----|--|--------------------|
| 7  | Paddling   | 4/18/2021 8:26 PM  |
| 3  | Extend walking trail, north along Spring Brook to Cty. Hwy. V  | 4/18/2021 5:04 AM  |
| 9  | More provision of green open space for passive use and aesthetic appreciation.   | 4/17/2021 8:48 PM  |
| 10 | More provision of green open space for passive use and aesthetic appreciation.   | 4/17/2021 8:32 PM  |
| 11 | More atv trails  | 4/16/2021 2:35 PM  |
| 12 | more atv trails  | 4/16/2021 2:35 PM  |
| 13 | just all outdoor things  | 4/13/2021 7:01 AM  |
| 14 | Non motorized biking trails  | 4/11/2021 8:46 AM  |
| 15 | None motorized biking trails   | 4/11/2021 8:35 AM  |
| 16 | Hard surface for cycling. Trails without motorized traffic   | 4/11/2021 8:24 AM  |
| 17 | Paved wooded bicycle paths   | 4/8/2021 10:50 AM  |
| 18 | Picnics  | 4/6/2021 1:52 PM   |
| 19 | Roller Rink  | 4/2/2021 7:50 AM   |
| 20 | Cross country ski trails   | 4/1/2021 5:13 AM   |
| 21 | Better trail maintenance of all ice age trail sections with off road joining where it's currently on road                            | 3/30/2021 4:08 PM  |
| 22 | Snowtubing w/ rope tow.  | 3/29/2021 12:22 PM |
| 23 | Bike routes  | 3/29/2021 10:44 AM |
| 24 | Pet friendly beach/play areas  | 3/28/2021 4:03 PM  |
| 25 | Leave the rustic trails rustic.  | 3/28/2021 11:19 AM |
| 26 | Open rail road grade   | 3/28/2021 2:28 AM  |
| 27 | Hiking trails  | 3/27/2021 10:50 PM |
| 28 | Better public land hunting access signage  | 3/27/2021 7:20 PM  |
| 29 | More atv utv trails.   | 3/27/2021 6:54 PM  |
| 30 | More trails that reaches other county  | 3/27/2021 4:52 PM  |
| 31 | planting of more trout and game fish.  | 3/27/2021 4:28 PM  |
| 32 | hiking trails  | 3/27/2021 3:50 PM  |
| 33 | Hunting  | 3/27/2021 1:59 PM  |
| 34 | Hiking guides  | 3/27/2021 11:30 AM |
| 35 | Swimming beach and kayaking  | 3/27/2021 9:45 AM  |
| 36 | More mountain bike trails  | 3/27/2021 9:31 AM  |
| 37 | Boat landing in Antigo lake for kayakers/canoes/   | 3/27/2021 8:45 AM  |
| 38 | Better security/monitoring of existing parks. It's sad the seeing the way people and kids treat Castle Park/the Peaceful Valley area | 3/27/2021 8:41 AM  |
| 39 | Bubble Run   | 3/27/2021 8:33 AM  |
| 40 | paved trail biking   | 3/26/2021 8:50 PM  |
| 41 | Snowshoe and xcountry ski trails   | 3/26/2021 6:15 PM  |
| 42 | Walking trails   | 3/26/2021 5:57 PM  |
| 43 | mini golf  | 3/26/2021 5:53 PM  |
| 14 | maintained hiking trails   | 3/26/2021 3:03 PM  |
| 45 | Kayaking   | 3/26/2021 2:41 PM  |
| 46 | Several more cabins  | 3/26/2021 2:29 PM  |
| 47 | Cross country and snowshoe trails  | 3/26/2021 2:26 PM  |

| 48 | Covid = camping 1st time  | 3/26/2021 1:53 PM  |
|----|---|--------------------|
| 49 | Antigo  | 3/26/2021 1:42 PM  |
| 50 | tubing (water and snow)   | 3/26/2021 12:52 PM |
| 51 | fishing landings  | 3/26/2021 12:43 PM |
| 52 | XC Trails (more; there are lots of great ones already!)                   | 3/26/2021 6:10 AM  |
| 53 | Splash pad outside of the school  | 3/25/2021 2:09 PM  |
| 54 | Focusing on improving the ice age trail (maintenance)                     | 3/25/2021 11:06 AM |
| 55 | Connect off road family bike trails throughout county                     | 3/25/2021 8:51 AM  |
| 56 | Outdoor waterpark   | 3/24/2021 10:13 PM |
| 57 | Knowledge of habitat  | 3/24/2021 8:51 PM  |
| 58 | A nice shooting range   | 3/24/2021 4:29 PM  |
| 59 | Sports complex/football field moved near the high school                  | 3/24/2021 4:29 PM  |
| 60 | Roadless wilderness hunting areas   | 3/24/2021 4:08 PM  |
| 61 | Other options for public quiet camping                                    | 3/24/2021 12:15 PM |
| 62 | accessible areas  | 3/24/2021 12:05 PM |
| 63 | Gravel road maps for bicycle routes with signs                            | 3/24/2021 11:40 AM |
| 64 | start having regular events downtown to grow the business there           | 3/24/2021 5:29 AM  |
| 65 | Skijor trails   | 3/23/2021 8:40 PM  |
| 66 | Recreational bridge in Langlade & Lily                                    | 3/23/2021 6:37 PM  |
| 67 | Even more dog sled races  | 3/23/2021 6:31 PM  |
| 68 | Bathroom at Track 52 Sled Dog Trails (Trailhead near KettleBowl Ski Hill) | 3/23/2021 2:01 PM  |
| 69 | indoor skating  | 3/23/2021 1:43 PM  |
| 70 | Jeep double track trails  | 3/23/2021 1:22 PM  |
| 71 | more events at the fairgrounds, they are very underutilized               | 3/22/2021 3:24 PM  |

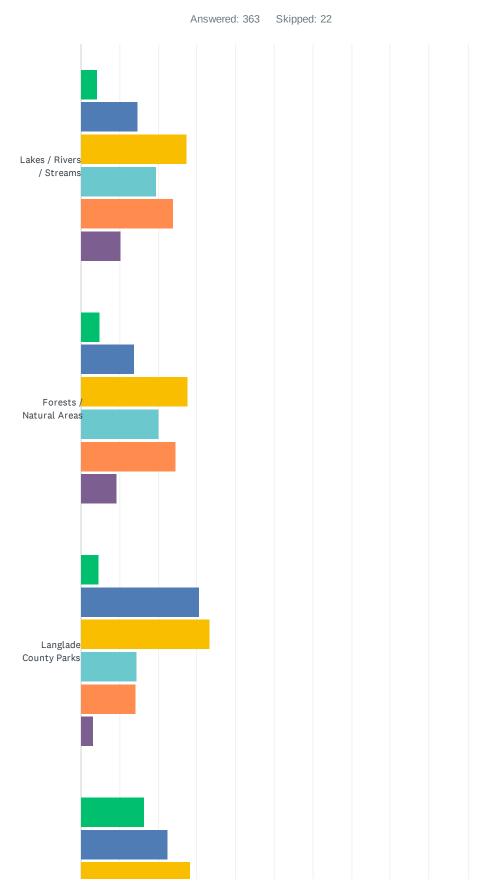
# Q3 In a normal year during the winter, how often do you use Langlade County managed public lands?

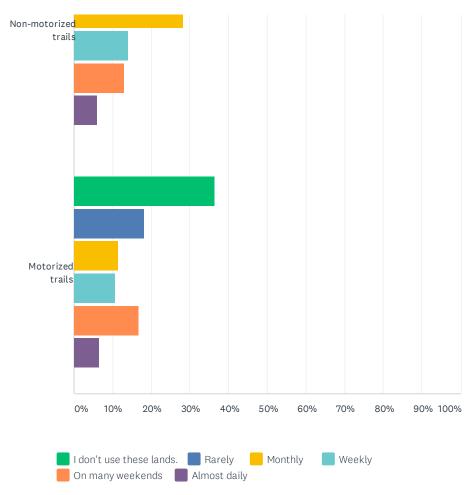




|                             | I DON'T USE THESE<br>LANDS. | RARELY        | MONTHLY      | WEEKLY       | ON MANY<br>WEEKENDS | ALMOST<br>DAILY | TOTAL |
|-----------------------------|-----------------------------|---------------|--------------|--------------|---------------------|-----------------|-------|
| Lakes / Rivers /<br>Streams | 23.78%<br>83                | 26.65%<br>93  | 15.47%<br>54 | 11.17%<br>39 | 17.77%<br>62        | 5.16%<br>18     | 349   |
| Forests / Natural<br>Areas  | 18.49%<br>66                | 18.77%<br>67  | 18.49%<br>66 | 15.69%<br>56 | 20.45%<br>73        | 8.12%<br>29     | 357   |
| Langlade County<br>Parks    | 24.06%<br>83                | 31.88%<br>110 | 21.45%<br>74 | 7.54%<br>26  | 12.46%<br>43        | 2.61%           | 345   |
| Non-motorized trails        | 29.48%<br>102               | 27.46%<br>95  | 16.76%<br>58 | 9.54%<br>33  | 9.83%<br>34         | 6.94%<br>24     | 346   |
| Motorized trails            | 41.88%<br>147               | 18.80%<br>66  | 7.41%<br>26  | 8.26%<br>29  | 15.95%<br>56        | 7.69%<br>27     | 351   |

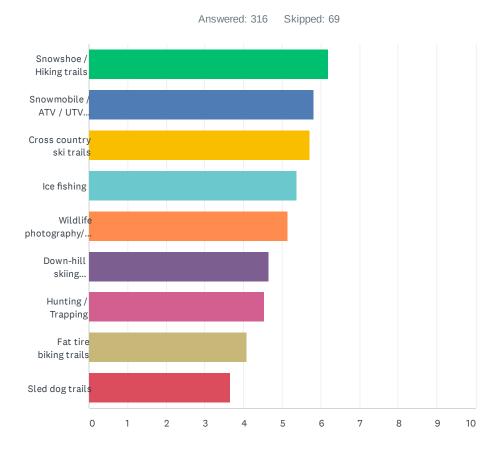
# Q4 In a normal year during the summer, how often do you use Langlade County managed public lands?





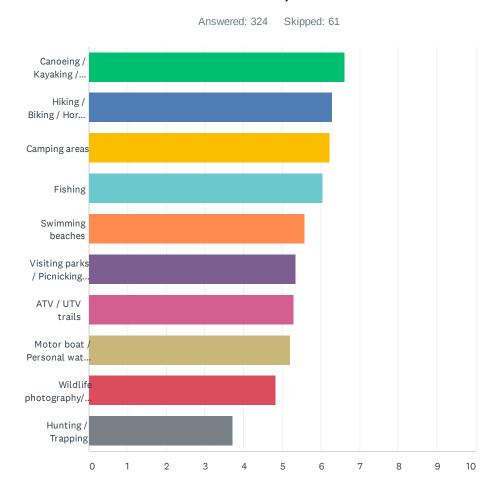
|                             | I DON'T USE THESE<br>LANDS. | RARELY        | MONTHLY       | WEEKLY       | ON MANY<br>WEEKENDS | ALMOST<br>DAILY | TOTAL |
|-----------------------------|-----------------------------|---------------|---------------|--------------|---------------------|-----------------|-------|
| Lakes / Rivers /<br>Streams | 4.25%<br>15                 | 14.73%<br>52  | 27.48%<br>97  | 19.55%<br>69 | 23.80%<br>84        | 10.20%<br>36    | 353   |
| Forests / Natural<br>Areas  | 4.86%<br>17                 | 13.71%<br>48  | 27.71%<br>97  | 20.00%<br>70 | 24.57%<br>86        | 9.14%<br>32     | 350   |
| Langlade County<br>Parks    | 4.52%<br>16                 | 30.51%<br>108 | 33.33%<br>118 | 14.41%<br>51 | 14.12%<br>50        | 3.11%           | 354   |
| Non-motorized trails        | 16.38%<br>57                | 22.41%<br>78  | 28.16%<br>98  | 14.08%<br>49 | 12.93%<br>45        | 6.03%<br>21     | 348   |
| Motorized trails            | 36.47%<br>124               | 18.24%<br>62  | 11.47%<br>39  | 10.59%<br>36 | 16.76%<br>57        | 6.47%<br>22     | 340   |

# Q5 Please rank the following WINTER recreation opportunities in Langlade County: (Move the following into highest to lowest priority order.)



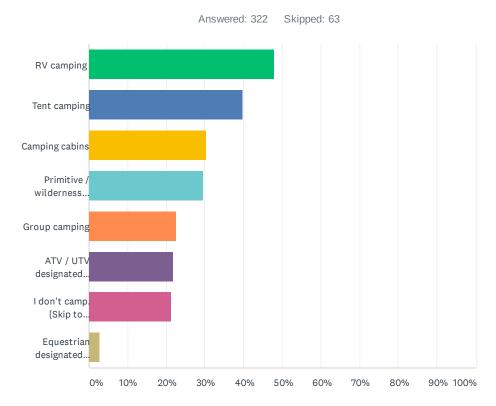
|  | 1            | 2            | 3            | 4            | 5            | 6            | 7            | 8            | 9            | TOTAL | SCORE |
|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------|-------|
| Snowshoe / Hiking trails                     | 15.81%<br>49 | 23.55%<br>73 | 13.55%<br>42 | 12.26%<br>38 | 9.68%<br>30  | 9.35%<br>29  | 6.13%<br>19  | 6.13%<br>19  | 3.55%<br>11  | 310   | 6.19  |
| Snowmobile / ATV / UTV trails                | 32.78%<br>99 | 11.59%<br>35 | 7.28%<br>22  | 5.63%<br>17  | 7.95%<br>24  | 5.63%<br>17  | 4.97%<br>15  | 8.61%<br>26  | 15.56%<br>47 | 302   | 5.82  |
| Cross country ski<br>trails                  | 14.75%<br>45 | 15.08%<br>46 | 13.44%<br>41 | 13.11%<br>40 | 11.15%<br>34 | 10.16%<br>31 | 10.16%<br>31 | 6.56%<br>20  | 5.57%<br>17  | 305   | 5.72  |
| Ice fishing                                  | 7.77%<br>23  | 14.53%<br>43 | 18.24%<br>54 | 9.80%<br>29  | 11.82%<br>35 | 12.16%<br>36 | 11.15%<br>33 | 8.78%<br>26  | 5.74%<br>17  | 296   | 5.37  |
| Wildlife photography/viewing                 | 4.64%<br>14  | 11.92%<br>36 | 14.24%<br>43 | 15.89%<br>48 | 16.56%<br>50 | 10.26%<br>31 | 10.93%<br>33 | 9.27%<br>28  | 6.29%<br>19  | 302   | 5.14  |
| Down-hill skiing<br>/snowboarding/<br>tubing | 4.08%<br>12  | 7.48%<br>22  | 9.18%<br>27  | 17.69%<br>52 | 14.29%<br>42 | 15.99%<br>47 | 9.52%<br>28  | 11.90%<br>35 | 9.86%        | 294   | 4.65  |
| Hunting / Trapping                           | 9.25%<br>27  | 9.93%<br>29  | 12.33%<br>36 | 7.53%<br>22  | 8.90%<br>26  | 10.27%<br>30 | 8.56%<br>25  | 15.41%<br>45 | 17.81%<br>52 | 292   | 4.54  |
| Fat tire biking trails                       | 5.08%<br>15  | 6.10%<br>18  | 9.49%<br>28  | 9.49%<br>28  | 7.46%<br>22  | 11.86%<br>35 | 18.64%<br>55 | 16.61%<br>49 | 15.25%<br>45 | 295   | 4.07  |
| Sled dog trails                              | 8.30%<br>24  | 1.38%        | 3.11%        | 6.92%        | 11.42%<br>33 | 12.46%<br>36 | 18.69%<br>54 | 16.96%<br>49 | 20.76%       | 289   | 3.67  |

# Q6 Please rank the following SUMMER recreation opportunities in Langlade County: (Move the following into highest to lowest priority order.)



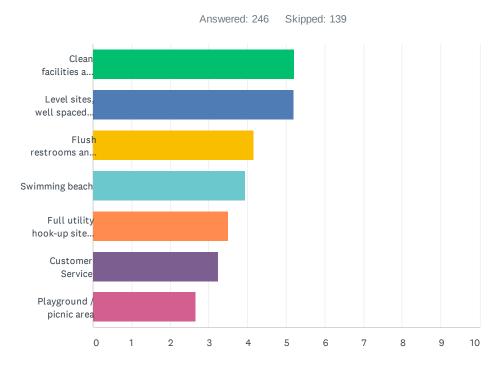
|   | 1            | 2            | 3            | 4            | 5            | 6            | 7            | 8            | 9            | 10           | TOTAL |
|---|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------|
| Canoeing /<br>Kayaking / Paddle<br>boarding   | 8.44%<br>26  | 18.83%<br>58 | 17.53%<br>54 | 12.34%<br>38 | 12.34%<br>38 | 10.06%<br>31 | 6.49%<br>20  | 5.52%<br>17  | 6.17%<br>19  | 2.27%<br>7   | 308   |
| Hiking / Biking /<br>Horse riding trails      | 18.59%<br>58 | 13.46%<br>42 | 12.18%<br>38 | 8.33%<br>26  | 6.09%<br>19  | 9.62%<br>30  | 8.97%<br>28  | 8.01%<br>25  | 7.05%<br>22  | 7.69%<br>24  | 312   |
| Camping areas                                 | 19.55%<br>61 | 8.33%<br>26  | 8.97%<br>28  | 9.29%<br>29  | 12.18%<br>38 | 12.82%<br>40 | 9.29%<br>29  | 7.69%<br>24  | 6.73%<br>21  | 5.13%<br>16  | 312   |
| Fishing                                       | 8.70%<br>26  | 15.38%<br>46 | 13.04%<br>39 | 7.69%<br>23  | 11.71%<br>35 | 10.70%<br>32 | 13.04%<br>39 | 8.70%<br>26  | 8.36%<br>25  | 2.68%        | 299   |
| Swimming beaches                              | 5.88%<br>18  | 8.50%<br>26  | 13.40%<br>41 | 12.09%<br>37 | 13.73%<br>42 | 8.82%<br>27  | 13.73%<br>42 | 9.48%<br>29  | 6.54%<br>20  | 7.84%<br>24  | 306   |
| Visiting parks /<br>Picnicking / Disc<br>golf | 4.56%<br>14  | 8.14%<br>25  | 9.45%        | 15.64%<br>48 | 12.38%<br>38 | 11.40%<br>35 | 12.70%<br>39 | 6.84%        | 11.07%<br>34 | 7.82%<br>24  | 307   |
| ATV / UTV trails                              | 20.79%<br>63 | 6.93%<br>21  | 8.25%<br>25  | 6.93%<br>21  | 5.61%<br>17  | 5.28%<br>16  | 3.96%<br>12  | 6.93%<br>21  | 12.54%<br>38 | 22.77%<br>69 | 303   |
| Motor boat /<br>Personal water craft          | 6.98%<br>21  | 10.96%<br>33 | 6.98%<br>21  | 11.30%<br>34 | 7.31%<br>22  | 10.63%<br>32 | 8.31%<br>25  | 17.94%<br>54 | 13.62%<br>41 | 5.98%<br>18  | 301   |
| Wildlife<br>photography/viewing               | 3.29%<br>10  | 6.58%<br>20  | 6.25%<br>19  | 10.53%<br>32 | 13.49%<br>41 | 12.50%<br>38 | 12.83%<br>39 | 13.49%<br>41 | 11.18%<br>34 | 9.87%        | 304   |
| Hunting / Trapping                            | 4.05%<br>12  | 4.05%<br>12  | 5.07%<br>15  | 6.08%        | 5.41%<br>16  | 6.76%        | 10.47%       | 14.19%<br>42 | 17.23%<br>51 | 26.69%<br>79 | 296   |

# Q7 What type of camping opportunities do you use, or want to use in Langlade County? (Choose all that apply.)



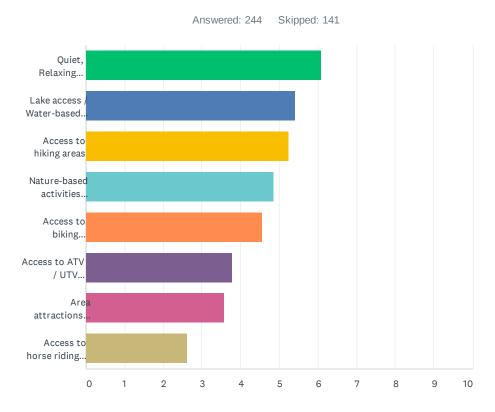
| ANSWER CHOICES                                 | RESPONSES |     |
|--|-----------|-----|
| RV camping                                     | 47.83%    | 154 |
| Tent camping                                   | 39.75%    | 128 |
| Camping cabins                                 | 30.43%    | 98  |
| Primitive / wilderness camping                 | 29.50%    | 95  |
| Group camping                                  | 22.67%    | 73  |
| ATV / UTV designated camping                   | 21.74%    | 70  |
| I don't camp. [Skip to non-camping questions.] | 21.43%    | 69  |
| Equestrian designated camping                  | 2.80%     | 9   |
| Total Respondents: 322                         |           |     |

# Q8 When choosing a campground, which amenities are most important to you? (Move the following into highest to lowest priority order.)



|   | 1            | 2            | 3            | 4            | 5            | 6            | 7            | TOTAL | SCORE |
|---|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------|-------|
| Clean facilities and grounds                          | 25.74%<br>61 | 23.21%<br>55 | 23.63%<br>56 | 13.08%<br>31 | 7.59%<br>18  | 1.27%<br>3   | 5.49%<br>13  | 237   | 5.21  |
| Level sites, well spaced out, privacy                 | 33.05%<br>79 | 22.18%<br>53 | 13.81%<br>33 | 10.04%<br>24 | 9.62%<br>23  | 5.44%<br>13  | 5.86%<br>14  | 239   | 5.19  |
| Flush restrooms and showers                           | 7.20%<br>17  | 18.64%<br>44 | 20.76%<br>49 | 17.80%<br>42 | 16.53%<br>39 | 11.44%<br>27 | 7.63%<br>18  | 236   | 4.17  |
| Swimming beach  | 12.88%<br>30 | 11.59%<br>27 | 13.73%<br>32 | 17.60%<br>41 | 17.60%<br>41 | 16.31%<br>38 | 10.30%<br>24 | 233   | 3.94  |
| Full utility hook-up sites (electric, water, & sewer) | 12.72%<br>29 | 10.09%<br>23 | 11.40%<br>26 | 13.16%<br>30 | 10.96%<br>25 | 15.35%<br>35 | 26.32%<br>60 | 228   | 3.49  |
| Customer Service                                      | 7.42%<br>17  | 6.99%<br>16  | 7.86%<br>18  | 15.28%<br>35 | 19.21%<br>44 | 28.82%<br>66 | 14.41%<br>33 | 229   | 3.24  |
| Playground / picnic area                              | 0.87%<br>2   | 6.55%<br>15  | 7.42%<br>17  | 13.10%<br>30 | 18.34%<br>42 | 21.83%<br>50 | 31.88%<br>73 | 229   | 2.66  |

# Q9 Please rank the following reasons to camp in Langlade County? (Move the following into highest to lowest priority order.)



|   | 1            | 2            | 3            | 4            | 5            | 6            | 7            | 8            | TOTAL | SCORE |
|---|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------|-------|
| Quiet, Relaxing<br>atmosphere, & Scenery<br>(fall colors, undeveloped<br>lakes)                 | 32.05%<br>75 | 18.38%<br>43 | 18.80%<br>44 | 10.68%<br>25 | 7.69%<br>18  | 5.13%<br>12  | 2.99%        | 4.27%<br>10  | 234   | 6.08  |
| Lake access / Water-<br>based activities (fishing,<br>water skiing, boating)                    | 17.62%<br>40 | 18.94%<br>43 | 15.86%<br>36 | 15.86%<br>36 | 14.10%<br>32 | 8.81%<br>20  | 2.20%        | 6.61%<br>15  | 227   | 5.42  |
| Access to hiking areas  | 10.34%<br>24 | 20.69%<br>48 | 18.10%<br>42 | 17.24%<br>40 | 14.66%<br>34 | 9.05%<br>21  | 7.33%<br>17  | 2.59%<br>6   | 232   | 5.25  |
| Nature-based activities<br>(hunting, trapping,<br>wildlife photography,<br>nature appreciation) | 9.25% 21     | 14.54%       | 18.06%<br>41 | 15.42%<br>35 | 14.98%<br>34 | 14.10%<br>32 | 7.93%<br>18  | 5.73%<br>13  | 227   | 4.85  |
| Access to biking trails/routes  | 10.96%<br>25 | 13.16%<br>30 | 11.40%<br>26 | 13.60%<br>31 | 17.11%<br>39 | 13.16%<br>30 | 10.96%<br>25 | 9.65%<br>22  | 228   | 4.56  |
| Access to ATV / UTV trails/routes   | 16.00%<br>36 | 7.11%<br>16  | 7.11%<br>16  | 7.56%<br>17  | 7.56%<br>17  | 7.56%<br>17  | 20.00%<br>45 | 27.11%<br>61 | 225   | 3.78  |
| Area attractions (golf courses, whitewater rafting, bars, restaurants)                          | 3.14%        | 6.73%<br>15  | 7.62%<br>17  | 14.35%<br>32 | 13.00%<br>29 | 21.97%<br>49 | 16.14%<br>36 | 17.04%<br>38 | 223   | 3.57  |
| Access to horse riding trails/routes  | 3.14%        | 1.79%<br>4   | 3.14%<br>7   | 4.04%<br>9   | 9.87%<br>22  | 18.39%<br>41 | 30.04%<br>67 | 29.60%<br>66 | 223   | 2.61  |

# Q10 (Optional) What improvements are needed at Langlade County managed campgrounds? (Please identify location and improvement needed at that site.)

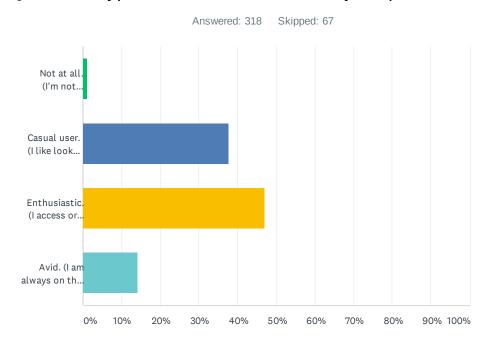
Answered: 76 Skipped: 309

| #  | RESPONSES  | DATE               |
|----|--|--------------------|
| 1  | You need an online reservation system. Get rid of the hassle of doing this yourself. Reinforce the size of the camping area - your sites are spreading and losing the privacy of being a small campground. Have specific hours for Generators and enforce them.  | 4/25/2021 9:56 AM  |
| 2  | Lower camping prices   | 4/25/2021 9:18 AM  |
| 3  | More campgrounds like Jack Lake it rocks best place to camp  | 4/23/2021 6:36 PM  |
| 4  | Availability   | 4/23/2021 6:21 PM  |
| 5  | jack lake camp grounds. stop prerestrayion/ campeds uuseing camper or tent by being there, not leaveing camper for week than use weekends.   | 4/18/2021 1:06 PM  |
| 6  | Walk up sites for backpackers  | 4/18/2021 9:41 AM  |
| 7  | Bike trail to connect Jack Lake to the new Boy Scout campground that we bought.  | 4/18/2021 5:12 AM  |
| 8  | Don't use have private land  | 4/16/2021 2:39 PM  |
| 9  | Better boat access at Jack Lake  | 4/14/2021 6:28 PM  |
| 10 | -  | 4/14/2021 12:07 AM |
| 11 | antigo river would be super fun if there was an old fashioned swimming hole!   | 4/12/2021 10:38 AM |
| 12 | No opinions  | 4/11/2021 8:53 AM  |
| 13 | In general we need to ensure that all sites are left as clean or cleaner when finished and respect other campers around you in regards to noise levels.  | 4/10/2021 5:03 PM  |
| 14 | Utv trails are terrible. There has been very little to no maintenance done on these trails.  | 4/8/2021 11:39 AM  |
| 15 | It would be nice to find an area where one could "boondock camp" like the Bureau of Land Management (BLM) allows for RVs out west.   | 4/8/2021 6:42 AM   |
| 16 | Get rid of all privys  | 4/7/2021 6:04 PM   |
| 17 | Better Atv Utv road system trsil set up  | 4/7/2021 8:25 AM   |
| 18 | Keep up the great job  | 4/6/2021 11:40 AM  |
| 19 | More security  | 3/31/2021 7:54 AM  |
| 20 | Online registration system!  | 3/30/2021 9:54 PM  |
| 21 | Rustic Sites   | 3/30/2021 9:13 PM  |
| 22 | more first come sites  | 3/30/2021 7:58 PM  |
| 23 | Additional walk-in or bike-in sites  | 3/30/2021 4:14 PM  |
| 24 | Being able to reserve campsites online versus having to call.  | 3/30/2021 2:24 PM  |
| 25 | 1. There should be an outhouse at the Jack Lake ski trails similar to the one at Moccasin ski trails. 2. Groom Jack Lake ski trails twice per week when it snows frequently. 3. Logging left some of the ski trails rutted and uneven so some grading would improve the trails during low snow conditions. | 3/30/2021 1:34 PM  |
| 26 | Electric and water and sewer hook-ups  | 3/30/2021 10:55 AM |
| 27 | Jack lake Get rid of so many reserved sites! Management around!!! Sites fixed and leveled out.   | 3/30/2021 12:09 AM |
| 28 | More campsites - especially those you can reserve in advance (I love Jack lake, but fcfs doesn't work well when you work). Additional designated camping areas on IAT (w/ a privy would be even better).   | 3/29/2021 12:31 PM |
| 29 | More running water and flushable toilets along with Atv wash stations.   | 3/28/2021 9:48 AM  |

| 30 | On line registration for Jack Lake campground.  | 3/27/2021 9:25 PM  |
|----|---|--------------------|
| 31 | dont turn camp grounds into disney landkids need nature   | 3/27/2021 7:19 PM  |
| 32 | More lake side sites  | 3/27/2021 6:38 PM  |
| 33 | Create more optionsanother campground   | 3/27/2021 4:37 PM  |
| 34 | JACK LAKE: Directory to campsites, (numbers, arrows )   | 3/27/2021 2:47 PM  |
| 35 | Too close together  | 3/27/2021 10:44 AM |
| 36 | I wish that jack lake was easier to reserve. Need more campgrounds like this as this one, the weekends books up in one day when they open registration. That's extremely frustrating.   | 3/27/2021 9:38 AM  |
| 37 | More sites  | 3/27/2021 9:16 AM  |
| 38 | Jack Lake - price!!! It's getting to the point where it would be cheaper to rent a motel room. Set aside availability for Langlade County residents would also be a plus as it has become extremely difficult to get a site. The office area is also very rarely ever open. Boy Scout Camp - is it ever going to open?! | 3/27/2021 8:49 AM  |
| 39 | Bigger sites  | 3/27/2021 8:40 AM  |
| 40 | Veteran's Park Jack Lake Lakefront sites need to leveled out more. Very difficult to leval campers and secure with jacks for stability currently. Need more campsites   | 3/26/2021 9:04 PM  |
| 41 | It would be awesome to have more tent or primitive camping only campgrounds and certainly no generators ruining peace and quiet   | 3/26/2021 6:22 PM  |
| 42 | They need to get back to you faster when you leave messages on the answer machines about sites being available or reservations  | 3/26/2021 6:03 PM  |
| 43 | Jack Lake wider road when going around the sharp turns with the bigger rigs. Flushing toilets up by picnic area. Water in the camp sites.   | 3/26/2021 5:03 PM  |
| 44 | I camp at Jack Lake twice a year during summer months. Enjoy the clean sites, well spaced for the most part, and clean park.  | 3/26/2021 4:27 PM  |
| 45 | More reservable sites, Additional dump stations and Potable water fill locations, More waterfront sites   | 3/26/2021 3:18 PM  |
| 46 | Have the sites more level at Jack Lake  | 3/26/2021 3:05 PM  |
| 47 | Jack lake-More sites available for preregistration and next to each other. Move the non reservable sites together   | 3/26/2021 2:48 PM  |
| 48 | We camp primarily at Jack Lake. We really don't see any improvements required as they have continued enhancing the facilities through the years.  | 3/26/2021 2:20 PM  |
| 49 | Its is the most beautiful camp grounds we have been to. Keep up the great work  | 3/26/2021 2:07 PM  |
| 50 | Newbie- sorry no input  | 3/26/2021 1:56 PM  |
| 51 | The price is getting too high for a campground that has minimal amenities. More children's activities or water hook ups are available at campgrounds for similar prices.  | 3/26/2021 1:55 PM  |
| 52 | Reinforcement of quiet times at campgrounds. We don't mind people having fun, but kids running thru campsites isn't cool.   | 3/26/2021 1:31 PM  |
| 53 | Electric at group sites at Jack Lake.   | 3/26/2021 1:23 PM  |
| 54 | I couldn't help but notice notice there was reference to ATV/UTVs, but no mention of street legal off-road vehicles, Jeep's, trucks, etc.   | 3/26/2021 1:11 PM  |
| 55 | Open them for winter primitive camping, more "hike in" camping spots as well  | 3/25/2021 11:12 AM |
| 56 | Jack Lake: Maintain all shelters in picnic area   | 3/25/2021 9:03 AM  |
| 57 | More options to purchase supplies at campgrounds.   | 3/25/2021 12:07 AM |
| 58 | Problems at Veterans Memorial Campground. Reservation system is terrible. Bathrooms are never clean, just to name a few.  | 3/24/2021 9:01 PM  |
| 59 | Develop paved or crushed rock bike trails from jack lake up to summit. Would be amazing to develop it similar to Boulder Junction area  | 3/24/2021 5:26 PM  |
| 33 | ·   |                    |
| 60 | Better toilet facility  | 3/24/2021 4:59 PM  |

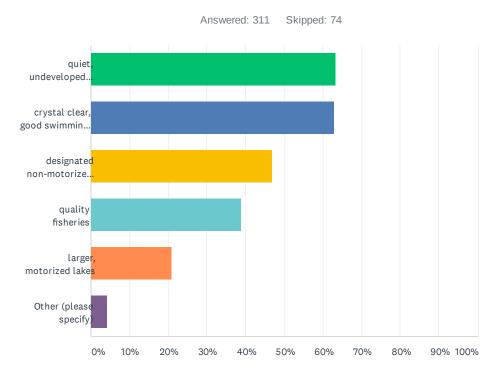
| 62 | Full hook up or at least water and electric at every site. A new campground would be great too.   | 3/24/2021 4:36 PM  |
|----|---|--------------------|
| 63 | More public trash bins that are checked more often  | 3/24/2021 2:18 PM  |
| 64 | Water at sites with electric would be helpful.  | 3/24/2021 1:12 PM  |
| 65 | More sites along the water.   | 3/24/2021 1:07 PM  |
| 66 | Add rv access and or utility waste and fresh water  | 3/24/2021 1:02 PM  |
| 67 | Address noise issues such as barking dogs.  | 3/24/2021 12:43 PM |
| 68 | Veterans Memorial Park is good. Need more like that.  | 3/24/2021 12:38 PM |
| 69 | Lower prices  | 3/24/2021 12:33 PM |
| 70 | More access to RV campsites with electric hookups. More campgrounds similar to Jack Lake.   | 3/24/2021 12:23 PM |
| 71 | Sites can be very loud well past the quiet time into the wee hours of the morning   | 3/24/2021 12:10 PM |
| 72 | More options for quiet, family camping with full utility hook-ups and flush restroom facilities. More modern camping cabins like at Jack Lake.  | 3/24/2021 10:04 AM |
| 73 | 1) Camping at sled dog trailheads. 2) Signs for directions on the sled dog trails. 3) Port-o-potty at sled dog trailheads   | 3/24/2021 6:32 AM  |
| 74 | OHM, dirtbike, adventure bike riding is undeserved in Wisconsin. We often chose campground for group events and rides attracting hundreds of riders. Langlade could be a leader in Wisconsin by opening more trails to motorcycles. Development of campgrounds can bring in riders from around the country. | 3/24/2021 3:02 AM  |
| 75 | ATV/UTV Access into Jack Lake   | 3/23/2021 3:32 PM  |
| 76 | Online Reservations, please open the campground in Post Lake this year! 2021 Leave some lake sites non-reserveable, More Group Sites like south shore at Jack Lake  | 3/22/2021 3:32 PM  |
|    |   |                    |

# Q11 What type of water enthusiast are you?(Choose one.)



| ANSWER CHOICES  | RESPON | ISES |
|---|--------|------|
| Not at all. (I'm not interested in water recreation at all, not even with friends.)                                 | 0.94%  | 3    |
| Casual user. (I like looking at or using the water, but only do so occasionally.)                                   | 37.74% | 120  |
| Enthusiastic. (I access or go on the water regularly in summer, and I might occasionally access the ice in winter.) | 47.17% | 150  |
| Avid. (I am always on the water or ice every chance I get.)   | 14.15% | 45   |
| TOTAL   |        | 318  |

## Q12 What do you value most about Langlade County's lakes / rivers/ streams? (Choose all that apply.)



| ANSWER CHOICES                     | RESPONSES |     |
|------------------------------------|-----------|-----|
| quiet, undeveloped lakes           | 63.34%    | 197 |
| crystal clear, good swimming lakes | 63.02%    | 196 |
| designated non-motorized lakes     | 46.95%    | 146 |
| quality fisheries                  | 38.91%    | 121 |
| larger, motorized lakes            | 20.90%    | 65  |
| Other (please specify)             | 4.18%     | 13  |
| Total Respondents: 311             |           |     |

| #  | OTHER (PLEASE SPECIFY)  | DATE               |
|----|---|--------------------|
| 1  | Nothing special   | 4/24/2021 10:53 AM |
| 2  | Canoeing on river   | 4/10/2021 11:44 AM |
| 3  | public access   | 4/7/2021 10:53 AM  |
| 4  | their nice  | 3/29/2021 6:01 PM  |
| 5  | Kayaking  | 3/28/2021 3:30 PM  |
| 6  | Good diversity of fisheries with a variety of species of fish and wildlife. | 3/27/2021 8:57 AM  |
| 7  | The beauty of nature and the lake and hikingtrails                          | 3/26/2021 2:09 PM  |
| 8  | Free flowing rivers.  | 3/26/2021 1:15 PM  |
| 9  | Beaches where you can puddle around even if you don't swim                  | 3/24/2021 5:02 PM  |
| 10 | Clear, cold water trout fishery   | 3/24/2021 3:29 AM  |
| 11 | Kayak rivers mostly   | 3/24/2021 3:02 AM  |
| 12 | loons   | 3/23/2021 3:06 PM  |

13

3/22/2021 3:35 PM

# Q13 (Optional) What public boat landings or water access improvements are needed in Langlade County? (Please identify location and improvement needed at that site.)

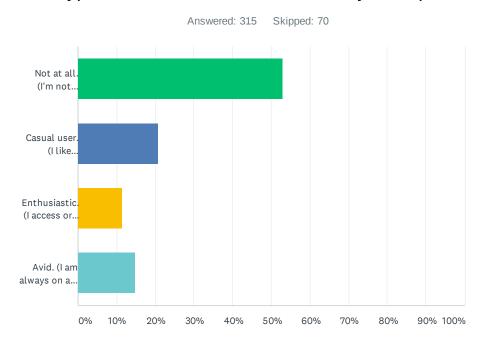
Answered: 68 Skipped: 317

| #  | RESPONSES   | DATE               |
|----|---|--------------------|
| 1  | None  | 4/24/2021 10:31 PM |
| 2  | None  | 4/24/2021 10:53 AM |
| 3  | Better parking near most launches   | 4/23/2021 6:22 PM  |
| 4  | Some lakes need more parking at the boat ramps and some could use better docks at the ramps   | 4/23/2021 5:14 PM  |
| 5  | Still need a reliable identification system for public water access facilities and areas in the county.   | 4/17/2021 9:01 PM  |
| 6  | Summit Lake - landing is too shallow to land a direct drive boat  | 4/14/2021 12:09 AM |
| 7  | We would love to be able to swim in Antigo river with an old fashioned swimming hole  | 4/12/2021 10:38 AM |
| 8  | No opinions   | 4/11/2021 8:54 AM  |
| 9  | I live on Borth Lake and would like to see the No Wake Lake Sign and Loon Sign restored so people will comply with the rules!!  | 4/10/2021 5:08 PM  |
| 10 | Public boat landings should always address ease of access for launching kayaksfrom vehicles, not trailers. Allow for some level areas along side the "improved" areas where trailers are backed into the watera grassy area where a kayak can sit while the vehicle is moved to a parking area. | 4/10/2021 11:04 AM |
| 11 | No power loading the trailers. It is destroying our boat launches.  | 4/8/2021 11:40 AM  |
| 12 | Summit Lake !!!!  | 4/7/2021 1:25 PM   |
| 13 | Summit Lake launch is shallow.  | 4/7/2021 12:05 PM  |
| 14 | Better access to some of the pot hole lakes   | 4/7/2021 11:34 AM  |
| 15 | Kayak   | 4/3/2021 8:27 PM   |
| 16 | Moose lake landing needs to be cleaned More often   | 3/31/2021 7:57 AM  |
| 17 | Indian lake on Bogus Road. The launch needs improvement!  | 3/30/2021 7:35 PM  |
| 18 | Fly fishing spots   | 3/30/2021 4:15 PM  |
| 19 | Many boat landings require improvements and modifications.  | 3/30/2021 3:58 PM  |
| 20 | Better signage on where boat/canoe launches/landing are located.  | 3/30/2021 2:25 PM  |
| 21 | DNR policing of lakes. Lack of DNR presence on our lake is well known and folks pretty much do whatever they want , whenever they want.   | 3/30/2021 1:53 PM  |
| 22 | Boat landings   | 3/30/2021 12:11 AM |
| 23 | rafts. Lakes should have rafts for kids to play on. They should be posted with a at your own risk sign. But it would make things nicer for the kids.  | 3/29/2021 6:01 PM  |
| 24 | Accessible kayak launches   | 3/29/2021 12:34 PM |
| 25 | Lighting, Sawyer lake, east Hollister road access.  | 3/28/2021 4:28 PM  |
| 26 | Ramp repairs.   | 3/28/2021 11:29 AM |
| 27 | Please invest in the swimming beach at Summit Lake. The ropes and bouys to designate the swimming area have completely rotted away. For safety those need to be replaced.   | 3/28/2021 9:44 AM  |
| 28 | Kayak launch sites  | 3/27/2021 10:59 PM |
| 29 | I think the boat landings at the lake I go to are very good   | 3/27/2021 9:54 PM  |
| 30 | Rule enforcement  | 3/27/2021 8:30 PM  |

| Sawyer lake needs a new boat launch on main lake the laugh in water is washed away. Access to other side of lake, where I live also needs to be weeded out, cleaned up and ability to atleast to other side of lake, where I live also needs to be weeded out, cleaned up and ability to atleast to other side of lake, where I live also needs to be weeded out, cleaned up and ability to atleast to the concession of lake and standing Prickerel parking area not big enough  32772021 5.01 PM  32772021 5.01 PM  32772021 4.38 PM  32772021 1.35 AM  32772021 9.40  | 31 | Goto Lake is a difficult walk to get to the public access but could easily be made into atv/utv access which would make it handicap accessible. It presently is inaccessible to handicapped people.  | 3/27/2021 7:27 PM  |
|--|----|--|--------------------|
| to other side of lake, where it live also needs to be weeded out, cleaned up and ability to atleast put cances/kyask in it.  better and safer docks and know bad ruts in the water to take out your trailer tire 3/27/2021 5.01 PM 3/27/2021 4.38 PM 3/27/2021 4.38 PM 3/27/2021 4.38 PM 3/27/2021 4.38 PM 3/27/2021 4.38 PM 3/27/2021 4.38 PM 3/27/2021 4.38 PM 3/27/2021 1.195 AM 3/27/2021 3.195 AM 3/ | 32 | make sure non invasiveskeep shore lines natural  | 3/27/2021 7:20 PM  |
| Rolling Stone boat landing Pickerel parking area not big enough  72 I'd like to be able to rem watercraft locally.  73 I'd like to be able to rem watercraft locally.  74 I'd like to be able to rem watercraft locally.  75 I'l like that the access is undeveloped and that I can launch my kayak in the little hidden launches on the small lakes  75 Unlike our northern neighbors in Oneida and Vilas County, none of our lakes, to include larger lakes like Upper/nover Post. Enterprise Lake's boat landing is uneven and washed out, as is Upper Post Lake's pimay landing. News Lake's landing is uneven and washed out, as is Upper Post Lake's pimay landing. News Lake's landing has rehar slicking out of the concrete on the landing, Many lakes, such as Lower Bass Lake and Borth Lake, have nearly impossible landings for a boat/trialer as they are much too shallow I understand someone would have to monitor them, but many lakes such as Lower Bass Lake and Borth Lake, have nearly impossible landings for a boat/trialer as they are much too shallow I understand someone would have to monitor them, but many lakes and boat landings would benefit from having at least one garbage can. It is a shame to see all the trash and fishing line left behind at many of our lakes. Lastly, we have a fartisstic opportunity right in the city of Antigo with Antigo Lake. If it could get cleaned up and have a launch site, it would be a great spot for kayaking right in towns and the same of the part of the trash provided in the same of the sea of the same of the sea of the same of the sea of the same of the sea of the same of the sea of the same of the sea of the same of the sea of the same of the sea of the same of the sea of the same of the sea of the same of the sea of the same of the sea of the same of the sea of the same of the sea of the same of the sea of the same of the sea of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same | 33 | to other side of lake, where i live also needs to be weeded out, cleaned up and ability to atleast   | 3/27/2021 6:47 PM  |
| Rolling Stone boat landing Pickerel parking area not big enough  3277/2021 2.06 PM  37 I'd like to be able to rent watercraft locally.  38 I like that the access is undeveloped and that I can launch my kayak in the little hidden launches on the small alkes  39 Unlike our northern neighbors in Oneida and Vilas County, none of our lakes, to include larger lakes like Upper/Lower Post, Enterprise, etc., have "great" boat landings. They re all undersized and have limited parking. Enterprise Lake's beat and and washed out, as is Upper Post Lake's primary landing, Neva Lake's landing is unever and washed out, as is Upper Post Lake's primary landing. Neva Lake's landing is unever and washed out, as is Upper Post Lake's primary landing. Neva Lake's landing is landing is unever and washed out, as is Upper Post Lake's primary landing. Neva Lake's landing is unever and washed out, as is Upper Post Lake's primary landing. Neva Lake's landing is unever and washed out, as is Upper Post Lake's primary landing. Neva Lake's landing is unever and washed out, as is Upper Post Lake's primary landing. Neva Lake's landing is unever and washed out, as is Upper Post Lake's primary landing. Neva Lake's landing is landing landing. Post landing and landing landing landing. Post landing landing landing landing landing landing. Post landing are landing and landing and landing are landing and landing are landing and landing are landing and landing area.  426/2021 1.09 PM area landing is in bad repair.  426/2021 1.09 PM area landing is in bad repair.  4274/2021 9.09 PM area landing area landing  | 34 | better and safer docks and know bad ruts in the water to take out your trailer tire  | 3/27/2021 5:01 PM  |
| 1 I'd like to be able to rent watercraft locally.  27772021 11:35 AM  1 like that the access is undeveloped and that I can launch my kayak in the little hidden launches on the small lakes  3 Like under the media have limited parking. Enterprise, etc. have "great" boat landings. They're all undersized and have limited parking. Enterprise Lake's boat landings. They're all undersized and have limited parking. Enterprise Lake's boat landings. They're all undersized and have limited parking. Enterprise Lake's boat landing is uneven and washed out, as is Upper Post Lake's primary landing, Neva Lake's landing is uneven and washed out, as is Upper Post Lake's primary lakes, such as Lower Bass Lake and Borth Lake, have nearly impossible landings for a boat/trailer as they are much too shallow. I understand someone would have to monitor them, but many lakes and boat landings would benefit from having at least one garbage can. It's a shame to see all the trash and fishing line left behind at many of our lakes. Lasty, we have a familastic opportunity right in the city of Antigo with Antigo Lake. If it could get cleaned up and have a launch site, it would be a great spot for kayaking right in town!  3/26/2021 5.06 PM  3/26 | 35 | Enterprise could use improvement.  | 3/27/2021 4:38 PM  |
| I like that the access is undeveloped and that I can launch my kayak in the little hidden launches on the small lakes  Junike our northern neighbors in Oneida and Vilas County, none of our lakes, to include larger lakes like Upper/Lower Post, Enterprise, etc. have "great" boat landings. They're all undersized and have limited parking. Enterprise Lake's boat landing is unever and washed out, as is Upper Post Lake's primary landing. New Lake's landing has rebar sticking out of the concrete on the landing. Many lakes, such as Lower Bass Lake and Borth Lake, have nearly impossible landings for a boat/trailer as they are much too shallow. I understand someone would have to monitor them, but many lakes, such as Lower Bass Lake and Borth Lake, have nearly impossible landings for a boat/trailer as they are much too shallow. I understand someone would have to monitor them, but many lakes and boat landings would benefit from having at least one garbage can. It's a shame to see all the trash and fishing line left behind at many of our lakes. Lastly, we have a fantastic opportunity right in the city of Antigo with Antigo Lake. If it could get cleaned up and have a launch site, it would be a great spot for kayaking right in town!  Sadly, people use it as a dumping ground, it smells, and drawing it down to almost northing every winter will never left if flourish into a successful fishery.  Veterans Memorialboat landing  3/26/2021 10:15 PM  Not sure as I don't live in the county  3/26/2021 10:15 PM  3/26/2021 1:05 PM  with me.  4. canoe access. wake limits  3/26/2021 4:44 PM  3/26/2021 3:20 PM  3/26/2021 2:00 PM  3/26/2021 3:20 PM  3/26/2021 3:20 PM  3/26/2021 1:15 PM  The canoe access at City T, River Road and Lilly Bridge. All canoe access points on the EauClaire River. I feel the EauClaire is very under utilized.  3/24/2021 1:15 PM  4/24/2021 1:15 PM  5/24/2021 6:20 PM  3/24/2021 1:15 PM  5/24/2021 6:20 PM  3/24/2021 1:15 PM  5/24/2021 6:20 PM  3/24/2021 6:20 PM  3/24/2021 1:20 PM  3/24/2021 1:20 PM  3/24/2021 1:30 PM      | 36 | Rolling Stone boat landing Pickerel parking area not big enough  | 3/27/2021 2:06 PM  |
| Junike our northern neighbors in Oneida and Vilas County, none of our lakes, to include larger lakes like Upperfl.ower Post, Enterprise, etc. have "great" boat landings. They're all undersized and have limited parking. Enterprise, etc. have "great" boat landings. They're all undersized and have limited parking. Enterprise Lake's boat landing is uneven and washed out, as is Upper Post Lake's primary landing, Neva Lake's landing has rebast sticking out of the concrete on the landings for a boat/railer as they are much too shallow. I understand someone would have to monitor them, but many lakes and boat landings would benefit from having at least one garbage can. It's a shame to see all the trash and lishing line left behind at many of our lakes. Lastly, we have a fantastic opportunity right in the city of Antigo with Antigo Lake. It it could get cleaned up and have a launch site, it would be a great spot for kayaking right in town! Sadly, people use it as a dumping ground, it smells, and drawing it down to almost nothing every winter will never left it flourish into a successful fishery.  10 Veterans Memorial boat landing 10 Veterans Memorial boat landing 11 Not sure as I don't live in the county 12 Moose lakes needs help with boat landing 13 Je6/2021 1:015 PM 14 None at 1 sisheman and I don't own a boat so I only get to go if friends that have a boat are with me.  14 canoe access. wake limits 14 canoe access. wake limits 15 pavement, pavement, pavement 16 pavement, pavement, pavement 17 None 18 The canoe access at City T, River Road and Lilly Bridge. All canoe access points on the EauClaire River. I feel the EauClaire is very under utilized.  18 The canoe access at City T, River Road and Lilly Bridge. All canoe access points on the EauClaire River. I feel the EauClaire is very under utilized.  19 Parking 10 Uter Lake landing is in bad repair.  20 Parking 21 Parking be road into Norway Lake. Elton WI 22 Parking be road into Norway Lake. Elton WI 23 Fexion Brown and parking area.  24 Parking be road access f       | 37 | I'd like to be able to rent watercraft locally.  | 3/27/2021 11:35 AM |
| lakes like Upper/Lower Post, Enterprise, etc. have "great" boat landings. They're all undersized and have limited parking. Enterprise Lake's boat landing is unever and washed out, as is Upper Post Lake's primary landing, Neva Lake's landing has rebar sticking out of the concrete on the landing, Many lakes, such as Lower Bass Lake and Borth Lake, have nearly impossible landings for a boat/trailer as they are much too shallow. Lunderstand someone would have to monitor them, but many lakes and boat landings would benefit from having at least one garbage can. It's a shame to see all the trash and fishing line left behind at many of our lakes. Lastly, we have a fantastic opportunity right in the city of Antigo with Antigo Lake. If it could get cleaned up and have a launch site, it would be a great spot for kayaking right in town!  Sadly, people use it as a dumping ground, it smells, and drawing it down to almost nothing every winter will never left it flourish into a successful fishery.  Veterans Memorialboat landing  3/26/2021 10:15 PM  10 Veterans Memorialboat landing  3/26/2021 10:15 PM  11 Not sure as I don't live in the county  12 I am not a fisherman and I don't own a boat so I only get to go if friends that have a boat are with me.  13 I am not a fisherman and I don't own a boat so I only get to go if friends that have a boat are with me.  14 Canoe access, wake limits  15 pavement, pavement, pavement  16 Jam not sure  17 Jam not sure  1       | 38 | · · · · · · · · · · · · · · · · · · ·  | 3/27/2021 9:40 AM  |
| Not sure as I don't live in the county  Moose lakes needs help with boat landing  I am not a fisherman and I don't own a boat so I only get to go if friends that have a boat are with me.  Canoe access. wake limits  3/26/2021 5:05 PM with me.  Lam not a fisherman and I don't own a boat so I only get to go if friends that have a boat are with me.  At canoe access. wake limits  3/26/2021 3:20 PM with me.  Jacaba pavement, pavement, pavement  I am not sure  3/26/2021 3:20 PM with me.  None  3/26/2021 2:09 PM with me.  The canoe access at City T, River Road and Lilly Bridge. All canoe access points on the EauClaire River. I feel the EauClaire is very under utilized.  Otter Lake landing is in bad repair.  Jacaba pavement, pavement with lake boat launch  Kimball Lake boat launch  Washed out road last fall at Lawrence lake. Also could use outhouse and garbage can.  Jacaba pavement with lake landing  Fixing the road into Norway Lake. Elton Wi  More level and easier access  Jacaba pavement with kayaks or smaller boats.  The biggest improvement that I currently see is making the rivers more accessible. There are a lot of down trees on them, making it impossible to navigate them with kayaks or smaller boats.  I only need Kayak access.  Jacaba pavement, pavement and I don't own DNR with improvement, removing over  Jacaba pavement, pavement, pavement with improvement, removing over  Jacaba pavement, pavement, pavement pavement with single pavement, removing over  Jacaba pavement, pavement, pavement, pavement, removing over  Jacaba pavement, pavement, pavement, pavement, pavement, pavement, removing over  Jacaba pavement, pavement, pavement, pavement, removing over   | 39 | lakes like Upper/Lower Post, Enterprise, etc. have "great" boat landings. They're all undersized and have limited parking. Enterprise Lake's boat landing is uneven and washed out, as is Upper Post Lake's primary landing. Neva Lake's landing has rebar sticking out of the concrete on the landing. Many lakes, such as Lower Bass Lake and Borth Lake, have nearly impossible landings for a boat/trailer as they are much too shallow. I understand someone would have to monitor them, but many lakes and boat landings would benefit from having at least one garbage can. It's a shame to see all the trash and fishing line left behind at many of our lakes. Lastly, we have a fantastic opportunity right in the city of Antigo with Antigo Lake. If it could get cleaned up and have a launch site, it would be a great spot for kayaking right in town! Sadly, people use it as a dumping ground, it smells, and drawing it down to almost nothing | 3/27/2021 8:57 AM  |
| Moose lakes needs help with boat landing  I am not a fisherman and I don't own a boat so I only get to go if friends that have a boat are with me.  At canoe access. wake limits  3/26/2021 5:05 PM with me.  At canoe access. wake limits  3/26/2021 3:20 PM are access at City T, River Road and Lilly Bridge. All canoe access points on the EauClaire River. I feel the EauClaire is very under utilized.  49 Otter Lake landing is in bad repair.  3/24/2021 10:24 PM are access.  3/24/2021 9:38 PM are access.  3/24/2021 9:14 PM are access.  3/24/2021 9:07 PM are access.  3/24/2021 3:36 PM are access.  3/24/2021 5:02 PM are access.  3/24/2021 5:02 PM are access.  3/24/2021 5:02 PM are access.  3/24/2021 5:02 PM are biggest improvement that I currently see is making the rivers more accessible. There are a lot of down trees on them, making it impossible to navigate them with kayaks or smaller boats.  58 I only need Kayak access.  3/24/2021 12:44 PM are access.  3/24/2021 12:44 PM are access.  3/24/2021 12:44 PM are access.  3/24/2021 12:49 PM are acces | 40 | Veterans Memorialboat landing  | 3/26/2021 10:15 PM |
| I am not a fisherman and I don't own a boat so I only get to go if friends that have a boat are with me.  3/26/2021 5:05 PM with me.  3/26/2021 4:44 PM 3/26/2021 3:20 PM 3/26/2021 3:20 PM I am not sure 3/26/2021 2:09 PM None 3/26/2021 2:09 PM None 3/26/2021 1:57 PM EauClaire River. I feel the EauClaire is very under utilized.  9/24/2021 1:15 PM EauClaire River. I feel the EauClaire is very under utilized.  9/24/2021 1:25 PM Signaphine S | 41 | Not sure as I don't live in the county   | 3/26/2021 9:06 PM  |
| with me.  44 canoe access. wake limits 3/26/2021 4:44 PM  45 pavement, pavement, pavement 3/26/2021 3:20 PM  46 I am not sure 3/26/2021 2:09 PM  47 None 3/26/2021 1:57 PM  48 The canoe access at City T, River Road and Lilly Bridge. All canoe access points on the EauClaire River. I feel the EauClaire is very under utilized.  49 Otter Lake landing is in bad repair. 3/24/2021 10:24 PM  50 Parking 3/24/2021 9:38 PM  51 Kimball Lake boat launch 3/24/2021 9:14 PM  52 Washed out road last fall at Lawrence lake. Also could use outhouse and garbage can. 3/24/2021 9:07 PM  53 Fixing the road into Norway Lake. Elton WI 3/24/2021 6:06 PM  54 More level and easier access 3/24/2021 5:02 PM  55 Summit lake landing 3/24/2021 3:36 PM  56 Ease of access for kayaking 3/24/2021 2:02 PM  57 The biggest improvement that I currently see is making the rivers more accessible. There are a lot of down trees on them, making it impossible to navigate them with kayaks or smaller boats.  58 I only need Kayak access. 3/24/2021 12:34 PM  59 The one at Black Oak lake needs parking area. 3/24/2021 12:39 PM  50 More established day use/picnic areas on quiet, clear lakes for swimming and picnicking. 3/24/2021 12:39 PM  51 Nearly all small trout streams could use help from DNR with improvement, removing over 3/24/2021 3:29 AM  | 42 | Moose lakes needs help with boat landing   | 3/26/2021 6:04 PM  |
| pavement, pavement 3/26/2021 3:20 PM I am not sure 3/26/2021 2:09 PM None 3/26/2021 1:57 PM The canoe access at City T, River Road and Lilly Bridge. All canoe access points on the EauClaire River. I feel the EauClaire is very under utilized.  9 Otter Lake landing is in bad repair. 3/24/2021 1:15 PM Eau River. I feel the EauClaire is very under utilized.  9 Parking 3/24/2021 9:38 PM Eximpal Lake boat launch 3/24/2021 9:14 PM Eximpal Lake boat launch 3/24/2021 9:14 PM Eximpal Lake boat launch 3/24/2021 9:07 PM Eximpal Lake landing Eximpal Lake. Elton WI 3/24/2021 8:06 PM Eximpal Lake landing 3/24/2021 9:07 PM Eximpal Lake landing 3/24/2021 9:07 PM Eximpal Lake landing 3/24/2021 9:07 PM Eximpal Lake landing 3/24/2021 1:14 PM Eximpal Lake landing 3/24/2 | 43 |  | 3/26/2021 5:05 PM  |
| I am not sure 3/26/2021 2:09 PM None 3/26/2021 1:57 PM The canoe access at City T, River Road and Lilly Bridge. All canoe access points on the EauClaire River. I feel the EauClaire is very under utilized.  Otter Lake landing is in bad repair. 3/24/2021 10:24 PM EauClaire River. I feel the EauClaire is very under utilized.  Parking 3/24/2021 10:24 PM EauClaire River. I feel the EauClaire is very under utilized.  Parking 3/24/2021 10:24 PM EauClaire River. I feel the EauClaire is very under utilized.  Washed out road last fall at Lawrence lake. Also could use outhouse and garbage can. 3/24/2021 9:07 PM EauClaire River. I feel the EauClaire is very under utilized.  Washed out road last fall at Lawrence lake. Also could use outhouse and garbage can. 3/24/2021 9:07 PM EauClaire River. I feel the EauClaire is very under utilized.  Sumsit lake landing 3/24/2021 5:02 PM Ease of access for kayaking 3/24/2021 3:36 PM Ease of access for kayaking 3/24/2021 2:02 PM The biggest improvement that I currently see is making the rivers more accessible. There are a lot of down trees on them, making it impossible to navigate them with kayaks or smaller boats.  I only need Kayak access. 3/24/2021 12:44 PM The one at Black Oak lake needs parking area. 3/24/2021 12:39 PM More established day use/picnic areas on quiet, clear lakes for swimming and picnicking. 3/24/2021 10:06 AM Nearly all small trout streams could use help from DNR with improvement, removing over 3/24/2021 3:29 AM   | 44 | canoe access. wake limits  | 3/26/2021 4:44 PM  |
| The canoe access at City T, River Road and Lilly Bridge. All canoe access points on the EauClaire River. I feel the EauClaire is very under utilized.  Otter Lake landing is in bad repair.  Parking  Parking  Washed out road last fall at Lawrence lake. Also could use outhouse and garbage can.  Fixing the road into Norway Lake. Elton WI  More level and easier access  Summit lake landing  Ease of access for kayaking  The biggest improvement that I currently see is making the rivers more accessible. There are a lot of down trees on them, making it impossible to navigate them with kayaks or smaller boats.  I only need Kayak access.  More established day use/picnic areas on quiet, clear lakes for swimming and picnicking.  3/24/2021 1:29 AM  Nearly all small trout streams could use help from DNR with improvement, removing over   | 45 | pavement, pavement   | 3/26/2021 3:20 PM  |
| The canoe access at City T, River Road and Lilly Bridge. All canoe access points on the EauClaire River. I feel the EauClaire is very under utilized.  Otter Lake landing is in bad repair.  Ji/24/2021 10:24 PM  So Parking  Kimball Lake boat launch  Washed out road last fall at Lawrence lake. Also could use outhouse and garbage can.  Ji/24/2021 9:07 PM  Kimball Lake boat launch  More level and easier access  Ji/24/2021 8:06 PM  More level and easier access  Summit lake landing  Summit lake landing  Ease of access for kayaking  The biggest improvement that I currently see is making the rivers more accessible. There are a lot of down trees on them, making it impossible to navigate them with kayaks or smaller boats.  I only need Kayak access.  Ji/24/2021 12:44 PM  The one at Black Oak lake needs parking area.  More established day use/picnic areas on quiet, clear lakes for swimming and picnicking.  Nearly all small trout streams could use help from DNR with improvement, removing over  | 46 | I am not sure  | 3/26/2021 2:09 PM  |
| EauClaire River. I feel the EauClaire is very under utilized.  3/24/2021 10:24 PM Dearking 3/24/2021 9:38 PM Kimball Lake boat launch 3/24/2021 9:14 PM Washed out road last fall at Lawrence lake. Also could use outhouse and garbage can. 3/24/2021 9:07 PM Fixing the road into Norway Lake. Elton WI 3/24/2021 8:06 PM More level and easier access 3/24/2021 5:02 PM Summit lake landing 3/24/2021 3:36 PM Ease of access for kayaking 3/24/2021 3:36 PM The biggest improvement that I currently see is making the rivers more accessible. There are a lot of down trees on them, making it impossible to navigate them with kayaks or smaller boats.  I only need Kayak access. 3/24/2021 12:39 PM The one at Black Oak lake needs parking area. 3/24/2021 12:39 PM More established day use/picnic areas on quiet, clear lakes for swimming and picnicking. 3/24/2021 10:06 AM Nearly all small trout streams could use help from DNR with improvement, removing over 3/24/2021 3:29 AM   | 47 | None   | 3/26/2021 1:57 PM  |
| Parking 3/24/2021 9:38 PM Kimball Lake boat launch 3/24/2021 9:14 PM Washed out road last fall at Lawrence lake. Also could use outhouse and garbage can. 3/24/2021 9:07 PM Fixing the road into Norway Lake. Elton WI 3/24/2021 8:06 PM More level and easier access 3/24/2021 5:02 PM Summit lake landing 3/24/2021 3:36 PM Ease of access for kayaking 3/24/2021 2:02 PM The biggest improvement that I currently see is making the rivers more accessible. There are a lot of down trees on them, making it impossible to navigate them with kayaks or smaller boats.  I only need Kayak access. 3/24/2021 12:44 PM The one at Black Oak lake needs parking area. 3/24/2021 12:39 PM More established day use/picnic areas on quiet, clear lakes for swimming and picnicking. 3/24/2021 10:06 AM Nearly all small trout streams could use help from DNR with improvement, removing over 3/24/2021 3:29 AM  | 48 |  | 3/26/2021 1:15 PM  |
| Kimball Lake boat launch  Kimball Lake boat launch  Xashed out road last fall at Lawrence lake. Also could use outhouse and garbage can.  Xashed out road last fall at Lawrence lake. Also could use outhouse and garbage can.  Xashed out road last fall at Lawrence lake. Also could use outhouse and garbage can.  Xashed out road last fall at Lawrence lake. Also could use outhouse and garbage can.  Xashed out road last fall at Lawrence lake. Also could use outhouse and garbage can.  Xashed out road last fall at Lawrence lake. Also could use outhouse and garbage can.  Xashed out road last fall at Lawrence lake. Also could use outhouse and garbage can.  Xashed out road last fall at Lawrence lake. Also could use outhouse and garbage can.  Xashed out road last fall at Lawrence lake. Also could use outhouse and garbage can.  Xashed out road last fall at Lawrence lake. Also could use outhouse and garbage can.  Xashed out road last fall at Lawrence lake. Also could use outhouse and garbage can.  Xashed out road last fall such end of PM  Xashed out road last fall at Lawrence lake. Also could use outhouse and garbage can.  Xashed out road last fall such end outhouse and garbage can.  Xashed out road last fall such end outhouse and garbage can.  Xashed out road last fall such end outhouse and garbage can.  Xashed out road last fall such end outhouse and garbage can.  Xashed out road last end.  Xashed out road ends.  Xashed out road | 49 | Otter Lake landing is in bad repair.   | 3/24/2021 10:24 PM |
| Washed out road last fall at Lawrence lake. Also could use outhouse and garbage can.  52 Washed out road last fall at Lawrence lake. Also could use outhouse and garbage can.  53 Fixing the road into Norway Lake. Elton WI  54 More level and easier access  55 Summit lake landing  56 Ease of access for kayaking  57 The biggest improvement that I currently see is making the rivers more accessible. There are a lot of down trees on them, making it impossible to navigate them with kayaks or smaller boats.  58 I only need Kayak access.  59 The one at Black Oak lake needs parking area.  50 More established day use/picnic areas on quiet, clear lakes for swimming and picnicking.  50 Nearly all small trout streams could use help from DNR with improvement, removing over  51 3/24/2021 3:29 AM  | 50 | Parking  | 3/24/2021 9:38 PM  |
| Fixing the road into Norway Lake. Elton WI  More level and easier access  Summit lake landing  Ease of access for kayaking  The biggest improvement that I currently see is making the rivers more accessible. There are a lot of down trees on them, making it impossible to navigate them with kayaks or smaller boats.  I only need Kayak access.  Jean Color of the one at Black Oak lake needs parking area.  More established day use/picnic areas on quiet, clear lakes for swimming and picnicking.  Nearly all small trout streams could use help from DNR with improvement, removing over  3/24/2021 3:06 PM  3/24/2021 5:02 PM  3/24/2021 2:02 PM  3/24/2021 1:14 PM  3/24/2021 1:14 PM  3/24/2021 12:39 PM   | 51 | Kimball Lake boat launch   | 3/24/2021 9:14 PM  |
| More level and easier access  Summit lake landing  Ease of access for kayaking  The biggest improvement that I currently see is making the rivers more accessible. There are a lot of down trees on them, making it impossible to navigate them with kayaks or smaller boats.  I only need Kayak access.  John to established day use/picnic areas on quiet, clear lakes for swimming and picnicking.  Mearly all small trout streams could use help from DNR with improvement, removing over  3/24/2021 5:02 PM  3/24/2021 2:02 PM  3/24/2021 1:14 PM  3/24/2021 1:14 PM  3/24/2021 12:39 PM  3/24/2021 12:39 PM  3/24/2021 12:39 PM  3/24/2021 12:39 PM  3/24/2021 12:39 PM  | 52 | Washed out road last fall at Lawrence lake. Also could use outhouse and garbage can.   | 3/24/2021 9:07 PM  |
| Summit lake landing  Summit la | 53 | Fixing the road into Norway Lake. Elton WI   | 3/24/2021 8:06 PM  |
| Ease of access for kayaking  The biggest improvement that I currently see is making the rivers more accessible. There are a lot of down trees on them, making it impossible to navigate them with kayaks or smaller boats.  I only need Kayak access.  J'24/2021 1:14 PM  The one at Black Oak lake needs parking area.  More established day use/picnic areas on quiet, clear lakes for swimming and picnicking.  Nearly all small trout streams could use help from DNR with improvement, removing over  J'24/2021 2:02 PM  3/24/2021 1:14 PM  3/24/2021 12:44 PM  3/24/2021 12:39 PM  3/24/2021 12:39 PM  3/24/2021 3:29 AM   | 54 | More level and easier access   | 3/24/2021 5:02 PM  |
| The biggest improvement that I currently see is making the rivers more accessible. There are a lot of down trees on them, making it impossible to navigate them with kayaks or smaller boats.  I only need Kayak access.  J'24/2021 1:14 PM  The one at Black Oak lake needs parking area.  More established day use/picnic areas on quiet, clear lakes for swimming and picnicking.  Nearly all small trout streams could use help from DNR with improvement, removing over  3/24/2021 3:29 AM  | 55 | Summit lake landing  | 3/24/2021 3:36 PM  |
| a lot of down trees on them, making it impossible to navigate them with kayaks or smaller boats.  I only need Kayak access.  3/24/2021 12:44 PN  The one at Black Oak lake needs parking area.  3/24/2021 12:39 PN  More established day use/picnic areas on quiet, clear lakes for swimming and picnicking.  3/24/2021 10:06 AN  Nearly all small trout streams could use help from DNR with improvement, removing over  3/24/2021 3:29 AM  | 56 | Ease of access for kayaking  | 3/24/2021 2:02 PM  |
| The one at Black Oak lake needs parking area.  3/24/2021 12:39 PN More established day use/picnic areas on quiet, clear lakes for swimming and picnicking.  3/24/2021 10:06 AN Nearly all small trout streams could use help from DNR with improvement, removing over 3/24/2021 3:29 AM  | 57 | a lot of down trees on them, making it impossible to navigate them with kayaks or smaller  | 3/24/2021 1:14 PM  |
| More established day use/picnic areas on quiet, clear lakes for swimming and picnicking. 3/24/2021 10:06 AN Nearly all small trout streams could use help from DNR with improvement, removing over 3/24/2021 3:29 AM   | 58 | I only need Kayak access.  | 3/24/2021 12:44 PM |
| Nearly all small trout streams could use help from DNR with improvement, removing over 3/24/2021 3:29 AM   | 59 | The one at Black Oak lake needs parking area.  | 3/24/2021 12:39 PM |
|  | 60 | More established day use/picnic areas on quiet, clear lakes for swimming and picnicking.   | 3/24/2021 10:06 AM |
| hanging brach, etchi damage oleanig, general etcam improvement to keep people herning  | 61 | Nearly all small trout streams could use help from DNR with improvement, removing over hanging brush, storm damage clearing, general stream improvement to keep people fishing   | 3/24/2021 3:29 AM  |

| 62 | Improved winter access to Dynamite lake.   | 3/23/2021 9:05 PM |
|----|--|-------------------|
| 63 | Post Lake to launch inboards   | 3/23/2021 7:08 PM |
| 64 | More access for fishing from shore   | 3/23/2021 6:48 PM |
| 65 | Post Lake. More parking and more maintenance   | 3/23/2021 5:54 PM |
| 66 | Manage fish populations  | 3/23/2021 3:34 PM |
| 67 | Slow no wake signs   | 3/23/2021 1:32 PM |
| 68 | Summit Lake needs a decent boat landing, to shallow and large rocks, the other boat landing on summit lake is too steep, everyone gets stuck, should have been fixed a long time ago, its an easy fix. | 3/22/2021 3:35 PM |
|    |  |                   |

# Q14 What type of snowmobile enthusiast are you? (Choose one.)



| ANSWER CHOICES   | RESPONS | ES  |
|--|---------|-----|
| Not at all. (I'm not interested in snowmobiling at all, not even with friends.)                  | 53.02%  | 167 |
| Casual user. (I like snowmobiling for fun, but only do so occasionally, OR only on my own land.) | 20.63%  | 65  |
| Enthusiastic. (I access or go on snowmobile routes and trails regularly.)                        | 11.43%  | 36  |
| Avid. (I am always on a snowmobile every chance I get - all season long.)                        | 14.92%  | 47  |
| TOTAL  |         | 315 |

# Q15 (Optional) What snowmobiling improvements are needed in Langlade County?

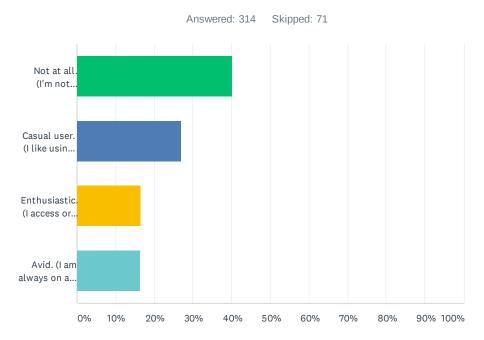
Answered: 53 Skipped: 332

| #  | RESPONSES  | DATE               |
|----|--|--------------------|
| 1  | None   | 4/24/2021 10:31 PM |
| 2  | Website could be updated on a more regular basis.  | 4/23/2021 6:24 PM  |
| 3  | I think every thing is good I am only concerned about people going off the designated trails and ending up getting trails closed.  | 4/23/2021 5:17 PM  |
| 4  | More trails, don't be the last to open and first to close.   | 4/23/2021 11:42 AM |
| 5  | Making sure there are safe road crossings.   | 4/23/2021 11:40 AM |
| 6  | Better summer trail maintenance  | 4/18/2021 5:32 AM  |
| 7  | Law enforcement on drunken snowmobilers  | 4/10/2021 11:00 AM |
| 8  | Currently our county is two sections. A and B. Our county needs to be broken up into more sections. The sections can then be opened or closed as conditions change.  | 4/8/2021 11:54 AM  |
| 9  | Signing could be better.   | 4/8/2021 11:41 AM  |
| 10 | Better trail signage. Need to change colors for ATV and snowmobiling.  | 4/8/2021 11:04 AM  |
| 11 | Trails need to be brushed better and widened for safety.   | 4/8/2021 10:56 AM  |
| 12 | I feel Language County has the best trail system of all the counties I use. Trails are well marked and the maps at each intersection allows you to know exactly where you are.   | 4/8/2021 6:46 AM   |
| 13 | bridge over wolf tiver   | 4/7/2021 3:42 PM   |
| 14 | Regular grooming, I understand it is voluntary however half the county is groomed o get a good base and the other half doesn't even bother to start or work on the trails at all. I QUESTION who is in charge these days. I understand there are two clubs possible three that manage the county, but they should be on the same page. | 4/7/2021 1:28 PM   |
| 15 | Better trail signs. Every junction needs to be numbered.   | 4/7/2021 1:18 PM   |
| 16 | Setting more quadrants in the county for opening & closing of trails. The northern most areas suffer while waiting for snow in southern parts!!  | 4/7/2021 12:37 PM  |
| 17 | Most trails in the northern part of the county are county land. Oneida County is always open before Langlade even though snow conditions are the same. Open the trails sooner to support local businesses.   | 4/7/2021 12:08 PM  |
| 18 | Better funding for clubs, better access for park and rides, engaging the youth of the community to get involved (most club members are getting up in age and dont want change)   | 4/7/2021 11:36 AM  |
| 19 | more trail access  | 4/7/2021 10:53 AM  |
| 20 | Use snowmobiles for grooming dog team training trails and safety when necessary while teams are training.  | 4/1/2021 7:32 AM   |
| 21 | Allow fat Bikes on some trails   | 3/30/2021 9:13 PM  |
| 22 | I have no opinion on this, I don't snowmobile.   | 3/30/2021 2:26 PM  |
| 23 | Please move the trail away from the perimeter of my front yard. Sleds continue to cut through the yard. Please pick up the snowmobile route sign out of my yard when the season is over as well as all of the downed signs now in the lake and all along the roadside.   | 3/30/2021 1:55 PM  |
| 24 | Any East-West corridor improvements across Langlade County would be appreciated. Otherwise, nothing. The trails here are amazing!  | 3/29/2021 12:36 PM |
| 25 | Buckle down on abuse of landowners property. Buckle down on drunk drivers.   | 3/28/2021 4:29 PM  |
| 26 | Move a way from road routes.   | 3/28/2021 11:30 AM |
| 27 | Better trail connections between Elcho and post Lake area.   | 3/28/2021 9:50 AM  |
| 28 | Better signed trails in some areas. Alot of friends Ive brought up have complained the signage   | 3/28/2021 8:02 AM  |
|    |  |                    |

isnt that great and better brushing in areas could be done.

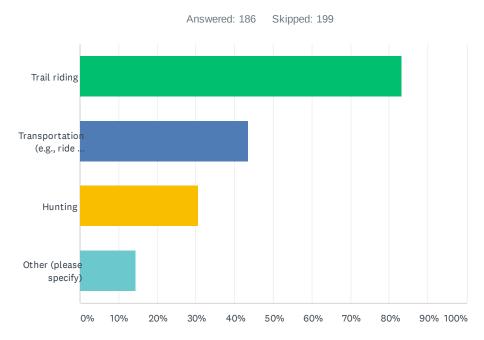
|    | ione that great and better brashing in areas could be done.  |                    |
|----|--|--------------------|
| 29 | Better signs in Crocker hills  | 3/28/2021 2:33 AM  |
| 30 | More trails in the woods   | 3/27/2021 9:31 PM  |
| 31 | Ban Atvs   | 3/27/2021 8:31 PM  |
| 32 | More frequent grooming   | 3/27/2021 6:41 PM  |
| 33 | More funding grooming trails   | 3/27/2021 2:07 PM  |
| 34 | We have one of the best trail systems in the state! Huge thank you to our local clubs and the Sheriff's Office for monitoring them and keeping people safe. Would not change a thing.  | 3/27/2021 8:58 AM  |
| 35 | Na   | 3/26/2021 6:05 PM  |
| 36 | Not sure   | 3/26/2021 2:09 PM  |
| 37 | not be by my house   | 3/25/2021 9:07 AM  |
| 38 | County plow drivers could wing blade the side of Pratt rd. So snowmobiles have a place to ride. Same goes for logging operations   | 3/24/2021 9:40 PM  |
| 39 | Better mapping on Polaris ride command and BRP go  | 3/24/2021 9:03 PM  |
| 40 | Better marked trails   | 3/24/2021 5:03 PM  |
| 41 | Langlade county does a great job. Some of the best in the state.   | 3/24/2021 4:37 PM  |
| 42 | More frequent and more clear or updated directional signage  | 3/24/2021 2:20 PM  |
| 43 | Even though I don't own one, good trails bring people (and money!) to the area. I think more trails into Antigo would help.  | 3/24/2021 12:40 PM |
| 44 | Signage to include names of eating establishments and gas stations and how many miles to them.   | 3/24/2021 12:22 PM |
| 45 | Leave snow on the edges of road bridges. Do not like riding on pavement.   | 3/24/2021 11:57 AM |
| 46 | More trail commeectors   | 3/23/2021 9:05 PM  |
| 47 | None   | 3/23/2021 8:45 PM  |
| 48 | To not push the sled dog people and other users off the snowmobile trail. It's a public access trail. Sled dog users all over North America use snowmobile trails except Langlade county. Pretty hard to only use a tiny loop of sled dog trail and not have to use snowmobile trail to access other trails. The snowmobile people love seeing the sled dogs. It makes their day out on the trail that much better when they are up north. | 3/23/2021 8:42 PM  |
| 49 | Langlade County trails need to open when Forest County trails open.  | 3/23/2021 6:49 PM  |
| 50 | more snow  | 3/23/2021 6:37 PM  |
| 51 | Trail signage with distances. Leave snow or ice on the side of shared roadways.  | 3/23/2021 5:57 PM  |
| 52 | Keep ATV's off snowmobile trails   | 3/23/2021 5:00 PM  |
| 53 | get the trails off the road where you can  | 3/22/2021 3:36 PM  |
|    |  |                    |

# Q16 What type of motorized vehicle (ATV / UTV / Off-Highway Motorcycle) enthusiast are you? (Choose one.)



| ANSWER CHOICES  |        |     |
|---|--------|-----|
| Not at all. (I'm not interested in motorized recreation at all, not even for recreation.)   | 40.13% | 126 |
| Casual user. (I like using motorized vehicles for fun, but only do so occasionally, OR only on my own land.)                          | 27.07% | 85  |
| Enthusiastic. (I access or go on motorized routes and trails regularly in summer, and I might occasionally access the ice in winter.) | 16.56% | 52  |
| Avid. (I am always on a motorized vehicle every chance I get - all year long.)  | 16.24% | 51  |
| TOTAL   |        | 314 |

# Q17 (Optional) How are you using your motorized vehicle (ATV/UTV/Off-Highway Motorcycle)? (Choose all that apply.)



| ANSWER CHOICES                                  | RESPONSES |     |
|---|-----------|-----|
| Trail riding                                    | 83.33%    | 155 |
| Transportation (e.g., ride to neighbor's house) | 43.55%    | 81  |
| Hunting   | 30.65%    | 57  |
| Other (please specify)                          | 14.52%    | 27  |
| Total Respondents: 186                          |           |     |

| #  | OTHER (PLEASE SPECIFY)  | DATE               |
|----|---|--------------------|
| 1  | Club rides and events   | 4/24/2021 10:34 PM |
| 2  | Work  | 4/24/2021 5:36 PM  |
| 3  | work around home  | 4/23/2021 5:20 PM  |
| 4  | Use on own property to get to other areas of property.  | 4/21/2021 9:35 PM  |
| 5  | Property Maintenance  | 4/21/2021 9:11 PM  |
| 6  | Farm work   | 4/14/2021 5:38 PM  |
| 7  | Monitoring property   | 4/11/2021 8:18 PM  |
| 8  | Icefishing  | 4/7/2021 8:32 PM   |
| 9  | Trips around the state  | 4/7/2021 9:09 AM   |
| 10 | Use ATV's for dryland dog team training   | 4/1/2021 7:33 AM   |
| 11 | ATV use only on my property primarily for work, to haul photography equipment to my canoe or boat and use on private easement to retrieve mail and run my golden retriever. | 3/30/2021 4:04 PM  |
| 12 | to get fire wood  | 3/29/2021 6:02 PM  |
| 13 | Work on my own land.  | 3/29/2021 12:37 PM |
| 14 | Enjoyment, to get out and take photos of nature.  | 3/28/2021 4:34 PM  |
| 15 | Work on my property and icefishing  | 3/27/2021 7:30 PM  |

| 16 | Around the property maintenance  | 3/27/2021 6:50 PM |
|----|--|-------------------|
| 17 | Clearing trails, cutting field to remain grassland, hauling wood         | 3/25/2021 9:07 AM |
| 18 | Working on our property or for taking care of ski/hiking trail           | 3/25/2021 8:32 AM |
| 19 | Restaurants etc  | 3/24/2021 9:16 PM |
| 20 | Riding on my land, working   | 3/24/2021 9:10 PM |
| 21 | Just riding on my own land   | 3/24/2021 5:07 PM |
| 22 | Firewood hauling   | 3/24/2021 3:02 PM |
| 23 | don't use!   | 3/24/2021 1:10 PM |
| 24 | Training sled dogs   | 3/24/2021 8:11 AM |
| 25 | I run my sled dogs with one when there is no snow in the Fall and Spring | 3/24/2021 6:34 AM |
| 26 | Organized group rides  | 3/24/2021 3:08 AM |
| 27 | None   | 3/23/2021 8:45 PM |

# Q18 (Optional) What motorized vehicle improvements are needed in Langlade County?

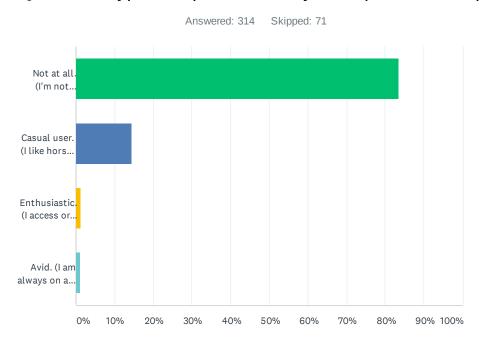
Answered: 93 Skipped: 292

| 1  | None - don't turn your pristine area into a haven for utv use - too loud, too much and all year round. At least with snowmobiling people are indoors with their windows closed, with year   | 4/25/2021 9:59 AM  |
|----|---|--------------------|
|    | round utv use you can't get away from the noise at all hours.   |                    |
| 2  | Open the wolf river trail from white lake to lily. White lake is a trail head and so is lily with no connecting trails.   | 4/24/2021 10:34 PM |
| 3  | Need to make sure ATV/UTV trails are open so we can support ALL Langlade County businesses.   | 4/24/2021 10:55 AM |
| 4  | More trails always  | 4/23/2021 6:38 PM  |
| 5  | We're so far behind our surrounding counties that any improvement would help!! Be motor friendly!!!   | 4/23/2021 6:27 PM  |
| 6  | Requiring turn signals  | 4/23/2021 5:48 PM  |
| 7  | I would like to see more circular routes where you do not have to ride to a place and turn around and take the same route home.   | 4/23/2021 5:20 PM  |
| 8  | Start grading trails, better signs, and make it easier to enjoy, not harder!  | 4/23/2021 11:43 AM |
| 9  | Connectivity to trails from cabins and residence. Also, need for connectivity between trail systems.  | 4/23/2021 11:41 AM |
| 10 | none use  | 4/18/2021 1:08 PM  |
| 11 | Keep them off of hiking/biking trails. ATVs ruin the trail and makes it hard to hike or bike on a trail with ruts.  | 4/18/2021 9:43 AM  |
| 12 | Better trail maintenance and marking  | 4/18/2021 5:33 AM  |
| 13 | A publicized map of what trails are OHM permitted.  | 4/18/2021 5:14 AM  |
| 14 | Bridge connecting 55  | 4/16/2021 2:39 PM  |
| 15 | we need to open up more land I feel the county is doing a very good job on keeping the trails in good and safe condition  | 4/13/2021 7:17 AM  |
| 16 | Eliminate further development   | 4/11/2021 8:18 PM  |
| 17 | Keep them off the town and county roads   | 4/11/2021 7:38 AM  |
| 18 | Law enforcement on drunken ATV operators  | 4/10/2021 11:01 AM |
| 19 | Better signage on roads that are ATV routes.  | 4/9/2021 10:18 PM  |
| 20 | The county atv/utv map needs to be improved. We need to show neighboring counties and the routes that connect to langlade. If people backpack ride from neighbor counties. It is difficult to figure out what routes are legal to take.   | 4/8/2021 11:58 AM  |
| 21 | Trails need to be maintained.   | 4/8/2021 11:42 AM  |
| 22 | Different color between ATV and snowmobile signage.   | 4/8/2021 11:05 AM  |
| 23 | Trails need to be widened and brushed better for safety and to accommodate larger machines and tight blind corners  | 4/8/2021 10:57 AM  |
| 24 | More access to fuel.  | 4/7/2021 3:02 PM   |
| 25 | New trails and trail laws are confusing, it would be helpful if they were better posted. I have seen many atv/utv on trails or locations where they should not be and when they should not be. I Almost hit a UTV in the middle of the snowmobile trail at the end of February near Pelican Lake. He wasn't supposed to be there at that particular time. | 4/7/2021 1:31 PM   |
| 26 | The addition of more trails (ATV/UTV trails specifically, not multi use) along with a park and ride in white lake. The biggest addition we could see or possibly use would be the UTV bridge in Langlade so that riders in Oconto county could access Langlade county.  | 4/7/2021 11:55 AM  |

| 27 | More access for motorcycles beyond just dual sports. Get the neighboring counties to recognize access for dual sport motorcycles also.   | 4/7/2021 10:57 AM  |
|----|--|--------------------|
| 28 | A officer to patrol or answer complaints I've made complaints to county sherriff office but they only have so many officers  | 4/7/2021 9:09 AM   |
| 29 | OPEN the roadz   | 4/7/2021 8:26 AM   |
| 30 | All parts of county highways open, and routes open all year round  | 4/7/2021 8:19 AM   |
| 31 | Dedicated trails located separately and far away from non-motorized trails.  | 4/3/2021 8:28 PM   |
| 32 | better trails. more groomed trails   | 3/31/2021 10:18 AM |
| 33 | Open wolf river state trail from lily to white lake  | 3/31/2021 8:00 AM  |
| 34 | Dual sport motorcycle trails!  | 3/30/2021 11:17 PM |
| 35 | Some of the trails need better maintenance done to them.   | 3/30/2021 2:27 PM  |
| 36 | Please keep the atv/utv out of the park/picnic/grill area at Mueller Lake. Just because you can fit to drive through there does not mean you should. Be respectful, please.  | 3/30/2021 1:56 PM  |
| 37 | that old rail road track should be allowed ATV all the way through.  | 3/29/2021 6:02 PM  |
| 38 | None. The last thing we need is to end up like Lakewood (an overcrowded, dusty, noisy place).  | 3/29/2021 12:37 PM |
| 39 | Buckle down on people using trails illegally. I purchase a key to use trails with gates. Saw someone go around gate at Hollister and saw same person hook chain to another gate and rip one post out of ground. If can't respect and obey rules, keep them off trails. | 3/28/2021 4:34 PM  |
| 40 | Open the railroad grade from hwy 64 to lily. Build the multi use bridge at langlade.   | 3/28/2021 11:31 AM |
| 41 | Better trail connections in eastern part of county to connect to other trail systems in eastern counties.  | 3/28/2021 9:52 AM  |
| 42 | More connected trails  | 3/28/2021 8:31 AM  |
| 43 | Better signage & brushing in areas. Signs with arrows and mileage reminders as to how far you need to go to get to a destination would be awesome if there were more.  | 3/28/2021 8:04 AM  |
| 44 | Open up the bridge for atvs open more county roads add more trails   | 3/28/2021 2:34 AM  |
| 45 | Open Wolf River trail from White Lakr to Lilly. Build bridge across wolf river at 64&55  | 3/28/2021 12:07 AM |
| 46 | The Wolf River trail system needs to be opened and the bridge across the Wolf River built.   | 3/27/2021 9:56 PM  |
| 47 | Open the Wolf River Trail from White Lake to Lilly.  | 3/27/2021 9:33 PM  |
| 48 | Open the entire wolf river trail to utvs   | 3/27/2021 9:11 PM  |
| 49 | More trails and easier access to trails  | 3/27/2021 8:13 PM  |
| 50 | Connect to adjoining counties and the U.P.   | 3/27/2021 7:54 PM  |
| 51 | Connecting wolf river trails to white lake trails through langlade.use the rail grade down from 9 mile like snowmobiles do   | 3/27/2021 7:33 PM  |
| 52 | Better access to the trails. I would love for every bar to be given the option to have atv/utv trail access along the road right of way even if it means the speed limit needs to be reduced for cars.   | 3/27/2021 7:30 PM  |
| 53 | More roads open to use, so more businesses can be accessed by atv/utv not just places on the trails.   | 3/27/2021 7:30 PM  |
| 54 | More trails, and being able to use a utv all year. I don't spend money on snowmobile anymore.  | 3/27/2021 7:08 PM  |
| 55 | Open the wolf river trail for atv utv travel all year long.  | 3/27/2021 7:03 PM  |
| 56 | Need to open up the old railroad grade from Hwy 64 to Lilly at Hwy 55  | 3/27/2021 6:50 PM  |
| 57 | More open trails   | 3/27/2021 6:48 PM  |
| 58 | More frequent grooming and better connections to other trails  | 3/27/2021 6:41 PM  |
| 59 | more trails and less bad holes and very deep water puddles. more signs so people cant get lost.Coordinating,GPS on the trail signs.is very very important  | 3/27/2021 5:07 PM  |
| 60 | More available trails!   | 3/27/2021 2:08 PM  |
| 61 | More trails on county land   | 3/27/2021 1:11 PM  |
| 62 | I like using the atv trails to connect to different areas using my bike. Maybe make them multi   | 3/27/2021 9:41 AM  |

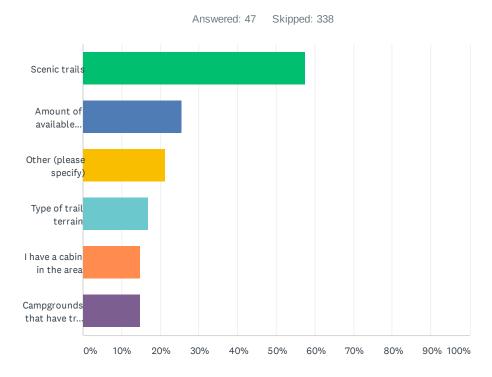
|    | use for mountain bikes  |                    |
|----|---|--------------------|
| 63 | Allowing use in town (certain streets of course, not 45, 64, etc) like many other communities.  | 3/27/2021 8:59 AM  |
| 64 | Need to open snowmobile trails up for atv use. Also open all logging roads up you want more people to hunt an enjoy the outdoors but either the dnr gates them or burms them. So langlade County needs to get on the dirt to stop blocking logging roads.   | 3/27/2021 8:41 AM  |
| 65 | Better trails   | 3/26/2021 10:16 PM |
| 66 | Trail clearing from the tornado so we can access trails   | 3/26/2021 6:24 PM  |
| 67 | Better signage  | 3/26/2021 6:06 PM  |
| 68 | I couldn't say as I don't get up to Langlade County for ATV riding that often.  | 3/26/2021 5:07 PM  |
| 69 | dust control  | 3/26/2021 3:22 PM  |
| 70 | None  | 3/26/2021 2:09 PM  |
| 71 | Again, no mention of off-road Jeeps, trucks, or SUVs. I have a Jeep and enjoy trail riding. Of course many of the trails that I used to ride have been blocked off for ATV/UTV use. I guess us Jeepers don't have enough organized clout or \$\$\$.   | 3/26/2021 1:20 PM  |
| 72 | not be by my house  | 3/25/2021 9:08 AM  |
| 73 | Prevent motorized vehicles from accessing nonmotorized areas.   | 3/25/2021 9:07 AM  |
| 74 | Well kept rest stops on longer trails.  | 3/25/2021 12:08 AM |
| 75 | Allow dirtbikes on county trails  | 3/24/2021 10:21 PM |
| 76 | More off road trails, lots of fireroads sitting out there growing weeds   | 3/24/2021 9:42 PM  |
| 77 | Year around use on County roads.  | 3/24/2021 9:16 PM  |
| 78 | Unsure  | 3/24/2021 5:28 PM  |
| 79 | More trails   | 3/24/2021 5:07 PM  |
| 80 | Opening all city streets to UTVs/ATVs like Rhinelander. Year round.   | 3/24/2021 1:15 PM  |
| 81 | I think all roads (except the big highways) should be open to ATV's. I work in several surrounding counties and see much more ATV traffic in those counites.  | 3/24/2021 12:42 PM |
| 82 | Not a fan of ATVs   | 3/24/2021 12:25 PM |
| 83 | More wooded routes  | 3/24/2021 12:23 PM |
| 84 | Enforcement of prohibition on the Wolf River State Trail.   | 3/24/2021 10:52 AM |
| 85 | Street legal motorcycle are allowed on the atv trails without issues. Open trails to limited use ohm so families can ride motorcycle and atvs together. Ohm riders also like single track trails which are simple to develop and require no more maintenance than hiking trails. Riding areas are scarce so langlade could be a leader in the county of trails! | 3/24/2021 3:08 AM  |
| 86 | More trails and routes  | 3/23/2021 9:05 PM  |
| 87 | None  | 3/23/2021 8:45 PM  |
| 88 | Major improvements like open up trails. Langlade county is way behind. We thought about buying the motel and renovating it in Langlade but not without ATV trails. We own other vacation rentals in other areas and the ATV people are needed to make it happen. It is over half of our rentals on our other properties.  | 3/23/2021 8:45 PM  |
| 89 | Get a bridge over the river so we can use oconto County trails also.  | 3/23/2021 6:56 PM  |
| 90 | Keep all townroads year round open  | 3/23/2021 5:59 PM  |
| 91 | Winter trails/Routes especially winters like this year with no snow. Businesses could have still been successful with ATV/UTV traffic.  | 3/23/2021 3:37 PM  |
| 92 | More trails it's nice to actually get off a road  | 3/23/2021 3:35 PM  |
| 93 | More trails that are not routes.  | 3/23/2021 1:56 PM  |

# Q19 What type of equestrian are you? (Choose one.)



| ANSWER CHOICES   |        | RESPONSES |  |
|--|--------|-----------|--|
| Not at all. (I'm not interested in horse riding at all, not even for recreation.)                | 83.44% | 262       |  |
| Casual user. (I like horse riding for fun, but only do so occasionally, OR only on my own land.) | 14.33% | 45        |  |
| Enthusiastic. (I access or go on equestrian routes and trails regularly.)                        | 1.27%  | 4         |  |
| Avid. (I am always on a horse every chance I get - all season long.)                             | 0.96%  | 3         |  |
| TOTAL  |        | 314       |  |

# Q20 (Optional) Why do you horseback ride in Langlade County? (Choose all that apply.)



| ANSWER CHOICES                     | RESPONSES |    |
|------------------------------------|-----------|----|
| Scenic trails                      | 57.45%    | 27 |
| Amount of available trails/routes  | 25.53%    | 12 |
| Other (please specify)             | 21.28%    | 10 |
| Type of trail terrain              | 17.02%    | 8  |
| I have a cabin in the area         | 14.89%    | 7  |
| Campgrounds that have trail access | 14.89%    | 7  |
| Total Respondents: 47              |           |    |

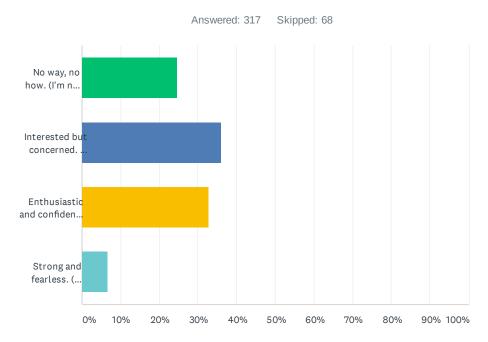
| #  | OTHER (PLEASE SPECIFY)                          | DATE               |
|----|---|--------------------|
| 1  | I live in Langlade County                       | 4/21/2021 9:12 PM  |
| 2  | Only with friends who have horses or at ranches | 4/7/2021 1:32 PM   |
| 3  | Don't horseback ride.                           | 3/30/2021 2:29 PM  |
| 4  | When I get invited to go                        | 3/28/2021 6:27 PM  |
| 5  | Highway 45 stables for non-owners               | 3/27/2021 11:36 AM |
| 6  | Dont  | 3/26/2021 6:06 PM  |
| 7  | I haven't ridden horse in Langlade County yet.  | 3/26/2021 5:08 PM  |
| 8  | I don't want horse shit on trails and roads     | 3/26/2021 3:24 PM  |
| 9  | Local riding stable                             | 3/24/2021 4:04 PM  |
| 10 | ,   | 3/23/2021 6:00 PM  |
|    |   |                    |

### Q21 (Optional) What horse riding improvements are needed in Langlade County?

Answered: 15 Skipped: 370

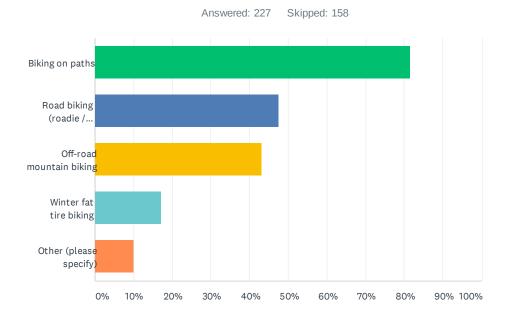
| #  | RESPONSES   | DATE               |
|----|---|--------------------|
| 1  | There could be policing of the trails occasionally. Holiday weekends are really busy, and some users are inconsiderate and travel way too fast. | 4/25/2021 8:44 AM  |
| 2  | None. Put the county money somewhere that gives better bang for our buck!!  | 4/23/2021 6:29 PM  |
| 3  | More marked looping trail systems with large parking areas.   | 4/23/2021 3:11 PM  |
| 4  | horses owned in common that can be used and trained to use for community members.   | 4/12/2021 10:39 AM |
| 5  | Wider trails to allow atvs good visibility of the animals and riders for safety   | 4/8/2021 10:58 AM  |
| 6  | Dedicated equestrian trails   | 4/3/2021 8:28 PM   |
| 7  | No opinion, don't horseback ride.   | 3/30/2021 2:29 PM  |
| 8  | more trails please, or make it clear where we can and cannot rideexample: Gartzke Flowage outside of the ski season.                            | 3/30/2021 1:57 PM  |
| 9  | Quit giving them exclusive access   | 3/27/2021 9:57 PM  |
| 10 | Better trail marking  | 3/27/2021 7:35 PM  |
| 11 | NA  | 3/26/2021 6:06 PM  |
| 12 | Have riders clean up the horse shit   | 3/26/2021 3:24 PM  |
| 13 | None  | 3/26/2021 2:10 PM  |
| 14 | more in this area   | 3/25/2021 9:08 AM  |
| 15 | We don't horseback but promote this practice in our county.   | 3/25/2021 8:33 AM  |

### Q22 What type of bicyclist are you? (Choose one.)



| ANSWER CHOICES  | RESPON | ISES |
|---|--------|------|
| No way, no how. (I'm not interested in biking at all, not even for recreation.)   | 24.61% | 78   |
| Interested but concerned. (I like riding, but don't do it regularly. I'm generally concerned that my route is not safe to ride, so I don't ride often. I definitely do not ride when the weather is bad.) | 35.96% | 114  |
| Enthusiastic and confident. (I feel comfortable sharing the road with motor vehicles, but I prefer to ride on separate facilities like bike lanes. I may or may not ride in inclement weather.)           | 32.81% | 104  |
| Strong and fearless. (I am confident in my abilities and will ride regardless of roadway conditions, amount of traffic, or inclement weather.)  | 6.62%  | 21   |
| TOTAL   |        | 317  |

### Q23 (Optional) What type of bicycling do you enjoy? (Choose all that apply.)



| ANSWER CHOICES                               | RESPONSES |     |
|--|-----------|-----|
| Biking on paths                              | 81.50%    | 185 |
| Road biking (roadie / commuter / triathlete) | 47.58%    | 108 |
| Off-road mountain biking                     | 43.17%    | 98  |
| Winter fat tire biking                       | 17.18%    | 39  |
| Other (please specify)                       | 10.13%    | 23  |
| Total Respondents: 227                       |           |     |

| #  | OTHER (PLEASE SPECIFY)  | DATE               |
|----|---|--------------------|
| 1  | Gravelbrides  | 4/3/2021 8:29 PM   |
| 2  | Gravel biking   | 3/30/2021 11:18 PM |
| 3  | BMX and dirt jumps  | 3/30/2021 9:24 PM  |
| 4  | Gravel Biking   | 3/30/2021 9:15 PM  |
| 5  | Bikepacking   | 3/30/2021 8:05 PM  |
| 6  | Gravel biking and touring   | 3/30/2021 4:17 PM  |
| 7  | Biking on the Wolf River State Trail when there are no ATV/UTV's unless the driver is disabled. | 3/30/2021 4:09 PM  |
| 8  | Recreational biking, nothing fancy. Country roads are a safety concern, however.                | 3/30/2021 2:00 PM  |
| 9  | Gravel  | 3/29/2021 12:42 PM |
| 10 | I used to ride on the county roads but have become more leary as traffic has increased.         | 3/28/2021 9:46 AM  |
| 11 | Running paved roads   | 3/27/2021 9:34 PM  |
| 12 | U   | 3/27/2021 1:12 PM  |
| 13 | On own land   | 3/27/2021 10:58 AM |
| 14 | Bikepacking   | 3/27/2021 9:45 AM  |
| 15 | Na  | 3/26/2021 6:07 PM  |

| 16 | Gave up biking years ago. Got old!   | 3/26/2021 4:31 PM  |
|----|--|--------------------|
| 17 | Gravel / dirt road riding  | 3/26/2021 6:15 AM  |
| 18 | Gravel roads   | 3/24/2021 8:02 PM  |
| 19 | Gravel road riding   | 3/24/2021 12:01 PM |
| 20 | Bikejoring   | 3/24/2021 7:42 AM  |
| 21 | Dryland mushing is done with a three or 4 wheeled non motorized rig on bike trails | 3/24/2021 6:35 AM  |
| 22 | Gravel Roads   | 3/23/2021 3:37 PM  |
| 23 | Dirt paths specifically  | 3/23/2021 3:13 PM  |

### Q24 (Optional) What bicycling improvements are needed in Langlade County?

Answered: 71 Skipped: 314

| #  | RESPONSES  | DATE               |
|----|--|--------------------|
| 1  | I am not aware of any opportunities to do this at all in this county. I prefer off road limestone type paths   | 4/25/2021 10:00 AM |
| 2  | Trails near Elcho.   | 4/25/2021 9:56 AM  |
| 3  | Larger paved shoulders for road cyclists.  | 4/24/2021 10:56 AM |
| 4  | Any bike paths would be nice!! Gravel? Paved?? Anything!!  | 4/23/2021 6:30 PM  |
| 5  | Dedicated Fat Tire Bike Trail and paved off-road bike trails.  | 4/23/2021 11:43 AM |
| 6  | On-road bicycle lanes and paved shoulders.   | 4/19/2021 6:09 AM  |
| 7  | Separate trails from ATV users   | 4/18/2021 9:43 AM  |
| 8  | They are bike trails???  | 4/18/2021 5:34 AM  |
| 9  | Cars scare me. I wish we had separate bike paths like Europe, or the Minoqua/Bolder Junction area.   | 4/18/2021 5:16 AM  |
| 10 | Paved shoulders on all county roads. More off road paved bike trails for road bikes.   | 4/14/2021 6:33 PM  |
| 11 | bike lanes   | 4/12/2021 10:40 AM |
| 12 | 1. County board members tuned into the needs and benefits of silent sports 2. paved bike trails  | 4/11/2021 8:21 PM  |
| 13 | Some marked bike lanes to improve acess in Antigo. More paved gravel or blacktop trails. More development of mountain bike trails, especially signage.   | 4/11/2021 1:39 PM  |
| 14 | More designated routes   | 4/11/2021 8:56 AM  |
| 15 | More roads designated as biking routes   | 4/11/2021 7:40 AM  |
| 16 | We need more bicycle designated trails and more bike lanes on county roads.  | 4/10/2021 5:11 PM  |
| 17 | More biking trails, paved or crushed stone. Link recreation areas with biking/hiking trailslike Jack Lake to the newly purchased boy scout camp. More designated safe biking routes which may include a portion of busier roads that have paved shoulders/room for biking.   | 4/10/2021 11:30 AM |
| 18 | More paved bike paths  | 4/10/2021 11:02 AM |
| 19 | Where do we start  | 4/8/2021 10:59 AM  |
| 20 | Trails If within budget. I really like the Norrie Lake trail which is an old train path.   | 4/6/2021 2:15 PM   |
| 21 | We seem to bring bikes, but never use them   | 4/6/2021 11:43 AM  |
| 22 | More dedicated single track mountain bike trails   | 4/3/2021 8:29 PM   |
| 23 | Increased trail connectivity - for example, a path or trail from Antigo to Jack Lake all off road without traffic. Building/adding a dirt single track path along the board walk and Springbrook trail with simple features to increase family engagement. One great example of this is Bentonville, Arkansas. Building a pump track, dirt jumps, and improved skatepark features. | 3/30/2021 9:24 PM  |
| 24 | Longer trails systems connecters   | 3/30/2021 9:15 PM  |
| 25 | further trails should be developed. Road riding throughout the county is not ideal due to narrow shoulders, high traffic of heavy equipment, and ATV/UTV traffic.  | 3/30/2021 8:01 PM  |
| 26 | Continue to add trails at Jack Lake  | 3/30/2021 7:36 PM  |
| 27 | Safe routes for gravel bike ride routes. Continuously develop and improve mountain biking trails. Bike/pedestrian paths in city areas like Antigo for all people to feel safe while bike riding  | 3/30/2021 4:17 PM  |
| 28 | Please provide visible disabled sticker on ATV/UTV plates!   | 3/30/2021 4:09 PM  |
| 29 | Paved biking trails. More biking lanes in the city and on busy county roads.   | 3/30/2021 3:52 PM  |
| 30 | More trails designated for biking.   | 3/30/2021 2:30 PM  |

| 31 | Additional quiet paved roads ex. paving Hunting River road between Summit Lake and Elcho. Widing the shoulder on Country Road B where possible.  | 3/30/2021 2:02 PM  |
|----|--|--------------------|
| 32 | Many disrespectful motor vehicle operators on country roads in terms of walkers and bikers. Slow the heck down and move over. Don't run us off the side of the road and obey the speed limit.  | 3/30/2021 2:00 PM  |
| 33 | More paved multi-use trails  | 3/30/2021 10:56 AM |
| 34 | Gravel on the Wolf River State Trail that is conducive to biking. The trail has great potential, traverses scenic areas and provides access to nature, but the surface is difficult to ride, especially for people with disabilities who use adaptive equipment. A trail surface similar to Sparta-Elroy or Mountain Bay would make it more welcoming to people with all types of bikes, not just specialized. | 3/29/2021 12:42 PM |
| 35 | More ppl Ed trails   | 3/28/2021 11:34 AM |
| 36 | More bike routes and safety lanes removed from traffic.  | 3/28/2021 9:46 AM  |
| 37 | You have to stop paving the bicycling trails, it is killing the turtles. They can know longer have a place to lay their eggs. They burying their eggs in the gravel.please stop  | 3/27/2021 5:15 PM  |
| 38 | A county paved trail from Pelican Lake to summit Lake on the old railroad grade would be awesome.  | 3/27/2021 4:40 PM  |
| 39 | Langlade county has such great untapped potential for bikepacking. There is so much public lands with logging trails that are premium for bikepacking. Create primitive campsites in those areas. A great example of that is Norway Lake near Elton. It has a great little spot to put up a tent. Develop those areas for both hikers and bikepackers.   | 3/27/2021 9:45 AM  |
| 40 | More designated trails   | 3/27/2021 9:27 AM  |
| 41 | Develop more biking paths  | 3/26/2021 9:08 PM  |
| 42 | A few more paved trails in county parks would help handicapped riders  | 3/26/2021 6:25 PM  |
| 43 | Na   | 3/26/2021 6:07 PM  |
| 44 | designated bike route to downtown. was very disappointed not to see bike lanes or parking as part of downtown rehab.   | 3/26/2021 4:46 PM  |
| 45 | more mountain bike trails. that is the only reason we visit Langlade county. we do not ride on the road.   | 3/26/2021 4:21 PM  |
| 46 | maintained trails  | 3/26/2021 3:25 PM  |
| 47 | None   | 3/26/2021 2:10 PM  |
| 48 | Improving fire lanes for biking seems like there could be an awesome network!  | 3/26/2021 6:15 AM  |
| 49 | More hard trail recreational riding opportunities  | 3/25/2021 9:39 PM  |
| 50 | Complete the paved bike trail on the Wolf River Trail  | 3/25/2021 7:05 PM  |
| 51 | increase mountain biking trails developments - increase funding to LAMBA   | 3/25/2021 11:14 AM |
| 52 | Develop a trail system throughout county that is family friendly and off road.   | 3/25/2021 9:10 AM  |
| 53 | need more trails need to e in this area  | 3/25/2021 9:09 AM  |
| 54 | We need a safe option for families to be able to ride off the roadways   | 3/25/2021 8:34 AM  |
| 55 | Wider shoulders in county roads for safer biking   | 3/25/2021 7:58 AM  |
| 56 | Bike trails along county roads   | 3/24/2021 9:17 PM  |
| 57 | Bike lane along roads when we constructing, paved bike path, Vilas Co is the Mecca of bike paths   | 3/24/2021 8:41 PM  |
| 58 | Paved or crushed rock trails that go to local areas like Boulder junction. Signage for motorists to watch/share road with bicyclists   | 3/24/2021 5:30 PM  |
| 59 | More patches in town away from traffic   | 3/24/2021 5:13 PM  |
| 60 | Need a paved trail system for families & all ability levels. Trail could connect key recreation areas to Antigo, summit lake & Elcho   | 3/24/2021 4:28 PM  |
| 61 | Biking trails would be wonderful!  | 3/24/2021 4:05 PM  |
| 62 | Maybe a designated city bike path  | 3/24/2021 2:21 PM  |
|    |  |                    |

| 64 | More single track trails   | 3/24/2021 12:01 PM |
|----|--|--------------------|
| 65 | The Wolf River State Trail should be finished for bikes as planned.                  | 3/24/2021 10:55 AM |
| 66 | Langlade County needs a designated paved bike trail!                                 | 3/24/2021 10:07 AM |
| 67 | Your options for question 22 are strange.  | 3/23/2021 8:46 PM  |
| 68 | More trails  | 3/23/2021 7:10 PM  |
| 69 | Bike lanes and designated trails. ATV/ UTV trails shouldn't be shared with bicycles. | 3/23/2021 6:52 PM  |
| 70 | Maybe more bike lanes  | 3/23/2021 3:36 PM  |
| 71 | More paved trails  | 3/23/2021 1:34 PM  |

### Q25 (Optional) Do you have any other concerns or comments?

Answered: 91 Skipped: 294

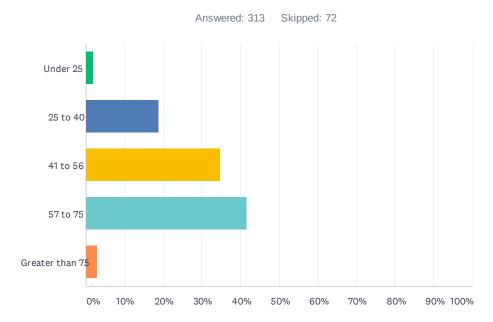
| #  | RESPONSES  | DATE               |
|----|--|--------------------|
| 1  | I just don't want the quiet ruined by the noise of utv communities.  | 4/25/2021 10:01 AM |
| 2  | Prices for RV camping are too high   | 4/25/2021 9:21 AM  |
| 3  | As a property owner in langlade county is have always wished the county was more Atv-utv friendly especially in the white lake area.   | 4/24/2021 10:38 PM |
| 4  | Build another campground like Jack Lake you do a super job   | 4/23/2021 6:40 PM  |
| 5  | Langlade County got left behind over the years because of County policies, lets turn this around!!!  | 4/23/2021 6:33 PM  |
| 6  | 2020 sucked and businesses struggled, do what helps the business and people will follow.   | 4/23/2021 11:45 AM |
| 7  | Langlade County's outdoor assets are our number one tourist attraction and economic impact to the county. Motorized and non-motorized trails need to be promoted and developed.  | 4/23/2021 11:45 AM |
| 8  | New to Langlade county. Still learning what is all available.  | 4/21/2021 9:38 PM  |
| 9  | none except jack lake camping to improve no pe regstration. people must be at camsite. not parked for a week at time with no activety. not useing different family names to keep site for weeks. the reason is that park may sites not able to use dureing week. it seems they come in early to have to park camper or tent to hold spot on major holidays with no one around.         | 4/18/2021 1:15 PM  |
| 10 | Expand the Ice Age Trail   | 4/18/2021 9:44 AM  |
| 11 | A complete survey of the Ice Age Trail   | 4/18/2021 5:35 AM  |
| 12 | The ATV trails near Jack Lake should be rerouted so as to not interfere with the Ice Age Trail, or the XC ski trails. The area between 45, A and T should be for silent sports.  | 4/18/2021 5:18 AM  |
| 13 | Climate change.  | 4/17/2021 9:04 PM  |
| 14 | Bridge on 55   | 4/16/2021 2:42 PM  |
| 15 | the youth of our county could participate in an awesome program that teaches all Kindergarteners how to bicycle though a PE program and allows students each year to have a biking unit in PE  | 4/12/2021 10:41 AM |
| 16 | Advertise to get out of county users   | 4/11/2021 8:57 AM  |
| 17 | We have a great X country ski trail at Jack Lake Hope we can get the rest of it open next year and that it can be groomed better   | 4/11/2021 7:41 AM  |
| 18 | I would like to see paved roads that have excess gravel on them from winter plowing be brushed. It is a dangerous situation when trying to negotiate a hill or going around a corner. Braking can be a problem.  | 4/10/2021 5:17 PM  |
| 19 | I am concerned that the UTV/ATV's will take over the county owned land and turn our traditionally silent sport/hunting areas into motorized areas which diminishes the peace and quiet of our forests the rest of us enjoy. They pretty much have taken over the roads in the county. Please consider silent sport users and separate us from all that noise, dust, and safety hazard. | 4/10/2021 11:44 AM |
| 20 | Would like to see some of ice age trails, that were open to atv's before being part of the ice age trails, to reopen to atv's!   | 4/9/2021 10:24 PM  |
| 21 | I guess I don't search enough, but I'm not aware of enough county activities and parks, etc.   | 4/6/2021 2:15 PM   |
| 22 | We love the area   | 4/6/2021 11:43 AM  |
| 23 | Quality single track mountain bike trails attract visitors and \$.   | 4/3/2021 8:30 PM   |
| 24 | Nope   | 4/2/2021 7:56 AM   |
| 25 | We appreciate the opportunity to use county trails for sled dog team training. Thank you.  | 4/1/2021 7:36 AM   |
| 26 | I think there should be a county parks pass to give priority to Langlade County residents.  Communication on using these areas is poor & no one every answers the phone or is at the JackLake park when we go.   | 3/31/2021 7:04 AM  |

| 27 | Please change the registration system for camping to online! It is ridiculously difficult to get someone on the phone to make reservations! It's actually quite ridiculous.  | 3/30/2021 9:56 PM  |
|----|--|--------------------|
| 28 | As the county continues to develop motorized recreation, please keep in mind the importance of designated areas for silent sports.   | 3/30/2021 8:03 PM  |
| 29 | There are plenty of motorized trails for recreational use regardless of the so-called need for more. Not a necessity to build a bridge over the Wolf River at Hwy 64 and State hwy 55.   | 3/30/2021 4:12 PM  |
| 30 | Nope.  | 3/30/2021 2:30 PM  |
| 31 | Continue to do a great job grooming the ski trails at Jack Lake, we love those trails! Appreciate the addition of the snowshoe trail - we skate ski and walkers/snowshoers can damage the skate lane. Expanding the snowshoe trails at the Jack Lake trail head would be nice as people like to use the shelter there.   | 3/30/2021 2:05 PM  |
| 32 | I especially enjoy silent sport activities and would like to see the county promote and maintain conditions for this type of activity.   | 3/30/2021 1:41 PM  |
| 33 | Thanks for asking. Please share results with us via email too.   | 3/30/2021 10:57 AM |
| 34 | Jake Lake camp ground is our favorite in WI  | 3/29/2021 9:56 PM  |
| 35 | I am concerned with any further expansion of ATV & UTV trail systems and the implications for our natural environment.   | 3/29/2021 12:47 PM |
| 36 | More paved trails  | 3/28/2021 11:34 AM |
| 37 | Don't change the rustic atv trails.  | 3/28/2021 11:33 AM |
| 38 | I do wish Summit Lake Beach area was more kid friendly. A well marked swimming area, groomed beach, and especially a nice playground would be a welcome site for the area.   | 3/28/2021 10:03 AM |
| 39 | I wish there were more cross county information on trails. As an enthusiastic silent sports fan, I've found its county by county and club by club and still word of mouth highlights new trails that I wish I had known about years ago.   | 3/28/2021 9:48 AM  |
| 40 | Bridge on wolf river   | 3/28/2021 2:35 AM  |
| 41 | Please open Wolf River trail from White Lke to Lilly. Put bridge across Wolf River @ corner 64 & 55  | 3/28/2021 12:09 AM |
| 42 | Please open the Wolf River trails for ATV use. It limits the sport and hurts local business to not allow atv access.   | 3/27/2021 9:58 PM  |
| 43 | Great co. Come up as often as possible   | 3/27/2021 7:35 PM  |
| 44 | try to keep parks as natural as possible - avoid high maintenance LAWNS avoid mowing!  | 3/27/2021 7:22 PM  |
| 45 | I don't understand why the wolf river trail is closed for the summer to atv utv unless you have a handicapped sticker and request a key for the gate locks. It does not make sense to me.  | 3/27/2021 7:09 PM  |
| 46 | We need the Wolf River trail open to all ATV/UTV use.Because of covic we need tourist to come to our area. These business are ready to close and this will help then stay open. we need this very very badly.you must opem this area up to ATV/UTVS.   | 3/27/2021 5:21 PM  |
| 47 | We very much enjoy the peace and quiet of Veterans Memorial Park. We try to camp there every summer to enjoy the hiking trails and put our canoe in the lake.  | 3/27/2021 3:58 PM  |
| 48 | None   | 3/27/2021 2:08 PM  |
| 49 | More trails  | 3/27/2021 1:12 PM  |
| 50 | Would like to be able to rent boats, kayaks, water craft, etc.   | 3/27/2021 10:59 AM |
| 51 | Langlade county is great because it doesn't attract the people that use the land and areas with noisy engine powered machines. It is a place I go to when I want to get away from noise. Many of the lakes are no motor, the land the county owns is great and expansive and should stay in the counties hands for many to enjoy in the future. It is a true hidden gem of an area.  | 3/27/2021 9:48 AM  |
| 52 | More of a DNR issue, but we have so many outdoor recreation opportunities here that can be improved. I feel like many of our lakes/streams don't get the attention they deserve when it comes to survey numbers, bag limits, etc. Many of our smaller lakes have stunted panfish populations. We could also bring more tourism to the area if the DNR would consider opening more than just the Wolf River for the early trout catch and release season from January-opening weekend in May. | 3/27/2021 9:04 AM  |
| 53 | Like I stated before I have been to langlade County every weekend all my life an u guys just prevent people from enjoying the wilderness more with blocking more an more logging roads an not letting atvs on snowmobile trails  | 3/27/2021 8:46 AM  |

| 54 | N/A  | 3/26/2021 9:08 PM  |
|----|--|--------------------|
| 55 | Please keep Scout Camp county park as pristine as possible. We need a more natural park to accommodate tent/ rustic camping! I do not want to hear generators or see big rigs glamming. It ruins the back to nature peace and quiet many are looking for. Jack Lake is awesome, but often so noisy with all the modern units. With Jack Lake and Scout camp being in relatively close proximity it would be great to have one of those be a true and pure nature experience. Kudos to the our young for acquiring Scout Camp-a true gem in the North Woods. Please keep it that way! | 3/26/2021 6:32 PM  |
| 56 | More campsites available Easier to get into for a 28-32 foot camper  | 3/26/2021 6:08 PM  |
| 57 | I would have to camp in the Langlade County area more often for anymore.   | 3/26/2021 5:09 PM  |
| 58 | applaud your efforts.  | 3/26/2021 4:21 PM  |
| 59 | Thanks for this survey. I am still learning about this counties' parks, etc.   | 3/26/2021 4:03 PM  |
| 60 | Veterans park is a great place to RV camp but hard to get reservations, you need to go electronic 1 year in advance(at least 11 months like the State parks). Any/all new sites need 30/50 amp electric. Needs additional dump stations and potable water fill locations   | 3/26/2021 3:31 PM  |
| 61 | Better enforcement of quiet hours.   | 3/26/2021 2:36 PM  |
| 62 | Get bigger horses for bigger people  | 3/26/2021 2:10 PM  |
| 63 | We love Jack Lake Veterans Memorial Park campground!   | 3/26/2021 1:33 PM  |
| 64 | I am an avid whitewater paddler and spend a lot of time on the Wolf. In the last 20 years I have seen a huge decline in numbers of paddlers on the Wolf.   | 3/26/2021 1:29 PM  |
| 65 | Please install electricity at group sites at Jack Lake Campground.   | 3/26/2021 1:25 PM  |
| 66 | None   | 3/25/2021 9:39 PM  |
| 67 | Increase focus on maintaining ice age trails - often are overgrown but have a lot of potential.<br>Need increased focus on increasing the amount of mountain biking trails and cross country ski trails  | 3/25/2021 11:15 AM |
| 68 | Continued cooperation between Langlade Co. and groups that work with all outdoor activities. Help in maintaining all present trails and development of off road family bike trails.  | 3/25/2021 9:14 AM  |
| 69 | A seniors discount for campgrounds would be nice for those now on limited income.  | 3/24/2021 8:09 PM  |
| 70 | I think Langlade Co has enormous amount of potential for being a cyclist dream both for road, fat tire and paved trails. We have beautiful scenery with restaurants, bars and niche shops that would benefit. Continue to develop walking trail from in town to make a loop out to the north side of town to business or to 5th Ave  | 3/24/2021 5:33 PM  |
| 71 | Langlade County is an attractive area because of its vast public forests & small quiet lakes & rivers. I would like to see more land preserved for future generations.   | 3/24/2021 4:30 PM  |
| 72 | How do I find out amenities activities in langladewebsite user friendly or order booklets make info accessible   | 3/24/2021 1:05 PM  |
| 73 | Campground rules need to be enforced.  | 3/24/2021 12:45 PM |
| 74 | I think the ice Age trail is planned to skirt the hills east of Antigo. A side trail or loop through Antigo should be considered to promote the trail and the City.  | 3/24/2021 12:44 PM |
| 75 | Continue to provide non-reservable sites at Jack Lake. Improve the process to reserve sites by using on-line reservations. Nearly all other campgrounds with reservable sites use on-line reservations. Not only would this free me up from listening to a busy signal for 1 1/2 hours on the first day of reservations, it would free up campground personel.   | 3/24/2021 12:30 PM |
| 76 | More public land, I love Langlade County public land that is well managed and great for hunting purposes. It would be nice to see public land expansions.  | 3/24/2021 12:27 PM |
| 77 | Langlade county is incredible and I visit as much as I can   | 3/24/2021 12:12 PM |
| 78 | I value Langlade County's managed public lands greatly and I would love to see Langlade County expand on silent sport and camping opportunities for families.  | 3/24/2021 10:11 AM |
| 79 | We love Langlade County!   | 3/24/2021 8:01 AM  |
| 80 | I LOVE Langlade county! Thank you and thank you to Phil and Kim Ruhl who do work to the sled dog trails!   | 3/24/2021 6:36 AM  |
| 81 | Our family loves many areas of Langlade County and we are both silent sport users as well as atv/ohm users. We see both sides and know they can coexist. We love that the atv trails were narrow and rugged and urge the clubs and County to resist the urge to groom and gravel.  | 3/24/2021 3:15 AM  |

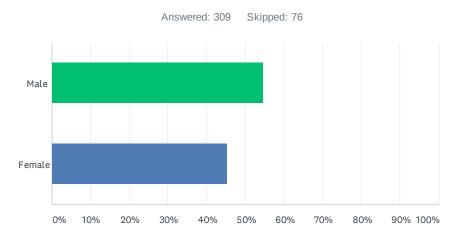
|    | Langlade is known for the natural trails and we hope to see more ohm opportunities. Thanks for being the County of trails!  |                   |
|----|---|-------------------|
| 82 | Generally we think Langlade County cares about outdoor activities which is why we moved into Langlade county from Oconto County. We do think your missing out on ATV business however.  | 3/23/2021 8:47 PM |
| 83 | More truly unmotorized multi use trails for winter and summer.  | 3/23/2021 8:46 PM |
| 84 | Langlade County has the best warming shelters, very impressed!  | 3/23/2021 6:53 PM |
| 85 | Dog Sledding!   | 3/23/2021 6:40 PM |
| 86 | I would like to see some limits on Wake Boats - the waves they create are incompatible with uses like canoeing, paddle boarding, and kayaking. It could be helpful to limit them to certain times of day or to a minimum lake size. | 3/23/2021 3:39 PM |
| 87 | Love the county!  | 3/23/2021 3:36 PM |
| 88 | We really enjoy spending time on Track 52 sled dog trails in the winter months. It makes the travel worth it.   | 3/23/2021 3:15 PM |
| 89 | I don't know if Boulder Lake campground in the Nicolet Forest but I love that campground!!! It's got a lot of trees by the campsites and its more private than Jack Lake  | 3/23/2021 2:43 PM |
| 90 | People take trucks out onto the designated sled dog trails which comprises the trails integrity creating ruts which can make it dangerous for dogs and drivers.   | 3/23/2021 2:15 PM |
| 91 | have some toilets open in winter time for snowmobilers, snowshoers, and skiers  | 3/22/2021 3:37 PM |

### Q26 What is your age?



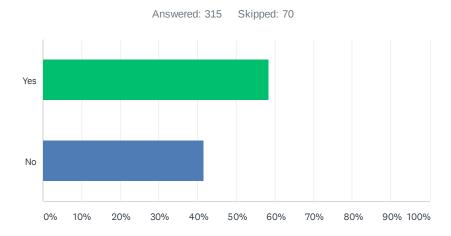
| ANSWER CHOICES  | RESPONSES |     |
|-----------------|-----------|-----|
| Under 25        | 1.92%     | 6   |
| 25 to 40        | 18.85%    | 59  |
| 41 to 56        | 34.82%    | 109 |
| 57 to 75        | 41.53%    | 130 |
| Greater than 75 | 2.88%     | 9   |
| TOTAL           |           | 313 |

### Q27 What is your gender?



| ANSWER CHOICES | RESPONSES |     |
|----------------|-----------|-----|
| Male           | 54.69%    | 169 |
| Female         | 45.31%    | 140 |
| TOTAL          |           | 309 |

### Q28 Do you live in or own a summer home in Langlade County?



| ANSWER CHOICES | RESPONSES |     |
|----------------|-----------|-----|
| Yes            | 58.41%    | 184 |
| No             | 41.59%    | 131 |
| TOTAL          |           | 315 |

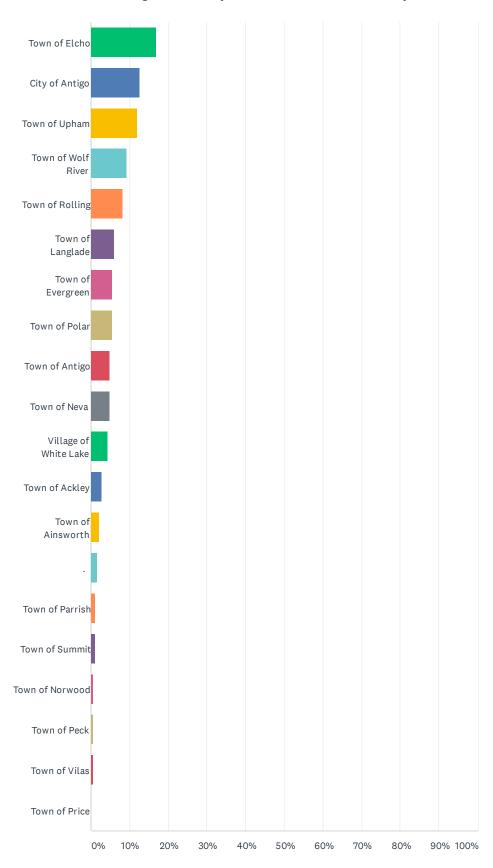
| #  | IF NO, THEN PLEASE LIST YOUR HOME ZIP CODE: | DATE               |
|----|---|--------------------|
| 1  | 54402                                       | 4/25/2021 5:38 PM  |
| 2  | 54942                                       | 4/25/2021 10:48 AM |
| 3  | 54474                                       | 4/25/2021 9:28 AM  |
| 4  | 54430                                       | 4/23/2021 5:54 PM  |
| 5  | 53211                                       | 4/18/2021 8:32 PM  |
| 6  | 53713                                       | 4/18/2021 9:44 AM  |
| 7  | 54409                                       | 4/17/2021 9:04 PM  |
| 8  | 54491                                       | 4/16/2021 2:41 PM  |
| 9  | 54414                                       | 4/14/2021 6:34 PM  |
| 10 | 54409                                       | 4/10/2021 11:46 AM |
| 11 | 54302                                       | 4/9/2021 10:25 PM  |
| 12 | 54915/54463                                 | 4/8/2021 11:06 AM  |
| 13 | 54463                                       | 4/8/2021 11:00 AM  |
| 14 | 53216                                       | 4/7/2021 6:35 PM   |
| 15 | 53085                                       | 4/7/2021 3:44 PM   |
| 16 | 53150                                       | 4/7/2021 1:21 PM   |
| 17 | 54463                                       | 4/7/2021 12:39 PM  |
| 18 | 54952                                       | 4/7/2021 11:56 AM  |
| 19 | 54463                                       | 4/7/2021 10:55 AM  |
| 20 | 54956                                       | 4/6/2021 11:44 AM  |
| 21 | 54412                                       | 4/1/2021 10:13 AM  |
| 22 | 54403                                       | 3/31/2021 9:14 AM  |
| 23 | 54956                                       | 3/30/2021 11:18 PM |
| 24 | 54501                                       | 3/30/2021 10:18 PM |

| 25 | 54304 | 3/30/2021 9:57 PM  |
|----|-------|--------------------|
| 26 | 54667 | 3/30/2021 8:06 PM  |
| 27 | 54452 | 3/30/2021 8:03 PM  |
| 28 | 53120 | 3/30/2021 7:37 PM  |
| 29 | 53098 | 3/30/2021 9:52 AM  |
| 30 | 53558 | 3/29/2021 9:56 PM  |
| 31 | 54937 | 3/28/2021 6:29 PM  |
| 32 | 54499 | 3/28/2021 4:10 PM  |
| 33 | 54313 | 3/28/2021 3:32 PM  |
| 34 | 53094 | 3/28/2021 1:28 PM  |
| 35 | 54149 | 3/28/2021 11:33 AM |
| 36 | 54476 | 3/28/2021 10:38 AM |
| 37 | 54501 | 3/28/2021 9:54 AM  |
| 38 | 54915 | 3/28/2021 8:37 AM  |
| 39 | 54501 | 3/27/2021 10:12 PM |
| 40 | 54138 | 3/27/2021 9:35 PM  |
| 41 | 54501 | 3/27/2021 9:28 PM  |
| 42 | 54120 | 3/27/2021 7:22 PM  |
| 43 | 54961 | 3/27/2021 6:41 PM  |
| 44 | 53532 | 3/27/2021 3:58 PM  |
| 45 | 54521 | 3/27/2021 2:53 PM  |
| 46 | 06468 | 3/27/2021 2:40 PM  |
| 47 | 61054 | 3/27/2021 9:52 AM  |
| 48 | 54511 | 3/27/2021 9:39 AM  |
| 49 | 54981 | 3/27/2021 8:42 AM  |
| 50 | 53017 | 3/27/2021 8:27 AM  |
| 51 | 54452 | 3/26/2021 9:26 PM  |
| 52 | 54915 | 3/26/2021 9:10 PM  |
| 53 | 54452 | 3/26/2021 8:44 PM  |
| 54 | 54495 | 3/26/2021 5:09 PM  |
| 55 | 54411 | 3/26/2021 4:49 PM  |
| 56 | 54501 | 3/26/2021 4:32 PM  |
| 57 | 34432 | 3/26/2021 4:22 PM  |
| 58 | 54435 | 3/26/2021 4:13 PM  |
| 59 | 54476 | 3/26/2021 4:03 PM  |
| 60 | 53952 | 3/26/2021 3:31 PM  |
| 61 | 34654 | 3/26/2021 3:21 PM  |
| 62 | 54455 | 3/26/2021 3:08 PM  |
| 63 | 54476 | 3/26/2021 2:50 PM  |
| 64 | 54911 | 3/26/2021 2:50 PM  |
| 65 | 54140 | 3/26/2021 2:41 PM  |
| 66 | 54452 | 3/26/2021 2:37 PM  |
| 67 | 54449 | 3/26/2021 2:37 PM  |

| 68 | 54313  | 3/26/2021 2:26 PM  |
|----|--|--------------------|
| 69 | 54169  | 3/26/2021 2:22 PM  |
| 70 | Not yet  | 3/26/2021 2:11 PM  |
| 71 | 54455  | 3/26/2021 1:58 PM  |
| 72 | 54956  | 3/26/2021 1:39 PM  |
| 73 | 54452  | 3/26/2021 1:33 PM  |
| 74 | 54153  | 3/26/2021 1:26 PM  |
| 75 | 54442  | 3/26/2021 1:25 PM  |
| 76 | 54450  | 3/26/2021 1:14 PM  |
| 77 | 54978  | 3/26/2021 1:04 PM  |
| 78 | 53704  | 3/26/2021 6:15 AM  |
| 79 | 53081  | 3/25/2021 7:58 AM  |
| 80 | 54452  | 3/25/2021 1:30 AM  |
| 81 | 53017  | 3/24/2021 9:44 PM  |
| 82 | 54471  | 3/24/2021 4:46 PM  |
| 83 | 53226  | 3/24/2021 12:46 PM |
| 84 | 54981  | 3/24/2021 12:45 PM |
| 85 | 54166  | 3/24/2021 12:24 PM |
| 86 | 54301  | 3/24/2021 12:03 PM |
| 87 | 54455  | 3/24/2021 8:12 AM  |
| 88 | 54177  | 3/24/2021 7:43 AM  |
| 89 | 47346  | 3/24/2021 6:36 AM  |
| 90 | 54409  | 3/24/2021 5:34 AM  |
| 91 | 53035  | 3/24/2021 3:16 AM  |
| 92 | 54956  | 3/24/2021 12:00 AM |
| 93 | 54501  | 3/23/2021 8:47 PM  |
| 94 | 54301, but I own a property in the Town of Nashville and use both Langlade and Forest County amneties. | 3/23/2021 6:57 PM  |
| 95 | 54149  | 3/23/2021 6:40 PM  |
| 96 | 54428  | 3/23/2021 6:02 PM  |
| 97 | 54409  | 3/23/2021 1:54 PM  |

### Q29 What municipality is your Langlade County home or summer home located?

Answered: 184 Skipped: 201



| ANSWER CHOICES        | RESPONSES |     |
|-----------------------|-----------|-----|
| Town of Elcho         | 16.85%    | 31  |
| City of Antigo        | 12.50%    | 23  |
| Town of Upham         | 11.96%    | 22  |
| Town of Wolf River    | 9.24%     | 17  |
| Town of Rolling       | 8.15%     | 15  |
| Town of Langlade      | 5.98%     | 11  |
| Town of Evergreen     | 5.43%     | 10  |
| Town of Polar         | 5.43%     | 10  |
| Town of Antigo        | 4.89%     | 9   |
| Town of Neva          | 4.89%     | 9   |
| Village of White Lake | 4.35%     | 8   |
| Town of Ackley        | 2.72%     | 5   |
| Town of Ainsworth     | 2.17%     | 4   |
|                       | 1.63%     | 3   |
| Town of Parrish       | 1.09%     | 2   |
| Town of Summit        | 1.09%     | 2   |
| Town of Norwood       | 0.54%     | 1   |
| Town of Peck          | 0.54%     | 1   |
| Town of Vilas         | 0.54%     | 1   |
| Town of Price         | 0.00%     | 0   |
| TOTAL                 |           | 184 |

### **Attachment E**

### **SCORP Identified Outdoor Recreation Needs**

#### Compiled by:

The Wisconsin Department of Natural Resources in their 2019-2023 Statewide Comprehensive Outdoor Recreation Plan (SCORP)

# GAPS AND NEEDS IN OUR EXISTING RECREATION OPPORTUNITIES

In developing the following statewide needs and gaps in our recreation opportunities, the department incorporated information from:

- The SCORP recreation participation survey question regarding needed recreation opportunities in residents' home county (Appendix 6).
- Recreation Opportunities Analysis, which identified recreation needs for each of the eight regions of the state (Appendix 8).
- The SCORP survey of county park directors, which asked about needs at the county level (Appendix 4).
- The SCORP Advisory Team and department staff.

# Statewide Recreation Needs:

# Places near population centers

Because of the inverse distribution of our population and public lands as well as the limited amount of time people have to participate, there is a very large need to provide more places for people to participate in outdoor recreation near where they live. In particular is the need to provide opportunities for residents to visit places after work or for a couple of hours on a weekend. Places that provide opportunities for hiking, all types of bicycle riding, dog walking, picnicking, and different water-related activities such as fishing, canoeing and kayaking are likely to be heavily used.

### **Trails**

By nearly every measure, the largest need throughout the state is for more trails that enable people to experience natural settings, visit the vibrant downtowns of our cities and villages, commute to work, and access favorite sites. All types of trails are in demand – hiking, bicycling, horseback riding, snowmobiling, ATV/UTV and motorcycle riding, and 4WD vehicle trails.

# Water access – shoreline and boat launches

Lakes, streams and rivers are a defining feature of Wisconsin. From the Great Lakes to the Mississippi River, from the thousands of inland lakes and the tens of thousands of miles of flowing water, residents and visitors have been drawn to the water's edge to fish, hunt, launch any manner of watercraft, bird watch and beach walk. Access to water remains a universal need throughout the state.

### Camping opportunities

With a large cohort of retirees travelling in RVs combined with an adventurous younger generation, demand for camping has grown in recent years and is likely to remain popular for years to come. Given the divergence in desired experiences – some campers wanting access to hot showers and WiFi while others wanting neither – recreation providers will need to collaborate and coordinate on providing the camping experiences best suited to different public lands.

Photo: Catherine Khalan

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# Statewide Recreation Needs: (cont.)

## Dog parks and exercise areas

Taking care of a dog has many benefits, not the least of which is the exercise people get in walking their pets. With the steady rise in dog ownership (75% of people in their thirties own a dog) and an urbanizing population has come an increasing demand for places to walk, play with, socialize and train our canine friends. Many municipal and county dog parks are among their most visited properties.

# Statewide Policy Needs:

# Better understand place-based recreation and associated outcomes

The survey conducted for this SCORP on recreation participation generated considerable data on which outdoor activities residents pursue and how often (see Appendix 6). What is not well known is where these "participation days" actually take place – that is, where, when, and why they occur at different places. Questions for which more detailed, property-specific, place-based data are needed include:

- How many people visit the place or property?
- When and what are the patterns of visitation?
- What recreation activities do they pursue?
- How far do visitors travel to reach the property and why did they visit the particular property (as opposed to other options)?
- What would improve their satisfaction?
- What are the economic, health, and social benefits associated with their visit?

With a more complete understanding of property use and the features and attributes that draw people, agencies can make more informed decisions about what types of recreation facilities to build and maintain at different places. And the public can better understand their "return on investment."

### Farget shooting ranges

Many hunters and shooting sports participants live in rural areas or belong to gun clubs and practice their craft on their or the club's property. However, as our population continues to urbanize there is a growing need for places where people can practice gun and archery marksmanship and safety. By their nature, firearm ranges generate considerable sounds and siting new ranges has been a challenge in more populated areas of the state.

# Better understand the nature-based recreation preferences of our diversifying population

Data are needed on the recreation preferences of our changing population. For a range of reasons, people of varying ages, residential settings, incomes, and social, racial, ethnic and cultural identities participate in different types of outdoor activities in different places. More information is needed on the types of activities and settings sought by the diversity of Wisconsin residents. In addition, data on how and where to most effectively provide quality experiences for people with varying backgrounds and cultures are needed.

# Enhance and stabilize funding for outdoor recreation

Funding for conservation and recreation is derived from many sources and the overall total has fluctuated considerably from year to year. This has complicated efforts to plan, develop, and maintain recreation facilities. Some states have implemented funding sources that provide a more stable source of money for conservation and recreation projects. In addition to more consistent funding, there is a need to broaden the network of people and sources that help pay for the management of public lands in the state.

# Expand collaborations among recreation providers

Each recreation provider has unique capabilities and their lands offer different types of experiences, features, facilities, and opportunities. There would be substantial benefit in continuing and expanding collaborations among federal, county and local governments. Focus should be placed on identifying ways to coordinate recreation experiences in each region of the state, minimizing duplicative efforts, and maximizing the benefits of recreation investments.

Together, providing well-planned, safe and enjoyable recreation opportunities that visitor's value will increase support for local communities and businesses, strengthen tourism, respond to evolving demographic and visitor needs, reduce user conflicts and improve natural settings.

# Regional Recreation Needs (high needs identified in the Recreation Opportunities Analysis – see Appendix 8)

### **Great Northwest Region**

ATV/UTV riding

Bicycling - bicycle touring/road riding and mountain biking/off-road biking

Bird or wildlife watching

Camping - developed and primitive Canoeing or kayaking

Fishing

Four-wheel vehicle driving

Hiking, walking, trail running, backpacking Hunting - big game

Motor boating (inc. waterski/tubing, personal watercraft)

Off-highway motorcycle riding Swimming in lakes and rivers

### Western Sands Region

Bicycling - bicycle touring/road riding and Camping - developed and primitive mountain biking/off-road biking Bird or wildlife watching Canoeing or kayaking Cross country skiing

Dog walking Fishing

Hiking, walking, trail running, backpacking Horseback riding

Hunting - big game

**Picnicking** 

Snowshoeing

Swimming in lakes and rivers

# Mississippi River Corridor Region

Bicycling - bicycle touring/road riding and mountain biking/off-road biking

Bird or wildlife watching

Camping - developed and primitive Canoeing or kayaking

Cross country skiing Dog walking

Gather mushrooms, berries, etc.

Hiking, walking, trail running, backpacking Nature photography Hunting - big game

Participating in nature-based education programs **Picnicking** 

Visiting a beach, beach walking Snowshoeing

### Northwoods Region

ATV/UTV riding

Bicycling - bicycle touring/road riding and mountain biking/off-road biking

Camping – developed and primitive

Canoeing or kayaking

Fishing

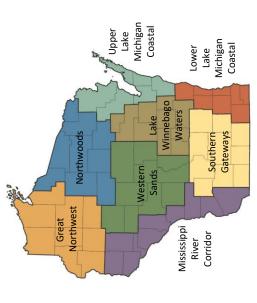
Four-wheel vehicle driving

Hiking, walking, trail running, backpacking

Off-highway motorcycle riding Hunting – big game

Participating in nature-based education programs

Snowmobiling



## Southern Gateways Region

ATV/UTV riding

Bicycling – bicycle touring/road riding and mountain biking/off-road biking

Bird or wildlife watching

Camping – developed and primitive Canoeing or kayaking

Gather mushrooms, berries, etc.

Motor boating (inc. waterski/tubing, personal Hiking, walking, trail running, backpacking

watercraft) **Picnicking** 

Snowshoeing

Swimming in lakes and rivers

# Jpper Lake Michigan Coastal Region

Bicycling – bicycle touring/road riding and mountain

biking/off-road biking

Bird or wildlife watching

Camping – developed and primitive

Canoeing or kayaking

Hiking, walking, trail running or backpacking Fishing – all types

Motor boating (inc. waterski/tubing, personal Horseback riding watercraft

Visiting a beach, beach walking

# -ake Winnebago Waters Region

Bicycling - bicycling touring/road riding and mountain biking/off-road biking

Bird or wildlife watching

Camping – developed and primitive Canoeing or kayaking Cross country skiing

Dog walking

Fishing

Hiking, walking, trail running, backpacking Hunting – big game

Motor boating (inc. waterski/tubing, personal watercraft)

Nature photography

Participating in nature-based education programs Picnicking

Swimming in lakes and rivers

Visiting a beach, beach walking

Lower Lake Michigan Coastal Region

Bicycling - bicycle touring/road riding and mountain biking/off-road biking Bird or wildlife watching

Canoeing or kayaking Camping - primitive

Cross country skiing

Hiking, walking, trail running, backpacking Gather mushrooms, berries, etc.

Motor boating (inc. waterski/tubing, personal Nature photography watercraft

**Picnicking** 

Swimming in lakes and rivers Snowshoeing

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